## Legislative Branch



## **Biography**

- Director of Business Development, Northern Plains Electric Cooperative; Partner, Rodenbiker Industrial
- BS, Agricultural Economics, NDSU
- Towner County Medical Center Board of Directors; Chair, Center of North America REAP Zone; Economic Development Association of North Dakota; NE Workforce Training Advisory Board
- Married (Ron); 5 children
- House 2004 (Appointed to fill a House vacancy; did not win 2004 primary; never served a session.)



## LINKS

Accessibility

Disclaimer

Privacy Policy

Security Policy

API Documentation

## **CONTACT**

North Dakota Legislative Council

State Capitol

600 East Boulevard Avenue

Bismarck, ND 58505

Phone: 701-328-2916

Fax: 701-258-3462

Email: <a href="mailto:lcouncil@ndlegis.gov">lcouncil@ndlegis.gov</a>

**Copyright © 2024 North Dakota Legislative Council**