

Biography

- BA, English - University of North Dakota
- Graduate Teaching Assistant, MA Student - UND
- United States Marine Corps, 2008-15
- House 2019-20

CONTACT

North Dakota Legislative Council
State Capitol
600 East Boulevard Avenue
Bismarck, ND 58505

Phone: 701-328-2916
Fax: 701-258-3462
Email: lcouncil@ndlegis.gov

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