office.

(Prepare in triplicate)

FISCAL NO	<u>TE</u>
Prepared in regard to:	
(list bill or resolution and a	number, if available, or subject
Amentment to: 15-40-17 (list bill or	r resolution and number)
	ATE OF RECEIPT 1-26 19 67
In the following space note the	e fiscal effect in dollars of the
legislative proposal. If additional	1 space is needed attach a
supplementary sheet. Please type.	
There will be no additional cost to the state ut that districts with non-resident high school str county average for students from districts bord	udents may charge less than the
	American and the control of the cont
Date of preparation: 1-27-67	Signed Sporeland