| (Prepare in triplica                    |                   | AT NOME      | •            |          |        |
|---|-------------------|--------------|--------------|----------|--------|
|   | F150              | AL NOTE      | •            |          |        |
| Prepared in regard                      | to:               | •            | •            |          |        |
| •                                       | HB 142            |              |              |          |        |
| (list bill or                           | resolution an     | d number, i  | f available, | or subje | ect)   |
| Amendment to:                           | (list bill or     | resolution a | and number)  |          |        |
| REQUESTED BY:                           | gislative Council | DATE (       | OF RECEIPT _ | 1/26/71  | 19     |
| In the following                        | g space note t    | he fiscal en | ffect in dol | llars of | the    |
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Date of preparation: 1/26/71

Signed Charles Bosch, REGISTRAR

Department MOTOR VEHICLE DEPARTMENT