| · -                          |                     |               | •                              |
|------------------------------|---------------------|---------------|--------------------------------|
| Bill/Resolution No.:         | House Bill No.      | 1084          | Amendment to:                  |
| Requested by: Legis          | lative Council      |               | Date of Receipt:               |
| Please estimate the          | iscal impact of     | the abo       | ve measure for:                |
| X State general or           | special funds       | C             | Counties Cities                |
| In the following space       | ce note the fisc    | al effec      | et in dollars of this measure: |
| Narrative:                   |                     |               |                                |
| The actuarial cos            | t impact to the Sta | ate would h   | be 7% of covered monthly       |
| payroll or \$161,0           | 00 per year.        |               |                                |
|                              |                     |               |                                |
|                              |                     |               |                                |
|                              |                     |               |                                |
|                              |                     |               |                                |
|                              |                     |               |                                |
|                              | •                   |               |                                |
| State Fiscal Effect:         |                     |               |                                |
| 1985-86                      |                     | 6-87          | Biennium Total                 |
| Special General Funds Fund   | Special<br>Funds    | Gener<br>Fund | -                              |
| - \$161,000                  | -                   | \$161,0       | \$322,000                      |
|                              |                     |               |                                |
|                              |                     |               |                                |
| County and City Fisc         |                     | 6 07          |                                |
| 1985-86 Counties Cities      | Counties            | 6-87<br>Citi  | Biennium Total Counties Cities |
|                              |                     |               |                                |
|                              |                     |               |                                |
|                              |                     |               |                                |
| If additional space          | is needed.          | Signed        | Hen bresen                     |
| attach a supplemental sheet. |                     | Typed Na      | ame Alan Person                |
| Date prepared: 12/2          | 3/84                | Departme      |                                |
| pace propared.               |                     | _             |                                |