## AMENDMENT TO

(Return in triplicate)

FISCAL NOTE

| Bill/Resolution No.:   | Amendme           | nt to: House         | Bill No.        | 1111 |
|--|-------------------|----------------------|-----------------|------|
| Requested by: Legislative Council  | Date of           | Receipt:             |                 |      |
| Please estimate the fiscal impact of the above measure for:                                |                   |                      |                 |      |
| X State general or special funds   | Countie           | s 🗌 Citi             | es              |      |
| In the following space note the firmeasure:  | scal effect in d  | ollars of th         | is              |      |
| Narrative:   |                   |                      |                 |      |
| The amendment increasing the \$50 would increase revenue of the per year estimated \$19,04 | by approximately  | \$9,520              |                 |      |
|  |                   |                      | å.              |      |
|  |                   |                      |                 |      |
|  |                   |                      |                 |      |
|  |                   |                      |                 |      |
|  |                   |                      |                 |      |
|  |                   |                      |                 |      |
| State Fiscal Effect:   |                   |                      |                 |      |
|  | 8-89              | Biennium Total       |                 |      |
| SpecialGeneralSpecialFundsFundFunds  | General<br>Fund   | Special<br>Funds     | General<br>Fund |      |
| -0- \$9,520 -0-  | \$9,520           | -0-                  | \$19,040        |      |
| County and City Fiscal Effect:   |                   |                      |                 |      |
| 1987-88 198 Counties Cities Counties   | 8-89<br>Cities    | Biennium<br>Counties | Total<br>Cities |      |
| If additional space is needed, attach a supplemental sheet.                                | Signed Typed Name | 1 Jones Kent Jones   |                 |      |
|  |                   | Ken nones            |                 |      |

Date Prepared: 1/12/87 Department Agriculture