| ( | Return    | in   | triplicate) | ١ |
|---|-----------|------|-------------|---|
| ۸ | I/C CULII | T 11 | CLIPTICACE  | , |

## FISCAL NOTE



| (1000111 111  | oripirodoo,                   | 1100111          | 11011             |                            | The state of the s |  |
|---|-------------------------------|------------------|-------------------|----------------------------|--|--|
| Bill/Resolu   | ution No.:                    | SB 2232          | Amendment         | to:                        |  |  |
| Requested b   | y Legislativ                  | ve Council       | Date of R         | equest: _                  | 1-3-91   |  |
| Please esti   | imate the fis                 | scal impact      | of the above      | measure                    | for:   |  |
| X State   | general or s                  | special fund     | .s Cou            | nties                      | Cities   |  |
| In the foll   | lowing space                  | note the fi      | scal effect       | in dollar                  | s of this  |  |
| Narrative:  |                               |                  |                   |                            |  |  |
| The following i<br>raising the ann<br>to the departme | ual park entra                | nce fee by \$5.  | 00 per vehicle    |                            |  |  |
| It is anticipat<br>result in a net<br>costs have been | gain of \$4,000               | ) this bienniu   | m to the depar    | tment. Our                 | operation  |  |
| State Fisca   | al Effect:                    |                  |                   |                            |  |  |
| 1991  | 1991-92                       |                  | 2-93              | Biennium Total             |  |  |
| General<br>Fund                                       | Special<br>Funds              | General<br>Fund  | Special<br>Funds  | Genera<br>Fund             |  |  |
| 15,000  |                               | 13,500           |                   | 28,500                     |  |  |
| 2,000   |                               | 2,000            |                   | 4,000<br>32,500            | _  |  |
|   |                               |                  |                   | J-, J 00                   |  |  |
| County and  | City Fiscal                   | Effect:          |                   |                            |  |  |
| 1991-<br>Counties                                     | Cities                        | 1992<br>Counties | -93<br>Cities     | Bienn:<br>Countie          | ium Total<br>es Cities   |  |
| If addition   | nal space is<br>upplemental s | needed,          | Signed Typed Name | M M (e                     | elli   |  |
| Date Prepared:01/15/91                                |                               |                  | Department        | PARKS AND RECREATION DEPT. |  |  |

Phone Number 224-4887