## TEL: 17012216352

## FISCAL NOTE

|   | in twi   | -1:+-\                     |                                      |               |                                      |               |                         |  |
|---|--|----------------------------|--------------------------------------|---------------|--------------------------------------|---------------|-------------------------|--|
|   | urn in tri   |                            |                                      |               |                                      |               |                         |  |
| Bill/Resolution No.: HB 1514  |  |                            |                                      |               | Amendment to:                        |               |                         |  |
| Requested by Legislative Council  |  |                            |                                      | Date o        | Date of Request: 03-31-93            |               |                         |  |
| 1. Please estimate the fiscal impact (in dollar amounts) of measure for state general or special funds, counties, and |  |                            |                                      |               |                                      |               |                         |  |
|   | Narrative: Starting in 1995 approximately \$100,000 per year would be transferred from the Highway Tax Distribution Fund to the Motorboat Programs and Safety Fund. The \$3 increase in registration fees will provide an additional \$120,000 in revenue during the 1995-97 biennium.  No Federal highway funds would be lost as a result of this transfer. |                            |                                      |               |                                      |               |                         |  |
| 2. State fiscal effect in dollar amounts:   |  |                            |                                      |               |                                      |               |                         |  |
|   |  | General                    | 93<br><u>ium</u><br>Special<br>Funds | B:<br>General |                                      |               |                         |  |
| Re  | venues:  | 0                          | 0                                    | 0             | 0 Game                               | and Fish      | \$320,000               |  |
| <b>●</b> ×  | penditures:  | 0                          | Ò                                    | 0             | nighway<br>0                         | Dist. Fund.   | (\$200,000)             |  |
| 3. What, if any, is the effect of this measure on the appropriation for your agency or department:                    |  |                            |                                      |               |                                      |               |                         |  |
|   | a. For re  | st of 1991-                | 93 biennium:                         | - 0 -         |                                      |               |                         |  |
|   | b. For the   | e 1993-95 b                | iennium:                             | - 0 -         |                                      |               |                         |  |
|   | c. For the   | e 1995 <b>-</b> 97 b       | iennium:                             | - 0 -         | Halland Amerikan                     |               |                         |  |
| 4. County and City fiscal effect in dollar amounts:   |  |                            |                                      |               |                                      |               |                         |  |
|   |  | 1991-<br>Bienr<br>Counties |                                      |               | 93-95<br>Lennium<br>es <u>Cities</u> |               | 5-97<br>nnium<br>Cities |  |
|   |  | 0                          | 0                                    | 0             | 0                                    | (\$74,00      | 0) 0                    |  |
|   | additional<br>ach a suppl  |                            |                                      |               | igned                                | Loyd A. Jones | gnes                    |  |
| pat   | e Prepared:  | 03/31/9                    | 93                                   | D             | epartment _                          | Game and Fish | Dept.                   |  |
|   |  |                            |                                      | P             | hone Number                          | 221-6300      |                         |  |