FISCAL NOTE

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|--|---|--|---|---|--|---|---------|--|--|
| Bill/Res | olution No. | : SB 2 | 062 | Amendment to: | | | | | |
| Requeste | d by Legisl | ative Cound | cil | Date of Rec | quest: | 12-21-9 | 94 | | |
| abo [.] and This | ve measure cities. bill has an a | for state of appropriation | genera request | act (in dol. | l funds, | counties, | | | |
| dist adop scho Carn each to o proj the the | ributed to sch ted by the sup ols in the "Bo egie Foundatio year. There perate middle ect. We do no middle school appropriation | nools that med perintendent of ridges middle on. The interest are other solutions but know at the accreditation may need to expend to ex | et middl of publi e school nt of th hools wh are not is time n requir exceed \$ | e school accre c instruction. project recei e project is to o are currentl participating how many of the ements. To full 500,000. | editation re There are lving funding co expand by ly operating g in the "Br nese schools | quirements a currently 6 g from the 6 schools or planning idges" would meet | ; ! | | |
| 2. <u>Sta</u> | <u>te</u> fiscal e | ffect in do | ollar | amounts: | | | | | |
| | | 1993-95 <u>Biennium</u> neral Spec und Fun | ial ds | - | 1 | 1997-99 <u>Bienniu</u> General S Fund | | | |
| Revenues: | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Expenditure | es: | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | t, if any, your agenc | | | this measu | re on the | appropria | tion | | |
| a. | For rest o | f 1993-95] | bienni | um: | | \$ 0 | | | |
| b. For the 1995-97 biennium: | | | | \$ 500,000 | | | | | |
| C. | For the 19 | 97-99 bien | nium: | | Unknov | m at this ti | ime | | |
| 4. <u>Cou</u> : | nty and Cit | y fiscal e | ffect | in dollar a | mounts: | | | | |
| | <u>Cour</u> | 1993-95 <u>Biennium</u> nties <u>Cit</u> | ies | 1995-97 <u>Biennium</u> Counties <u>C</u> | - | 1997-99 <u>Bienniu</u> ounties | | | |
| | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | ional space | | , s | igned | (Sa | T Herbe | Shy TT | | |
| allaCN a | supplement | aı sneet. | T | yped Name | | Pat Herbel | | | |
| Date Pre | Prepared: 12-23-94 | | | Department Public Instruct | | | ruction | | |
| | | | | hone Number | | 328-2488 | | | |