## FISÇAL NOTE

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|  | Bill/Resolution No.: H B 1140 Amendment to:  |  |                                    |                  |                            |                                    |                              |                     |  |
|--|--|--|------------------------------------|------------------|----------------------------|------------------------------------|------------------------------|---------------------|--|
|  | Requested by Legislative Council Date of Request: 12-31-96   |  |                                    |                  |                            |                                    |                              |                     |  |
|  | 1.00   | account of   | 209222                             |                  |                            |                                    |                              |                     |  |
|  | 1.   | <ol> <li>Please estimate the fiscal impact (in dollar amounts) of the<br/>above measure for state general or special funds, counties,<br/>cities, and school districts.</li> </ol> |                                    |                  |                            |                                    |                              |                     |  |
|  |  | Narrative:   |                                    |                  |                            |                                    |                              |                     |  |
|  | The actuary has determined this bill has no actuarial cost.  |  |                                    |                  |                            |                                    | st.                          |                     |  |
|  |  |  |                                    |                  |                            |                                    |                              |                     |  |
|  |  |  |                                    |                  |                            |                                    |                              |                     |  |
|  | 2. State fiscal effect in dollar amounts:  |  |                                    |                  |                            |                                    |                              |                     |  |
|  | 1995-97  |  |                                    |                  |                            |                                    |                              |                     |  |
|  |  |  | Bieni                              |                  | 1997-99<br><u>Biennium</u> |                                    | 1999-2001<br><u>Biennium</u> |                     |  |
|  |  |  |                                    | Special<br>Funds | General<br>Fund            | Special<br>_Funds_                 | General<br>_Fund             | •                   |  |
|  | Patri  | enues:   | -0-                                | -0-              | -0-                        | -0-                                | -0-                          | -0-                 |  |
|  |  |  |                                    | -                | v                          |                                    | ū                            |                     |  |
|  | Expe   | enditures:   | -0-                                | -0-              | -0-                        | -0-                                | -0-                          | -0-                 |  |
|  | 3. What, if any, is the effect of this measure on the appropriation for your agency or department: |  |                                    |                  |                            |                                    |                              |                     |  |
|  |  | a. For rest of 1995-97 biennium:None   |                                    |                  |                            |                                    |                              |                     |  |
|  |  | b. For t   | the 1997-99 biennium: None         |                  |                            |                                    |                              |                     |  |
|  |  | c. For t   | . For the 1999-2001 biennium: None |                  |                            |                                    |                              |                     |  |
|  |  |  |                                    |                  |                            |                                    |                              |                     |  |
|  | 4. County, City, and School District fiscal effect in dollar amounts:                              |  |                                    |                  |                            |                                    |                              |                     |  |
|  |  | 1995-97<br><u>Bi<b>e</b>nni</u>  |                                    |                  | 1997-99<br>Biennium        |                                    | 1999-200<br><u>Bienniu</u>   |                     |  |
|  | Cor  | unties Cities  | School<br>Districts                | Counties         | -                          | hool<br><u>tricts</u> <u>Cou</u> r | nties Cities                 | School<br>Districts |  |
|  | 2.3.   |  | 23311.1010                         |                  | 22322                      | <u> </u>                           |                              |                     |  |
|  |  |  |                                    |                  |                            | •                                  |                              |                     |  |
|  | $\leq_{\alpha}$  |  |                                    |                  |                            |                                    |                              |                     |  |
|  | If additional space is needed, attach a supplemental sheet.  |  |                                    |                  | Signed Sparb Collins       |                                    |                              |                     |  |
|  |  |  |                                    |                  |                            |                                    |                              |                     |  |
|  | Date Prepared: 1-6-97  |  |                                    |                  | Phone Number 328-3900      |                                    |                              |                     |  |
|  |  |  |                                    |                  |                            |                                    |                              |                     |  |