

INVITATION TO BID - LEGISLATIVE ASSEMBLY PHOTOGRAPHY SERVICES

This is an invitation to bid on Legislative Assembly photography services. Please use this invitation to submit your bid and attach supplemental pages as necessary. Sealed bids will be received for furnishing services according to these instructions and specifications. To be considered, this invitation to bid form must be completed in its entirety, and one copy must be received in the Legislative Council office no later than 2:00 p.m. on Thursday, September 28, 2000. The bids will be opened and read on that date, and a successful bid will be accepted on October 5, 2000. If your bid is accepted, your bid constitutes a binding contract and includes the specifications of this invitation to bid.

GENERAL SPECIFICATIONS

1. This invitation to bid is to take the official photographs of the members and officers of the 57th Legislative Assembly. A room will be provided in the State Capitol to complete the work.
2. With respect to the House of Representatives, the specifications are for:
 - a. Two poses and two wallet-size color pictures of each pose of 101 individuals and for color touchup of the final pose, as needed.
 - b. A digital image of a pose of each member, selected by the photographer, and a digital image of the final pose of each member.
 - c. One composite color picture of the 101 individuals 44 x 56 inches, proofed, framed, and ready to hang.
 - d. One hundred one copies of the composite color picture 11 x 14 inches in size.
3. With respect to the Senate, the specifications are for:
 - a. Two poses and two wallet-size color pictures of each pose of 53 individuals and for color touchup of the final pose, as needed.
 - b. A digital image of a pose of each member, selected by the photographer, and a digital image of the final pose of each member.
 - c. One composite color picture of the 53 individuals 31 x 39 inches, proofed, framed, and ready to hang.
 - d. Fifty-three copies of the composite picture 11 x 14 inches in size.
4. Time is of the essence:
 - a. The photographer must take the pictures of the 147 legislators and the Lt. Governor during the legislative organizational session, December 5-7, 2000.
 - b. The photographer must provide the digital image of the pose selected by the photographer to the Legislative Council by December 22, 2000.
 - c. The photographer must provide the color pictures of each member to that individual on Tuesday, January 9, 2001, for proofing and return to the photographer.
 - d. Any retake must be during the week of January 8-12, 2001, and the photographer is to pick the final retake pose.
 - e. The photographer must take the pictures of the six officers of the Legislative Assembly during the week of January 8-12, 2001. The photographer must deliver the pictures of each officer to that officer and allow for a retake in time for final pictures to be delivered as provided in this contract.
 - f. The photographer must deliver final, individual pictures and digital images of the final, individual pictures to the Legislative Council office by Friday, February 9, 2001.
 - g. The photographer must deliver the large composite pictures and smaller copies of the composite pictures to the Legislative Council office by Friday, February 9, 2001.
5. The submitted bid must be inclusive of all costs, and no additional reimbursement will be allowed for travel or other expenses.

ADDITIONAL OPTIONAL SERVICE

The photographer must furnish an 11- x 14-inch oak frame for the smaller composite pictures to an individual whose photograph was taken and who requests the frame and pays the photographer for the frame outside the regular contract price.

BID SPECIFICATIONS

Bids are requested based on the instructions and specifications described above.

BID PROPOSAL

Bid proposal: To provide the pictures, images, and frames as specified under items 2 and 3 of the GENERAL SPECIFICATIONS in accordance with items 4 and 5 of the GENERAL SPECIFICATIONS (total amount) \$ _____

Additional optional service bid To furnish frames for the smaller composite pictures as described under ADDITIONAL OPTIONAL SERVICE (this price to equal the price paid by an individual for the frame) \$ _____

Bidder: _____

Mailing address: _____

Signature: _____

Date: _____