## FISCAL NOTE

| (Return original and 1                                      | 0 copies)                              |              |                    |                           |                    |                                       |
|---|--|--------------|--------------------|---------------------------|--------------------|---------------------------------------|
| Bill/Resolution No.: HB 1078                                |  | )78          | Amendment to:      |                           |                    |                                       |
| Requested by Legislative Council                            |  |              | Date o             | Date of Request: 12-29-98 |                    |                                       |
| Please estimate ti<br>funds, counties, c                    |  |              | nounts) of the     | above meas                | sure for state gen | eral or special                       |
| Narrative:  |  |              |                    |                           |                    |                                       |
|   |  |              |                    |                           |                    |                                       |
|   |  |              |                    |                           |                    |                                       |
|   |  |              |                    |                           |                    |                                       |
|   |  |              |                    |                           |                    |                                       |
| 2. State fiscal effect                                      | in dollar amou <del>nt</del> i         | <b>5</b> :   |                    |                           |                    |                                       |
| _   | 1997-99 Bienn                          |              | 1999-2001 Bienniur |                           | 2001-03 B          |                                       |
| _   | eneral S <b>pe</b><br>Fund <b>Fu</b> i | pcial<br>nds | General<br>Fund    | Special<br>Funds          | General<br>Fund    | Special Funds                         |
| Revenues:   |  |              |                    |                           |                    |                                       |
| Expenditures:   |  |              |                    |                           |                    |                                       |
| 3. What, if any, is th                                      | e effect of this me                    | easure on    | the appropria      | ition for your            | agency or depart   | ment:                                 |
| a. For rest of 19   |  |              |                    |                           |                    |                                       |
| b. For the 1999-  | 2001 biennium: ,                       | \$200        |                    |                           |                    |                                       |
| c. For the 2001-  | 03 biennium:                           | \$200        |                    |                           |                    |                                       |
|   |  |              |                    |                           |                    |                                       |
| 4. County, City, an   |  |              |                    |                           | 0004 00 Diag       |                                       |
| 1997-99 <b>[</b> slei                                       | nnium<br>School                        | 1999-        | -2001 Bienniu      | School                    | 2001-03 Biei       | School                                |
| Countles Cities   | Districts C                            | Counties     | Cities I           | Districts Co              | ounties Cities     | Districts                             |
|   |  |              |                    |                           |                    |                                       |
|   |  |              |                    |                           |                    |                                       |
|   |  |              |                    | //.                       | 444                | <i>l</i>                              |
| if additional space is needed, attach a supplemental sheet. |  |              | Signed             |                           | aran y             | ruson                                 |
|   |  |              | Typed Nam          | e <u>Deborah</u>          | Johnson            | · · · · · · · · · · · · · · · · · · · |
| Date Prepared: 1-   | -5-99                                  |              | Department         | North Da                  | akota Soybean      | Council                               |
| ,   |  |              | Dhone No-          | ber 22                    | 0.7100             |                                       |