| FISCAL NOTE  |   |                           |                                  |                             |                    | 155                    | AN 1000                     |
|--|---|---------------------------|----------------------------------|-----------------------------|--------------------|------------------------|-----------------------------|
| (Return original and   | d 10 copies)                            |                           |                                  |                             |                    | 25262                  | TE ELECTIVED                |
| Bill/Resolution No.:   | :HI                                     | В 1088                    | Amen                             | dment to:                   |                    | 180                    | BOARD AIGHL                 |
| Requested by Legislative Council   |   |                           | Date                             | Date of Request:            |                    | 9-98                   | G0591817787                 |
| Please estimate funds, counties  | e the fiscal impa<br>s, cities, and sch | •                         | nounts) of the                   | e above me                  | easure for s       | tate gen               | eral or specia              |
| Narrative:   |   |                           |                                  |                             |                    |                        |                             |
|  | funds will<br>aking Fund                |                           |                                  |                             |                    |                        |                             |
| 2. <b>State</b> fiscal effe  | ect in dollar amo                       | ounts:                    |                                  |                             |                    |                        |                             |
|  | 1997-99 Bie<br>General<br>Fund          | nnium<br>Special<br>Funds | 1999-2001<br>General<br>Fund     | Biennium<br>Specia<br>Funds | I Gen              | 001-03 B<br>eral<br>nd | iennium<br>Special<br>Funds |
| Revenues:  | None                                    | None                      | None                             | \$5000                      | . No:              | ne                     | \$5000.                     |
| Expenditures:  | None                                    | None                      | None                             | \$5200                      | . No:              | ne                     | \$5200.                     |
| 3. What, if any, is  |   |                           | the appropria                    | ation for yo                | ur agency o        | r departi              | ment:                       |
|  | 1997-99 biennii                         | •                         |                                  | - 44-4                      | F 3 - 4 -          | 1                      |                             |
|  | 99-2001 bienniu<br>01-03 biennium:      | Under                     | generate<br>taking F<br>as above | und acco                    |                    | be us                  | ed in                       |
| 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | - 10-115:                               |                           | 1 - 1 - 11                       |                             |                    |                        |                             |
| <ol> <li>County, City, and School District fiscal effect in dollar amounts:</li> <li>1997-99 Biennium</li> <li>1999-2001 Biennium</li> </ol> |   |                           |                                  |                             | 200                | 1-03 Bier              |                             |
| Counties Citi  | School<br>es Districts                  | Counties                  | Cities                           | School<br>Districts         | Counties           | Cities                 | School<br>Districts         |
| None No  | ne None                                 | None                      | None                             | None                        | None               | None                   | None                        |
| If additional space<br>attach a suppleme   |   |                           | Signed X                         | me Doi                      | Affar<br>nald Offi | ر<br>erdahl            | -                           |

Department ND State Electrical Board

Date Prepared: 1-7-99