

**Fifty-seventh Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 9, 2001**

HOUSE BILL NO. 1032  
(Legislative Council)  
(Advisory Commission on Intergovernmental Relations)

AN ACT to amend and reenact subsection 1 of section 54-35.2-01 of the North Dakota Century Code, relating to the membership of the advisory commission on intergovernmental relations.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. AMENDMENT.** Subsection 1 of section 54-35.2-01 of the North Dakota Century Code is amended and reenacted as follows:

1. The advisory commission on intergovernmental relations consists of ~~eleven~~ twelve members:
  - a. The North Dakota league of cities executive committee shall appoint two members of the commission.
  - b. The North Dakota association of counties executive committee shall appoint two members of the commission.
  - c. The North Dakota township officers association executive board of directors shall appoint one member of the commission.
  - d. The North Dakota recreation and park association executive board shall appoint one member of the commission.
  - e. The North Dakota school boards association board of directors shall appoint one member of the commission.
  - f. The governor or the governor's designee is a member of the commission.
- ~~f.~~ g. The legislative council shall appoint four members of the legislative assembly as members of the commission.

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

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Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Fifty-seventh Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1032.

House Vote:      Yeas    78      Nays    13      Absent    7

Senate Vote:    Yeas    38      Nays    10      Absent    1

\_\_\_\_\_  
Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2001.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2001.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2001,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State