

# MICROFILM DIVIDER

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ROLL NUMBER

DESCRIPTION

3054

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*La Costa Rickford*  
Operator's Signature

10/16/03  
Date

2003 HOUSE HUMAN SERVICES

HCR 3054

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Forresta Richard  
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10/16/03  
Date

2003 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HCR 3054

House Human Services Committee

☐ Conference Committee

Hearing Date February 26, 2003

Tape Number	Side A	Side B	Meter #
2		X	3.0 - 16.0
Committee Clerk Signature <i>Sharon Lennox</i>			

Minutes:

Rep. Price appeared as prime sponsor stating that the citizens in all Counties are protected to an equal level and if they had the opportunity to have the services from their public health units at the same level.

Mike Tamosko representing the Medical Group Managers Assoc. and the Medical providers in the State, ND Medical Assoc. and Hospital Assoc. appeared in support stating we need time to study the infrastructure and also to study the partnership of public and private health care providers.

Lisa Clute, First District Health Unit appeared in support with written testimony.

Rep. Amerman: Is part of this study or is it possible that some counties or some of these 28 public health units, under this study, if its found out, they somehow have to combine with other counties or other health units or is this completely different.

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*La Costa Rickford*  
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*10/16/03*  
Date

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House Human Services Committee

Bill/Resolution Number HCR 3054

Hearing Date February 26, 2003

Answer: My hopes for the study would be to have a discussion on what the services need to be at the local health unit and outlining the basic services.

Rep Price: Have you been asked for services outside your area? Answer: Yes And are you reimbursed? Answer: No.

Rep. Niemeier: Regarding the incident in Minot, were there areas that could have been done differently or room for improvement?

Answer: The role of the local public health unit is really facilitating and assessing the type of experts needed, obviously the normal public health units can be, can have that type of expertise, and how to get them.

Keith Johnson, Chief Administrator of Custer District Health, appeared in support and to shed some information on the structure of the health units.

No Opposition.

Rep. Porter moved a DO PASS motion, second by Repo. Wieland.

10 - 0 - 3

Rep. Price to carry the bill.

260  
Date: February , 2003  
Roll Call Vote #: 1

2003 HOUSE STANDING COMMITTEE ROLL CALL VOTES  
BILL/RESOLUTION NO. HCR 3054

House \_\_\_\_\_ HUMAN SERVICES \_\_\_\_\_ Committee

☐ Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken ID P + Placed on Consent

Motion Made By Rep. ~~Porter~~ Seconded By Rep. Wieland

Representatives	Yes	No	Representatives	Yes	No
Rep. Clara Sue Price - Chair	✓		Rep. Sally Sandvig	✓	
Rep. Bill Devlin, Vice-Chair <i>A</i>			Rep. Bill Amerman	✓	
Rep. Robin Weisz <i>A</i>			Rep. Carol Niemeier <i>A</i>	✓	
Rep. Vonnie Pietsch	✓		Rep. Louise Potter	✓	
Rep. Gerald Uglem	✓				
Rep. Chet Pollert	✓				
Rep. Todd Porter	✓				
Rep. Gary Kreidt	✓				
Rep. Alon Wieland	✓				

Total (Yes) 10 No 0

Absent 3

Floor Assignment Rep. Price

If the vote is on an amendment, briefly indicate intent:

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Richard Costa 10/16/03  
Operator's Signature Date

REPORT OF STANDING COMMITTEE (410)  
February 27, 2003 8:57 a.m.

Module No: HR-35-3547  
Carrier: Price  
Insert LC: . Title: .

**REPORT OF STANDING COMMITTEE**  
**HCR 3054: Human Services Committee (Rep. Price, Chairman) recommends DO PASS**  
**and BE PLACED ON THE CONSENT CALENDAR (10 YEAS, 0 NAYS, 3 ABSENT**  
**AND NOT VOTING). HCR 3054 was placed on the Tenth order on the calendar.**

(2) DESK, (3) COMM

Page No. 1

HR-35-3547

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*La Costa Richard*  
Operator's Signature

*10/6/03*  
Date

2003 SENATE HUMAN SERVICES

HCR 3054

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Volcosta Rickford  
Operator's Signature

10/16/03  
Date

2003 SENATE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HCR 3054

Senate Human Services Committee

☐ Conference Committee

Hearing Date March 19, 2003

Tape Number	Side A	Side B	Meter #
1	X		1250-2365
Committee Clerk Signature <i>Mary Kay Wilson</i>			

Minutes:

Senator J. Lee (mtr #1250) - Opened the hearing on HCR3054. All committee members are present. This resolution directs the Legislative Council to study the state's public health unit infrastructure and the ability of the public health units to respond to public health issues, including disease and other physical health, environmental, and disaster-related issues.

Representative Clara Sue Price (mtr #1324) - Introduced the resolution. Has to do with emergency powers. Bill was brought to light due to an incident last year in Minot with Anhydrous. Brought home what we did right and what things we lacked. There are a variety of issues that we don't consider on our everyday life. Referenced a chart labeled Local Public Health Units. Copy attached. A lot of issues in front of us such as West Nile Virus. Want to explore a better partnership between public and private providers within the medical arena.

Urges a do pass by the committee.



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Senate Human Services Committee

Bill/Resolution Number HCR3054

Hearing Date March 19, 2003

Keith Johnson, Administrator for Custer District Health Unit (mtr #1704) - Testified in favor of HCR3054. Applaud Representative Price for bringing this forth. Unit is charged with ten core functions. Uniform response to bio-terrorism is one of our charges. Referenced the same chart that Representative Price used and talked about the single county and multi county districts. And areas they serve. Currently is not a uniform structure in place for place health practitioners. Urges a do pass by the committee.

Senator J. Lee (mtr #1981) - Explain briefly the difference between the city/county health department and the city/county health district?

Mr. Johnson (mtr #1990) - A health department operates under the structure of the government that governs either the city or county. Gave further detailed explanation of how the city/county health departments work together. A city/county health district is set up as a separate structure with a separate board of health. That board of health meets to decide budgets, program activities etc.

Senator J. Lee (mtr #2070) - Why chose one over the other.

Mr. Johnson (mtr #2079) - Is biased towards health districts because works with a board of health that is very concerned with the work of the district. When a department of a county or city, may have a hard time getting your issues considered. City/county have a ton of other issues to consider.

Senator Fairfield (mtr #2199) - How quickly does information travel to local health unit?

Mr. Johnson (mtr #2241) - At the same time I heard on CNN, I had the CDC recommendation for treatment come over the computer. That system is efficient.

Page 3  
Senate Human Services Committee  
Bill/Resolution Number HCR3054  
Hearing Date March 19, 2003

Senator J. Lee (mtr #2290) - Given no further testimony or questions, closed the hearing on HCR3054.

Senator Fischer moves a Do Pass. Second by Senator Fairfield.

Roll call vote 6 yea, 0 nay, 0 absent. Carrier is Senator Fairfield.

Yolanda Rickford  
Operator's Signature

10/16/03  
Date

Date: 3-19-03  
Roll Call Vote #: (1)

2003 SENATE STANDING COMMITTEE ROLL CALL VOTES  
BILL/RESOLUTION NO. HCR 3054

Senate Human Services Committee

☐ Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken Do Pass

Motion Made By Sen. Fischer Seconded By Sen. Fairfield

Senators	Yes	No	Senators	Yes	No
Senator Judy Lee - Chairman	✓				
Senator Richard Brown - V. Chair.	✓				
Senator Robert S. Erbele	✓				
Senator Tom Fischer	✓				
Senator April Fairfield	✓				
Senator Michael Polovitz	✓				

Total (Yes) 6 No 0

Absent \_\_\_\_\_

Floor Assignment Sen. Fairfield

If the vote is on an amendment, briefly indicate intent:

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Richard Costa 10/6/03  
Operator's Signature Date

REPORT OF STANDING COMMITTEE (410)  
March 19, 2003 2:57 p.m.

Module No: SR-49-5250  
Carrier: Fairfield  
Insert LC: . Title: .

**REPORT OF STANDING COMMITTEE**  
**HCR 3054: Human Services Committee (Sen. J. Lee, Chairman) recommends DO PASS**  
**(6 YEAS, 0 NAYS, 0 ABSENT AND NOT VOTING). HCR 3054 was placed on the**  
**Fourteenth order on the calendar.**

(2) DESK, (3) COMM

Page No. 1

SR-49-5250

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*La Costa Rickford*  
Operator's Signature

*10/6/03*  
Date

2003 TESTIMONY

HCR 3054

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ment being filmed.

*Salvatore Riccardi*  
Operator's Signature

10/16/03

**Testimony on**

**HCR 3054**

*by:*

**Lisa Clute, First District Health Unit**

**[REDACTED]**

Good Morning Madam Chair and members of the committee. I am Lisa Clute, Executive Officer of First District Health Unit. I am here today to voice my support for HCR3054.

The responsibilities of local health units have changed substantially since September 11, 2001. The majority of my day is now spent planning for bioterrorism threats and events, training staff and the medical community on small pox vaccinations, arranging for lab tests of suspicious materials, and community disaster response planning. Now we work closely with fire departments, police departments, highway patrol, sheriff departments, hospitals and emergency managers.

On January 18, 2002 a train derailed in the Minot area, which resulted in an unprecedented public health threat to the community. Our public health system was challenged and as a result I believe we have valuable information to share regarding the role that local health units must be prepared to assume in a disaster.

HCR3054 will put local health departments "under a microscope" and that's a good thing. We have the responsibility to assure that local public health units are ready and able to respond to not only disasters and bioterrorism threats, but also any public health threat (i.e. food borne outbreaks).

Thank you for your consideration of this resolution. I would be happy to answer any questions you may have.

# PUBLIC HEALTH IN AMERICA

## Vision:

*Healthy People in Healthy Communities*

## Mission:

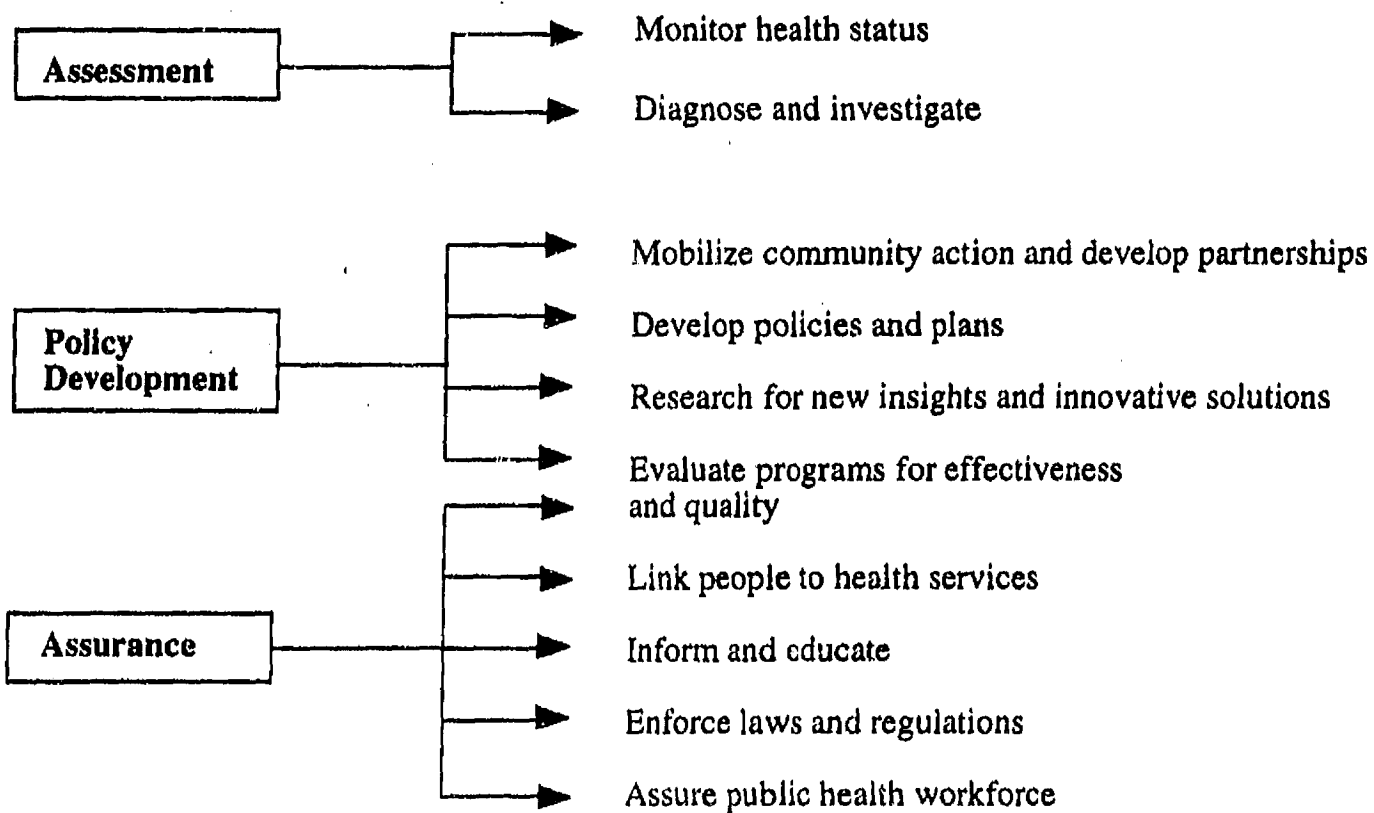
*Promote Physical and Mental Health and  
Prevent Disease, Injury, and Disability*

### Public Health

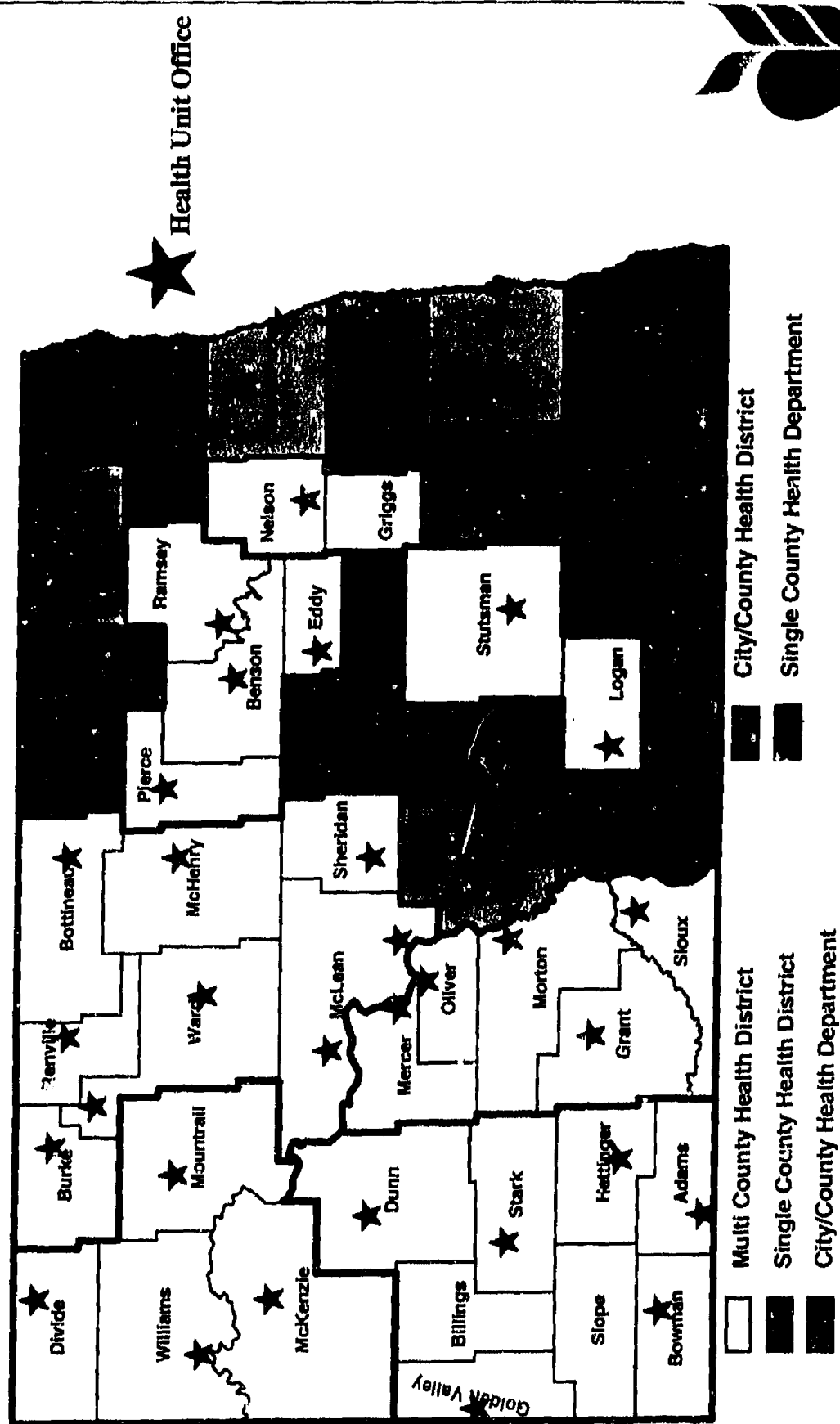
- ✦ Prevents epidemics and the spread of disease
- ✦ Protects against environmental hazards
- ✦ Prevents injuries
- ✦ Promotes and encourages healthy behaviors
- ✦ Responds to disasters and assists communities in recovery
- ✦ Assures the quality and accessibility of health services

### Public Health Core Functions

### Essential Public Health Services



# Local Public Health Units



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*Val Costa Rickford*  
Operator's Signature

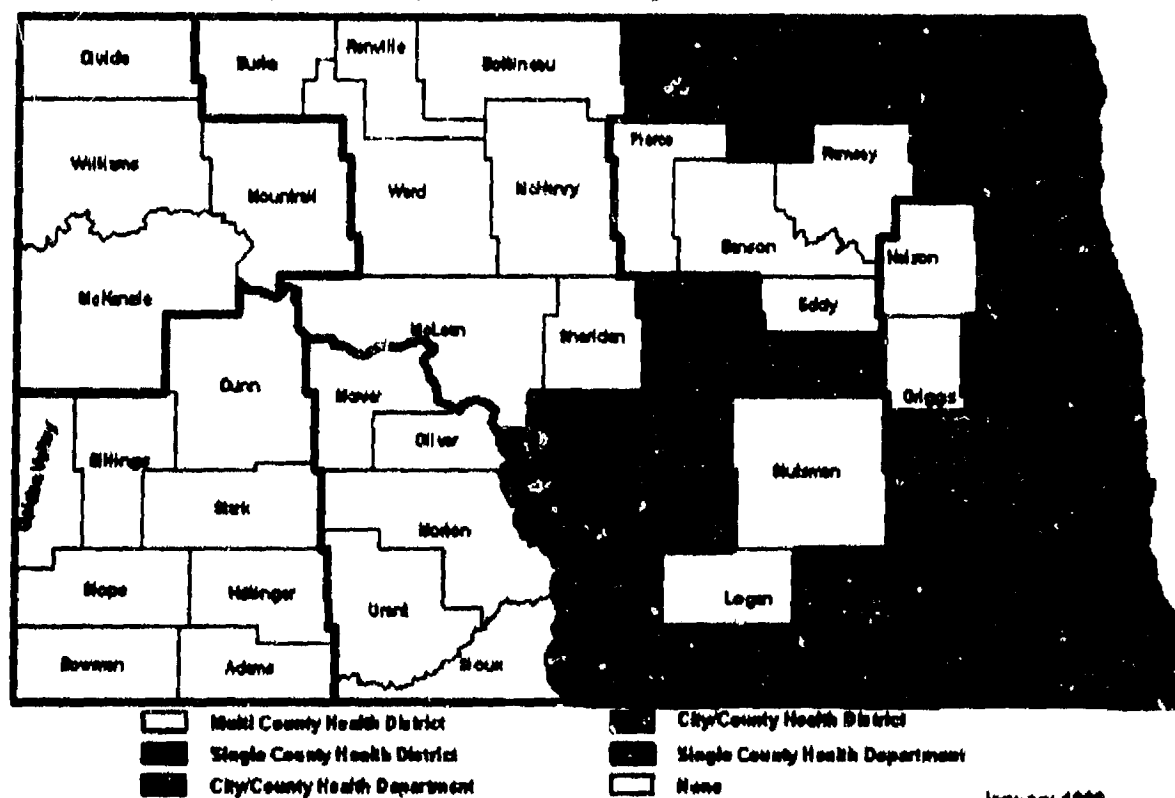
*10/16/03*  
Date



Telephone Directory path

## Local Public Health Units

Click on your county to access local public health unit information



### Tribal Health

Spirit Lake Sioux Nation  
Three Affiliated Tribes  
Trenton Indian Services Area

Standing Rock  
Turtle Mountain Chippewa  
Sisseton Indian Health

Kelly Carlson, Public Health Liaison  
 310 10th ST SE  
 PO BOX 880  
 Jamestown, ND 58402-0880  
 Phone: 701.252.8130  
 Fax: 701.252.8137  
 Email: [kcarlson@pioneer.state.nd.us](mailto:kcarlson@pioneer.state.nd.us)

Home

Allen Johnson - ND Dept. of Health - [ajohnson@state.nd.us](mailto:ajohnson@state.nd.us)

<http://www.health.state.nd.us/localhd/>

3/19/03

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*Yolanda Richardson*

10/16/03  
Date