

# MICROFILM DIVIDER

OMB/RECORDS MANAGEMENT DIVISION

SFN 2053 (2/85) 5M



ROLL NUMBER

DESCRIPTION

1353

2005 HOUSE AGRICULTURE

HB 1353

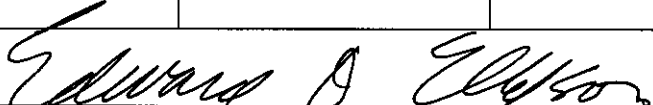
2005 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HB 1353

House Agriculture Committee

☐ Conference Committee

Hearing Date 1---27---05

Tape Number	Side A	Side B	Meter #
THREE	A		00.0 TO 02.7
Committee Clerk Signature 			

Minutes:

CHAIRMAN NICHOLAS: Committee Members, we will open on HB 1353

REPRESENTATIVE HASS. I am not in support of this bill going any further.

I ASK FOR A DO NOT PASS.

CHAIRMAN NICHOLAS: Is there additional testimony on HB 1353

OK COMMITTEE MEMBERS WE WILL CLOSE ON HB 1353.

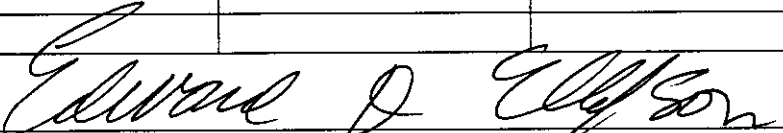
2005 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HB 1353

House Agriculture Committee

☐ Conference Committee

Hearing Date 1---27---05

Tape Number	Side A	Side B	Meter #
FOUR	A		3 TO 5.0
Committee Clerk Signature 			

Minutes:

CHAIRMAN NICHOLAS: Committee Members, we will open on HB 1353. Committee Members, what are your wishes on HB 1353? I will entertain a motion on HB1353.

**REPRESENTATIVE BRANDENBURG: I WILL MAKE A MOTION FOR A DO NOT PASS.**

**REPRESENTATIVE KINGSBURY: I WILL SECOND THE MOTION.**

**COMMITTEE MEMBERS: IS THERE ANY DISCUSSION?**

**THE CLERK WILL TAKE THE ROLL.**

**THERE WERE 11 YES**

**0 NO**

**2 ABSENT**

**REPRESENTATIVE BRANDENBURG WILL CARRY THE BILL.**

**CLOSED ON HB 1353**

1-27-05

Date: HB 1353  
Roll Call Vote #:2005 HOUSE STANDING COMMITTEE ROLL CALL VOTES  
BILL/RESOLUTION NO.House HOUSE AGRICULTURE COMMITTEE

Committee

☐ Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken

DO NOT PASS

Motion Made By

BRANDENBURG

Seconded By

Kingsbury

Representatives	Yes	No	Representatives	Yes	No
REP. EUGENE NICHOLAS CHAIRMAN	✓		REP. TRACY BOE	✓	
REP. JOYCE KINGSBURY VICE CHAIRMAN	✓		REP. ROD FROELICH		
REP. WESLEY BELTER			REP. PHILLIP MUELLER	✓	
REP. M. BRANDENBURG	✓		REP. KENTON ONSTAD	✓	
REP. CHUCK DAMSCHEN	✓				
REP. CHAIG HEADLAND	✓				
REP. GARY KREIDT	✓				
REP. GERALD UGLEM	✓				
REP. JOHN WALL	✓				

Total (Yes) 11 No 0Absent 2Floor Assignment BRANDENBURG

If the vote is on an amendment, briefly indicate intent:

**REPORT OF STANDING COMMITTEE (410)**  
January 27, 2005 5:02 p.m.

**Module No: HR-18-1243**  
**Carrier: Brandenburg**  
**Insert LC: . Title: .**

**REPORT OF STANDING COMMITTEE**

**HB 1353: Agriculture Committee (Rep. Nicholas, Chairman) recommends DO NOT PASS**  
**(11 YEAS, 0 NAYS, 2 ABSENT AND NOT VOTING). HB 1353 was placed on the**  
**Eleventh order on the calendar.**