

# MICROFILM DIVIDER

OMB/RECORDS MANAGEMENT DIVISION  
SFN 2053 (2/85) 5M



ROLL NUMBER

DESCRIPTION

3016

2005 HOUSE GOVERNMENT AND VETERANS AFFAIRS

HCR 3016

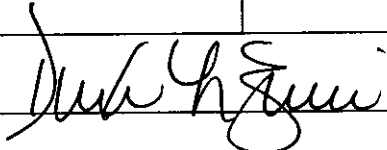
2005 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HCR 3016

House Government and Veterans Affairs Committee

☐ Conference Committee

Hearing Date 2/10/05

| Tape Number                                                                                                 | Side A | Side B | Meter #   |
|-------------------------------------------------------------------------------------------------------------|--------|--------|-----------|
| 7                                                                                                           | x      |        | 42.7-53.9 |
|                                                                                                             |        |        |           |
|                                                                                                             |        |        |           |
| Committee Clerk Signature  |        |        |           |

Minutes: A concurrent resolution directing the Legislative Council to study the delivery of veterans' services by the state counties.

13 members present, 1 absent.

**Chairman Haas:** We will reconvene the meeting of the House and Government and Veterans Affairs Committee and will open the hearing on House Concurrent Resolution 3016.

**Rep. Grande:** In front of us we have House Concurrent Resolution 3016, this is the resolution this committee asked to have put together. This comes forth with the bill we dealt with from counties consolidation on the veterans service officers, seeing the disparity from some of the counties and we just felt that this would be a very good thing to keep moving.

**Chairman Haas:** Our there any questions for Rep. Grande? I think you are all familiar with the background. Thank you Rep. Grande. Is there additional testimony in favor of House Concurrent Resolution 3016?

**Rick Ryan-Secretary for the North Dakota Administrative Committee on Veterans Affairs-**

I am hear representing Mr. Rudy Jensen, who couldn't be hear today. I would really like to tell you that we really do support the bill and the committee. I would like to introduce Bob Hanson, who is the commissioner from the North Dakota Veterans Department.

**Bob Hanson-Commissioner of Veternas Affairs for the State of North Dakota-Testimony**

**Attached-** This is a great resolution and a good resolution and we really appreciate the committees introducing it and we think it is long over due and helps address many concerns, a lot of them are in the performance audit. We appreciate the positive interest that has been shown for veterans in this session and I think this is one of them, that I think everyone can work together on to resolve the concerns and the need for veterans throughout the state. There are 25 county veteran service officers in the state that make less then 600 dollars per month, there are 12 service county veteran officers that don't have e-mail addresses, from that we can assume they don't even have computer capabilities, 29 who work less then five days a week, so the interest shown by this Government and Veterans Affairs Committee and also the Senate to help our veterans this session is really appreciated. Our veteran population is growing, what has happened here is we were looking out for the older veterans, but now what we are dealing with the younger veterans ages ranging from 19 to 30 years old from all over the state. We need to make sure that we provide the best service we can and utilize the county moneys and the state moneys, we really appreciate the committee taking this on.

**Rep. Kasper:** I just want to thank Mr. Hanson for doing some research on my late father Auto Kasper, he was a service officer and Mr. Hanson found the information on my father and I would just publicly like to thank him and appreciate it.

**Rep. Klemin:** I have a question on the hand out that has to do with veteran service letter.

**Bob:** That was the one we got from the association of the counties, they had presented this information.

**Rep. Klemin:** As I understand mill levy that was allowed was 1.25 million is that the maximum?

**Bob:** Yes, that is the maximum.

**Rep. Klemin:** Sioux county levied 2.08 mills, how is that.

**Bob:** I am not sure how they levy that, they levy it through general mill levy, we can check it out.

**Rep. Conrad:** I asked the service officer from Morton County and he said it was general funds.  
It is how they report it.

**Bob Evans-Williams County Veterans Service Officer-Secretary of the North Dakota**

**Veterans Coordinating Council-22 years-**I have provided the service of the resident veterans for my county, but I provided services to the surrounding counties and neighboring Montana, the training I received outside of the state of North Dakota and without the semiannual training by the Department of Veterans Affairs, the veterans in my area would be left out of the VA's arena of benefits. In this day and age of computer and electronics the need for strong advocacy is more prevalent. The veteran service officer who doesn't have electronic connection with the VA and updating training is not offering the best service to his veterans. It is imperative that this proposed interim study be passed. Thank you Mr. Chairman.

**Chairman Haas:** Thank you very much. Can you explain the 1.98 mills in Williams County.

**Bob-**The county does levy the SO budget and my office is supplemented out of general fund money.

**Chairman Haas:** So it is a matter of reporting, this might be over and above.

**Bob-** That is over and above the 1.98 mills.

**Ron Auto-Morton County Service Officer-**I would like to applaud you in this HCR 3016, because this something that has been long overdue. Electronics is on us and Morton County is the only county that is going to be electronically linked through to the VA through a computer program that the VA provides itself. We are not far away from an electronic filing system, much like the IRS uses basically for tax returns for the veterans benefits. Just a matter of time. I have the software setup already. The more modern the equipment and the better trained the service officers are the better off the veteran is.

**John Jacobsen-Chairman of the Legislative Committee of the NDVCC and also a veteran-Testimony Attached.**

**Chairman Haas:** Thank you very much. Any more testimony. Hearing is closed on HCR 3016. Committee what is your wishes.

**Rep. Grande:** I move a DO PASS.

**Rep. Meier:** I second.

**Chairman Haas:** Rep. Grande moves a DO PASS, is there a second, Rep. Meier seconded the motion, any discussion, if not the clerk will take the roll.

**VOTE: YES 13 NO 0 ABSENT 1      DO PASS**

**REP. CONRAD WILL CARRY THE BILL**

Date: 2/10/05  
Roll Call Vote #: 1

2005 HOUSE STANDING COMMITTEE ROLL CALL VOTES  
BILL/RESOLUTION NO. HCR 3016

House House Government and Veterans Affairs Committee

☐ Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken DO PASS

Motion Made By Grande Seconded By Meier

| Representatives                 | Yes | No | Representatives       | Yes | No |
|---------------------------------|-----|----|-----------------------|-----|----|
| Chairman C.B. Haas              | ✓   |    | Rep. Bill Amerman     | AB  |    |
| Bette B. Grande - Vice Chairman | ✓   |    | Rep. Kari Conrad      | ✓   |    |
| Rep. Randy Boehning             | ✓   |    | Rep. Louise Potter    | ✓   |    |
| Rep. Glen Froseth               | ✓   |    | Rep. Sally M. Sandvig | ✓   |    |
| Rep. Pat Galvin                 | ✓   |    |                       |     |    |
| Rep. Stacey Horter              | ✓   |    |                       |     |    |
| Rep. Jim Kasper                 | ✓   |    |                       |     |    |
| Rep. Lawrence R. Klemin         | ✓   |    |                       |     |    |
| Rep. Lisa Meier                 | ✓   |    |                       |     |    |
| Rep. Margaret Sitte             | ✓   |    |                       |     |    |
|                                 |     |    |                       |     |    |
|                                 |     |    |                       |     |    |
|                                 |     |    |                       |     |    |
|                                 |     |    |                       |     |    |

Total (Yes) 13 No 0

Absent 1

Floor Assignment Rep Conrad

If the vote is on an amendment, briefly indicate intent:

**REPORT OF STANDING COMMITTEE (410)**  
February 11, 2005 11:10 a.m.

**Module No: HR-28-2530**  
**Carrier: Conrad**  
**Insert LC: . Title: .**

**REPORT OF STANDING COMMITTEE**

**HCR 3016: Government and Veterans Affairs Committee (Rep. Haas, Chairman)**  
recommends **DO PASS** (13 YEAS, 0 NAYS, 1 ABSENT AND NOT VOTING).  
HCR 3016 was placed on the Tenth order on the calendar.

2005 SENATE GOVERNMENT AND VETERANS AFFAIRS

HCR 3016

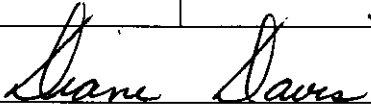
2005 SENATE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. **HCR 3016**

**Senate Government and Veterans Affairs**

Business and Conference Committee

Hearing Date March 4, 2005

| Tape Number                                                                                                    | Side A | Side B | Meter #   |
|----------------------------------------------------------------------------------------------------------------|--------|--------|-----------|
| 1                                                                                                              | x      |        | 4767-6227 |
| 1                                                                                                              |        | x      | 0-457     |
|                                                                                                                |        |        |           |
| Committee Clerk Signature  |        |        |           |

**Chairman Krebsbach** opens hearing on **HCR 3016**

**Resolution directing the Legislative Council to study the delivery of veterans' services by the state and counties.**

(meter #4767)

**Bob Hanson** - Dept of Veterans Affairs - He explained the resolution and told of county service officers, how many there are, full time, part time. He would like to see more training for service officers. This is how to best maximize the resources of the county and the state. He said this resolution would fall right into place with the performance audit that was done.

**Senator Brown** - Asked why some counties are only part time.

**Hanson** - Said it depends on what the counties levy. As of 2003 there were over 25 people that made less than \$600 a month. They have their offices in their homes or businesses. He thinks this is not right. He said the counties need to step up if they want to really utilize the benefits that veterans can provide to the county. About 140 million dollars a year was spread over the state by veterans.

**Rep. Grande** - Introduced the bill - Said that because the House heard of the different bills dealing with Veterans services, they found discrepancies and problems so they felt that this would pull all those issues together.

(meter #5800)

**Bob Evans** - Williams County Veterans Service Officer - Sec. Of Veterans Coordinating Council- In support of this resolution. He feels there needs to be more training and that they will be seeing a lot more veterans because of the recent war.

(meter #6221)

(Side B, tape 1)

**Bob Evans** - Continued side B.

**John Jacobson** - Legislative Committee of the Veterans Coordinating Council - In support of this bill.

**Senator Syverson** - Asked for a re-cap of what was being addressed in this bill.

**Hanson** - Replied that during the audit it was determined that county service officers need to be working together more. Need to maximize the state and county's resources.

**Senator Syverson** - Said, you are trying to get a clearer picture and bring it all together.

Page 3  
Senate Government and Veterans Affairs  
Bill/Resolution Number **HCR 3016**  
Hearing Date March 4 2005

**Hanson** - Replied that it was even more than that. Maybe even consolidate some county service officers.

Close the hearing on HCR 3016.

**Senator Syverson** - Stated that he understands what they are doing. He also believes the need for training and would like to move for a do pass.

**Senator Brown** - seconded

**Senator Syverson** will carry

(meter 457, tape 1, side B)

Date: 3/4/05  
Roll Call Vote #: 1

**2005 SENATE STANDING COMMITTEE ROLL CALL VOTES**  
**BILL/RESOLUTION NO. 3016**

Senate Government and Veterans Affairs Committee

☐ Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken Do Pass

Motion Made By Senator Syverson Seconded By Senator Brown

| Senators                        | Yes | No | Senators       | Yes | No |
|---------------------------------|-----|----|----------------|-----|----|
| Karen K. Krebsbach, Chairman    | X   |    | Carolyn Nelson | X   |    |
| Richard L. Brown, Vice Chairman | X   |    |                |     |    |
| Judy Lee                        | X   |    |                |     |    |
| John O. Syverson                | X   |    |                |     |    |
|                                 |     |    |                |     |    |
|                                 |     |    |                |     |    |
|                                 |     |    |                |     |    |
|                                 |     |    |                |     |    |
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|                                 |     |    |                |     |    |
|                                 |     |    |                |     |    |
|                                 |     |    |                |     |    |

Total (Yes) 5 No 0

Absent 0

Floor Assignment Senator Syverson

If the vote is on an amendment, briefly indicate intent:

**REPORT OF STANDING COMMITTEE (410)**  
March 4, 2005 11:10 a.m.

**Module No: SR-40-4159**  
**Carrier: Syverson**  
**Insert LC: . Title: .**

**REPORT OF STANDING COMMITTEE**

**HCR 3016: Government and Veterans Affairs Committee (Sen. Krebsbach, Chairman)**  
recommends **DO PASS** (5 YEAS, 0 NAYS, 0 ABSENT AND NOT VOTING).  
HCR 3016 was placed on the Fourteenth order on the calendar.

2005 TESTIMONY

HCR 3016

GEOGRAPHIC DISTRIBUTION OF EXPENDITURES FOR FY 2003  
NORTH DAKOTA  
Expenditures in \$000

| COUNTY        | Veteran<br>Population | Total<br>Expenditures | Compensation<br>& Pension | Education &<br>Voc Rehab | Insurance<br>&<br>Indemnities | CNSTR | GOE   | VA MEDICAL CARE - FY 2003 |                         |
|---------------|-----------------------|-----------------------|---------------------------|--------------------------|-------------------------------|-------|-------|---------------------------|-------------------------|
|               |                       |                       |                           |                          |                               |       |       | Total Unique<br>Patients  | Medical<br>Expenditures |
| ADAMS         | 237                   | 733                   | 270                       | 9                        | 20                            | -     | -     | 119                       | 433                     |
| BARNES        | 1,126                 | 3,115                 | 1,231                     | 41                       | 97                            | -     | -     | 407                       | 1,746                   |
| BENSON        | 470                   | 1,378                 | 775                       | 38                       | 42                            | -     | -     | 144                       | 523                     |
| BILLINGS      | 121                   | 205                   | 106                       | 0                        | 10                            | -     | -     | 14                        | 89                      |
| BOTTINEAU     | 690                   | 1,455                 | 853                       | 32                       | 59                            | -     | -     | 216                       | 711                     |
| BOWMAN        | 233                   | 896                   | 240                       | 0                        | 20                            | -     | -     | 112                       | 635                     |
| BURKE         | 243                   | 457                   | 187                       | 15                       | 21                            | -     | -     | 87                        | 233                     |
| BURLEIGH      | 6,560                 | 11,202                | 6,573                     | 574                      | 526                           | -     | -     | 1,479                     | 3,530                   |
| CASS          | 10,273                | 36,629                | 12,916                    | 1,518                    | 823                           | 2,588 | 2,988 | 3,667                     | 15,835                  |
| CAVALIER      | 437                   | 1,002                 | 393                       | 0                        | 37                            | -     | -     | 141                       | 571                     |
| DICKEY        | 473                   | 1,148                 | 522                       | 50                       | 42                            | -     | -     | 150                       | 534                     |
| DIVIDE        | 255                   | 302                   | 197                       | 2                        | 22                            | -     | -     | 52                        | 81                      |
| DUNN          | 318                   | 668                   | 1,350                     | 5                        | 28                            | -     | -     | 84                        | 285                     |
| EDDY          | 251                   | 697                   | 334                       | 2                        | 22                            | -     | -     | 85                        | 340                     |
| EMMONS        | 363                   | 1,093                 | 638                       | 3                        | 32                            | -     | -     | 161                       | 420                     |
| FOSTER        | 289                   | 666                   | 283                       | 18                       | 25                            | -     | -     | 87                        | 340                     |
| GOLDEN VALLEY | 184                   | 272                   | 134                       | 0                        | 16                            | -     | -     | 56                        | 122                     |
| GRAND FORKS   | 6,275                 | 12,951                | 7,236                     | 1,485                    | 508                           | -     | -     | 1,398                     | 3,722                   |
| GRANT         | 254                   | 414                   | 207                       | 10                       | 22                            | -     | -     | 83                        | 175                     |
| GRIGGS        | 258                   | 891                   | 323                       | 9                        | 22                            | -     | -     | 92                        | 537                     |
| HETTINGER     | 299                   | 352                   | 249                       | 1                        | 26                            | -     | -     | 32                        | 76                      |
| KIDDER        | 244                   | 488                   | 310                       | 1                        | 22                            | -     | -     | 72                        | 156                     |
| LA MOURE      | 389                   | 1,217                 | 456                       | 10                       | 34                            | -     | -     | 132                       | 717                     |
| LOGAN         | 185                   | 302                   | 192                       | 0                        | 16                            | -     | -     | 69                        | 94                      |
| MCHENRY       | 618                   | 1,292                 | 874                       | 47                       | 54                            | -     | -     | 171                       | 318                     |
| MCINTOSH      | 268                   | 590                   | 263                       | 12                       | 24                            | -     | -     | 98                        | 292                     |
| MCKENZIE      | 549                   | 875                   | 493                       | 11                       | 47                            | -     | -     | 165                       | 324                     |
| MCLEAN        | 935                   | 1,788                 | 1,000                     | 18                       | 83                            | -     | -     | 295                       | 688                     |
| MERCER        | 815                   | 993                   | 484                       | 33                       | 68                            | -     | -     | 165                       | 408                     |
| MORTON        | 2,262                 | 5,033                 | 3,888                     | 118                      | 187                           | -     | -     | 576                       | 1,040                   |
| MOUNTRAIL     | 613                   | 1,596                 | 930                       | 42                       | 55                            | -     | -     | 179                       | 569                     |
| NELSON        | 428                   | 1,107                 | 407                       | 31                       | 37                            | -     | -     | 140                       | 632                     |
| OLIVER        | 161                   | 285                   | 186                       | 20                       | 14                            | -     | -     | 45                        | 65                      |

GEOGRAPHIC DISTRIBUTION OF VA EXPENDITURES FOR FY 2003  
NORTH DAKOTA  
Expenditures in \$000

| COUNTY                | Veteran<br>Population | Total<br>Expenditures | Compensation<br>& Pension | Education &<br>Voc Rehab | Insurance<br>&<br>Indemnities | CNSTR | GOE   | VA MEDICAL CARE - FY 2003 |                         |
|-----------------------|-----------------------|-----------------------|---------------------------|--------------------------|-------------------------------|-------|-------|---------------------------|-------------------------|
|                       |                       |                       |                           |                          |                               |       |       | Total Unique<br>Patients  | Medical<br>Expenditures |
| PEMBINA               | 867                   | 1,533                 | 843                       | 23                       | 75                            | -     | -     | 283                       | 592                     |
| PIERCE                | 440                   | 915                   | 627                       | 17                       | 38                            | -     | -     | 134                       | 232                     |
| RAMSEY                | 958                   | 2,591                 | 1,093                     | 18                       | 83                            | -     | -     | 330                       | 1,398                   |
| RANSOM                | 601                   | 3,367                 | 1,018                     | 14                       | 53                            | -     | -     | 240                       | 2,282                   |
| RENVILLE              | 309                   | 497                   | 325                       | 11                       | 26                            | -     | -     | 92                        | 135                     |
| RICHLAND              | 1,334                 | 3,460                 | 1,427                     | 141                      | 114                           | -     | -     | 384                       | 1,777                   |
| ROLETTE               | 882                   | 1,634                 | 1,225                     | 89                       | 76                            | -     | -     | 84                        | 244                     |
| SARGENT               | 388                   | 766                   | 363                       | 17                       | 33                            | -     | -     | 108                       | 352                     |
| SHERIDAN              | 177                   | 190                   | 98                        | 0                        | 15                            | -     | -     | 61                        | 76                      |
| SIoux                 | 311                   | 874                   | 550                       | 10                       | 26                            | -     | -     | 56                        | 289                     |
| SLOPE                 | 55                    | 75                    | 51                        | 10                       | 4                             | -     | -     | 8                         | 10                      |
| STARK                 | 1,947                 | 3,432                 | 1,963                     | 137                      | 164                           | -     | -     | 575                       | 1,168                   |
| STEELE                | 217                   | 350                   | 261                       | 8                        | 19                            | -     | -     | 41                        | 62                      |
| STUTSMAN              | 2,009                 | 4,704                 | 2,145                     | 114                      | 173                           | -     | -     | 567                       | 2,273                   |
| TOWNER                | 267                   | 555                   | 341                       | 11                       | 23                            | -     | -     | 134                       | 180                     |
| TRAIL                 | 813                   | 2,269                 | 1,033                     | 135                      | 71                            | -     | -     | 245                       | 1,030                   |
| WALSH                 | 1,219                 | 2,163                 | 1,200                     | 22                       | 106                           | -     | -     | 396                       | 835                     |
| WARD                  | 5,762                 | 12,864                | 8,078                     | 1,320                    | 486                           | -     | -     | 1,513                     | 2,980                   |
| WELLS                 | 461                   | 629                   | 372                       | 0                        | 40                            | -     | -     | 135                       | 217                     |
| WILLIAMS              | 1,991                 | 4,165                 | 1,874                     | 93                       | 163                           | -     | -     | 585                       | 2,035                   |
| TOTAL CONG. DIST (01) | 58,087                | 139,127               | 67,986                    | 6,343                    | 4,851                         | 2,568 | 2,968 | 16,723                    | 54,410                  |
| NORTH DAKOTA (Totals) | 58,087                | 139,127               | 67,986                    | 6,343                    | 4,851                         | 2,568 | 2,968 | 16,723                    | 54,410                  |

Notes:

\* Estimated veteran population as of September 30, 2003. Data from Office of the Actuary, Department of Veterans Affairs.

The count of unique patients includes non-veterans who received medical care at the VA.

Medical expenditures represent cost assigned to each patient based on services provided and overhead distribution.

Congressional Districts are for the 108th Congress.

CNSTR - Construction; GOE - General Operating Expenses

GEOGRAPHIC DISTRIBUTION OF EXPENDITURES FOR FY 2003  
NORTH DAKOTA  
Expenditures in \$000

| COUNTY        | Veteran<br>Population | Total<br>Expenditures | Compensation<br>& Pension | Education &<br>Voc Rehab | Insurance<br>&<br>Indemnities | CNSTR | GOE   | VA MEDICAL CARE - FY 2003 |                         |
|---------------|-----------------------|-----------------------|---------------------------|--------------------------|-------------------------------|-------|-------|---------------------------|-------------------------|
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| BENSON        | 470                   | 1,378                 | 775                       | 38                       | 42                            | -     | -     | 144                       | 523                     |
| BILLINGS      | 121                   | 205                   | 106                       | 0                        | 10                            | -     | -     | 14                        | 89                      |
| BOTTINEAU     | 690                   | 1,455                 | 653                       | 32                       | 59                            | -     | -     | 216                       | 711                     |
| BOWMAN        | 233                   | 896                   | 240                       | 0                        | 20                            | -     | -     | 112                       | 635                     |
| BURKE         | 243                   | 457                   | 187                       | 15                       | 21                            | -     | -     | 87                        | 233                     |
| BURLEIGH      | 6,560                 | 11,202                | 6,573                     | 574                      | 526                           | -     | -     | 1,479                     | 3,530                   |
| CASS          | 10,273                | 36,629                | 12,916                    | 1,518                    | 823                           | 2,588 | 2,988 | 3,667                     | 15,835                  |
| CAVALIER      | 437                   | 1,002                 | 393                       | 0                        | 37                            | -     | -     | 141                       | 571                     |
| DICKEY        | 473                   | 1,148                 | 522                       | 50                       | 42                            | -     | -     | 150                       | 534                     |
| DIVIDE        | 255                   | 302                   | 197                       | 2                        | 22                            | -     | -     | 52                        | 81                      |
| DUNN          | 318                   | 668                   | 350                       | 5                        | 28                            | -     | -     | 84                        | 285                     |
| EDDY          | 251                   | 697                   | 334                       | 2                        | 22                            | -     | -     | 85                        | 340                     |
| EMMONS        | 363                   | 1,093                 | 638                       | 3                        | 32                            | -     | -     | 161                       | 420                     |
| FOSTER        | 289                   | 666                   | 283                       | 18                       | 25                            | -     | -     | 87                        | 340                     |
| GOLDEN VALLEY | 184                   | 272                   | 134                       | 0                        | 16                            | -     | -     | 56                        | 122                     |
| GRAND FORKS   | 6,275                 | 12,951                | 7,236                     | 1,485                    | 508                           | -     | -     | 1,399                     | 3,722                   |
| GRANT         | 254                   | 414                   | 207                       | 10                       | 22                            | -     | -     | 83                        | 175                     |
| GRIGGS        | 258                   | 891                   | 323                       | 9                        | 22                            | -     | -     | 92                        | 537                     |
| HETTINGER     | 299                   | 352                   | 249                       | 1                        | 26                            | -     | -     | 32                        | 76                      |
| KIDDER        | 244                   | 488                   | 310                       | 1                        | 22                            | -     | -     | 72                        | 156                     |
| LA MOURE      | 389                   | 1,217                 | 456                       | 10                       | 34                            | -     | -     | 132                       | 717                     |
| LOGAN         | 185                   | 302                   | 192                       | 0                        | 16                            | -     | -     | 69                        | 94                      |
| MCHENRY       | 618                   | 1,292                 | 874                       | 47                       | 54                            | -     | -     | 171                       | 318                     |
| MCINTOSH      | 268                   | 590                   | 263                       | 12                       | 24                            | -     | -     | 98                        | 292                     |
| MCKENZIE      | 549                   | 875                   | 493                       | 11                       | 47                            | -     | -     | 165                       | 324                     |
| MCLEAN        | 935                   | 1,788                 | 1,000                     | 18                       | 83                            | -     | -     | 295                       | 688                     |
| MERCER        | 815                   | 993                   | 484                       | 33                       | 68                            | -     | -     | 165                       | 408                     |
| MORTON        | 2,262                 | 5,033                 | 3,688                     | 118                      | 187                           | -     | -     | 576                       | 1,040                   |
| MOUNTRAIL     | 613                   | 1,586                 | 930                       | 42                       | 55                            | -     | -     | 179                       | 569                     |
| NELSON        | 428                   | 1,107                 | 407                       | 31                       | 37                            | -     | -     | 140                       | 632                     |
| OLIVER        | 161                   | 285                   | 186                       | 20                       | 14                            | -     | -     | 45                        | 65                      |

**GEOGRAPHIC DISTRIBUTION OF VA EXPENDITURES FOR FY 2003**

**NORTH DAKOTA**  
Expenditures in \$000

| COUNTY                | Veteran<br>Population | Total<br>Expenditures | Compensation<br>& Pension | Education &<br>Voc Rehab | Insurance<br>&<br>Indemnities | CNSTR | GOE   | VA MEDICAL CARE - FY 2003 |              |
|-----------------------|-----------------------|-----------------------|---------------------------|--------------------------|-------------------------------|-------|-------|---------------------------|--------------|
|                       |                       |                       |                           |                          |                               |       |       | Total Unique              | Medical      |
|                       |                       |                       |                           |                          |                               |       |       | Patients                  | Expenditures |
| PEMBINA               | 867                   | 1,533                 | 843                       | 23                       | 75                            | -     | -     | 283                       | 592          |
| PIERCE                | 440                   | 915                   | 627                       | 17                       | 38                            | -     | -     | 134                       | 232          |
| RAMSEY                | 958                   | 2,591                 | 1,093                     | 18                       | 83                            | -     | -     | 330                       | 1,398        |
| RANSOM                | 601                   | 3,367                 | 1,018                     | 14                       | 53                            | -     | -     | 240                       | 2,282        |
| RENVILLE              | 309                   | 497                   | 325                       | 11                       | 26                            | -     | -     | 92                        | 135          |
| RICHLAND              | 1,334                 | 3,460                 | 1,427                     | 141                      | 114                           | -     | -     | 384                       | 1,777        |
| ROLETTE               | 882                   | 1,634                 | 1,225                     | 89                       | 76                            | -     | -     | 84                        | 244          |
| SARGENT               | 389                   | 766                   | 363                       | 17                       | 33                            | -     | -     | 106                       | 352          |
| SHERIDAN              | 177                   | 190                   | 98                        | 0                        | 15                            | -     | -     | 61                        | 76           |
| SIoux                 | -311                  | 874                   | 550                       | 10                       | 26                            | -     | -     | 56                        | 289          |
| SLOPE                 | 55                    | 75                    | 51                        | 10                       | 4                             | -     | -     | 8                         | 10           |
| STARK                 | 1,947                 | 3,432                 | 1,963                     | 137                      | 164                           | -     | -     | 575                       | 1,168        |
| STEELE                | 217                   | 350                   | 261                       | 8                        | 19                            | -     | -     | 41                        | 62           |
| STUTSMAN              | 2,009                 | 4,704                 | 2,145                     | 114                      | 173                           | -     | -     | 567                       | 2,273        |
| TOWNER                | 267                   | 555                   | 341                       | 11                       | 23                            | -     | -     | 134                       | 180          |
| TRAILL                | 813                   | 2,269                 | 1,033                     | 135                      | 71                            | -     | -     | 245                       | 1,030        |
| WALSH                 | 1,219                 | 2,163                 | 1,200                     | 22                       | 106                           | -     | -     | 396                       | 835          |
| WARD                  | 5,762                 | 12,864                | 8,078                     | 1,320                    | 486                           | -     | -     | 1,513                     | 2,980        |
| WELLS                 | 461                   | 629                   | 372                       | 0                        | 40                            | -     | -     | 135                       | 217          |
| WILLIAMS              | 1,991                 | 4,165                 | 1,874                     | 93                       | 163                           | -     | -     | 565                       | 2,035        |
| TOTAL CONG. DIST (01) | 58,087                | 139,127               | 67,986                    | 6,343                    | 4,851                         | 2,568 | 2,968 | 16,723                    | 54,410       |
| NORTH DAKOTA (Totals) | 58,087                | 139,127               | 67,986                    | 6,343                    | 4,851                         | 2,568 | 2,968 | 16,723                    | 54,410       |

**Notes:**

\* Estimated veteran population as of September 30, 2003. Data from Office of the Actuary, Department of Veterans Affairs.

The count of unique patients includes non-veterans who received medical care at the VA.

Medical expenditures represent cost assigned to each patient based on services provided and overhead distribution.

Congressional Districts are for the 108th Congress.

CNSTR - Construction; GOE - General Operating Expenses

**GEOGRAPHIC DISTRIBUTION OF EXPENDITURES FOR FY 2003  
NORTH DAKOTA  
Expenditures in \$000**

| COUNTY        | Veteran<br>Population | Total<br>Expenditures | Compensation<br>& Pension | Education &<br>Voc Rehab | Insurance<br>&<br>Indemnities | CNSTR | GOE   | VA MEDICAL CARE - FY 2003 |                         |
|---------------|-----------------------|-----------------------|---------------------------|--------------------------|-------------------------------|-------|-------|---------------------------|-------------------------|
|               |                       |                       |                           |                          |                               |       |       | Total Unique<br>Patients  | Medical<br>Expenditures |
| ADAMS         | 237                   | 733                   | 270                       | 9                        | 20                            | -     | -     | 119                       | 433                     |
| BARNES        | 1,126                 | 3,115                 | 1,231                     | 41                       | 97                            | -     | -     | 407                       | 1,746                   |
| BENSON        | 470                   | 1,378                 | 775                       | 38                       | 42                            | -     | -     | 144                       | 523                     |
| BILLINGS      | 121                   | 205                   | 106                       | 0                        | 10                            | -     | -     | 14                        | 89                      |
| BOTTINEAU     | 690                   | 1,455                 | 663                       | 32                       | 59                            | -     | -     | 216                       | 711                     |
| BOWMAN        | 233                   | 896                   | 240                       | 0                        | 20                            | -     | -     | 112                       | 635                     |
| BURKE         | 243                   | 457                   | 187                       | 15                       | 21                            | -     | -     | 87                        | 233                     |
| BURLEIGH      | 6,560                 | 11,202                | 6,573                     | 574                      | 528                           | -     | -     | 1,479                     | 3,530                   |
| CASS          | 10,273                | 36,629                | 12,916                    | 1,518                    | 923                           | 2,588 | 2,968 | 3,667                     | 15,835                  |
| CAVALIER      | 437                   | 1,002                 | 393                       | 0                        | 37                            | -     | -     | 141                       | 571                     |
| DICKEY        | 473                   | 1,148                 | 522                       | 50                       | 42                            | -     | -     | 150                       | 534                     |
| DIVIDE        | 255                   | 302                   | 197                       | 2                        | 22                            | -     | -     | 52                        | 81                      |
| DUNN          | 318                   | 668                   | 350                       | 5                        | 28                            | -     | -     | 84                        | 285                     |
| EDDY          | 251                   | 697                   | 334                       | 2                        | 22                            | -     | -     | 85                        | 340                     |
| EMMONS        | 363                   | 1,093                 | 638                       | 3                        | 32                            | -     | -     | 161                       | 420                     |
| FOSTER        | 289                   | 666                   | 283                       | 18                       | 25                            | -     | -     | 87                        | 340                     |
| GOLDEN VALLEY | 184                   | 272                   | 134                       | 0                        | 16                            | -     | -     | 56                        | 122                     |
| GRAND FORKS   | 6,275                 | 12,951                | 7,236                     | 1,485                    | 508                           | -     | -     | 1,398                     | 3,722                   |
| GRANT         | 254                   | 414                   | 207                       | 10                       | 22                            | -     | -     | 83                        | 175                     |
| GRIGGS        | 258                   | 891                   | 323                       | 9                        | 22                            | -     | -     | 92                        | 537                     |
| HETTINGER     | 299                   | 362                   | 249                       | 1                        | 26                            | -     | -     | 32                        | 76                      |
| KIDDER        | 244                   | 488                   | 310                       | 1                        | 22                            | -     | -     | 72                        | 156                     |
| LA MOURE      | 389                   | 1,217                 | 456                       | 10                       | 34                            | -     | -     | 132                       | 717                     |
| LOGAN         | 185                   | 302                   | 192                       | 0                        | 16                            | -     | -     | 69                        | 94                      |
| MCHENRY       | 618                   | 1,292                 | 874                       | 47                       | 54                            | -     | -     | 171                       | 318                     |
| MCINTOSH      | 268                   | 590                   | 263                       | 12                       | 24                            | -     | -     | 98                        | 292                     |
| MCKENZIE      | 549                   | 875                   | 493                       | 11                       | 47                            | -     | -     | 165                       | 324                     |
| MCLEAN        | 935                   | 1,788                 | 1,000                     | 18                       | 83                            | -     | -     | 295                       | 688                     |
| MERCER        | 815                   | 993                   | 484                       | 33                       | 68                            | -     | -     | 165                       | 408                     |
| MORTON        | 2,262                 | 5,033                 | 3,688                     | 118                      | 187                           | -     | -     | 576                       | 1,040                   |
| MOUNTRAIL     | 613                   | 1,586                 | 930                       | 42                       | 55                            | -     | -     | 179                       | 569                     |
| NELSON        | 428                   | 1,107                 | 407                       | 31                       | 37                            | -     | -     | 140                       | 632                     |
| OLIVER        | 161                   | 285                   | 186                       | 20                       | 14                            | -     | -     | 45                        | 65                      |

GEOGRAPHIC DISTRIBUTION OF VA EXPENDITURES FOR FY 2003  
NORTH DAKOTA  
Expenditures in \$000

| COUNTY                | Veteran<br>Population | Total<br>Expenditures | Compensation<br>& Pension | Education &<br>Voc Rehab | Insurance<br>&<br>Indemnities | CNSTR | GOE   | VA MEDICAL CARE - FY 2003 |                         |
|-----------------------|-----------------------|-----------------------|---------------------------|--------------------------|-------------------------------|-------|-------|---------------------------|-------------------------|
|                       |                       |                       |                           |                          |                               |       |       | Total Unique<br>Patients  | Medical<br>Expenditures |
| PEMBINA               | 867                   | 1,533                 | 843                       | 23                       | 75                            | -     | -     | 283                       | 592                     |
| PIERCE                | 440                   | 915                   | 627                       | 17                       | 38                            | -     | -     | 134                       | 232                     |
| RAMSEY                | 958                   | 2,591                 | 1,093                     | 18                       | 83                            | -     | -     | 330                       | 1,398                   |
| RANSOM                | 601                   | 3,367                 | 1,018                     | 14                       | 53                            | -     | -     | 240                       | 2,282                   |
| RENVILLE              | 309                   | 497                   | 325                       | 11                       | 26                            | -     | -     | 92                        | 135                     |
| RICHLAND              | 1,334                 | 3,460                 | 1,427                     | 141                      | 114                           | -     | -     | 384                       | 1,777                   |
| ROLETTE               | 882                   | 1,634                 | 1,225                     | 89                       | 76                            | -     | -     | 84                        | 244                     |
| SARGENT               | 389                   | 766                   | 363                       | 17                       | 33                            | -     | -     | 108                       | 352                     |
| SHERIDAN              | 177                   | 190                   | 98                        | 0                        | 15                            | -     | -     | 61                        | 76                      |
| SIoux                 | 311                   | 874                   | 550                       | 10                       | 26                            | -     | -     | 56                        | 289                     |
| SLOPE                 | 55                    | 75                    | 51                        | 10                       | 4                             | -     | -     | 8                         | 10                      |
| STARK                 | 1,947                 | 3,432                 | 1,963                     | 137                      | 164                           | -     | -     | 575                       | 1,168                   |
| STEELE                | 217                   | 350                   | 261                       | 8                        | 19                            | -     | -     | 41                        | 62                      |
| STUTSMAN              | 2,009                 | 4,704                 | 2,145                     | 114                      | 173                           | -     | -     | 567                       | 2,273                   |
| TOWNER                | 267                   | 555                   | 341                       | 11                       | 23                            | -     | -     | 134                       | 180                     |
| TRAIL                 | 813                   | 2,269                 | 1,033                     | 135                      | 71                            | -     | -     | 245                       | 1,030                   |
| WALSH                 | 1,219                 | 2,163                 | 1,200                     | 22                       | 106                           | -     | -     | 396                       | 835                     |
| WARD                  | 5,762                 | 12,864                | 8,078                     | 1,320                    | 486                           | -     | -     | 1,513                     | 2,980                   |
| WELLS                 | 461                   | 629                   | 372                       | 0                        | 40                            | -     | -     | 135                       | 217                     |
| WILLIAMS              | 1,991                 | 4,165                 | 1,874                     | 93                       | 163                           | -     | -     | 565                       | 2,035                   |
| TOTAL CONG. DIST (01) | 58,087                | 139,127               | 67,986                    | 6,343                    | 4,851                         | 2,568 | 2,968 | 16,723                    | 54,410                  |
| NORTH DAKOTA (Totals) | 58,087                | 139,127               | 67,986                    | 6,343                    | 4,851                         | 2,568 | 2,968 | 16,723                    | 54,410                  |

Notes:

\* Estimated veteran population as of September 30, 2003. Data from Office of the Actuary, Department of Veterans Affairs.  
The count of unique patients includes non-veterans who received medical care at the VA.  
Medical expenditures represent cost assigned to each patient based on services provided and overhead distribution.  
Congressional Districts are for the 108th Congress.  
CNSTR - Construction; GOE - General Operating Expenses

Analysis of County Valuation and Levies  
Veterans Service Levy #1213

|               | 2003 Taxable Value<br>For Taxes<br>Collected in 2004 | Revenue<br>Available From<br>1.25 Mills | Mills Levied in 2003<br>(for CY2004 Budgets)<br>Levy #1213<br>Veterans Services |
|---------------|------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|
| Adams         | \$ 6,987,958                                         | \$ 8,735                                | 0.80                                                                            |
| Barnes        | \$ 33,018,580                                        | \$ 41,273                               | 1.14                                                                            |
| Benson        | \$ 12,267,235                                        | \$ 15,334                               | 1.25                                                                            |
| Billings      | \$ 4,767,756                                         | \$ 5,960                                | 1.27                                                                            |
| Bottineau     | \$ 22,651,974                                        | \$ 28,315                               | 0.87                                                                            |
| Bowman        | \$ 8,266,766                                         | \$ 10,333                               | 0.80                                                                            |
| Burke         | \$ 8,573,556                                         | \$ 10,717                               | 0.51                                                                            |
| Burleigh      | \$ 145,020,966                                       | \$ 181,276                              | 0.88                                                                            |
| Cass          | \$ 297,734,736                                       | \$ 372,168                              | 0.50                                                                            |
| Cavalier      | \$ 19,272,267                                        | \$ 24,090                               | 0.58                                                                            |
| Dickey        | \$ 15,233,708                                        | \$ 19,042                               | 1.08                                                                            |
| Divide        | \$ 9,037,338                                         | \$ 11,297                               | 0.53                                                                            |
| Dunn          | \$ 12,277,711                                        | \$ 15,347                               | 0.57                                                                            |
| Eddy          | \$ 6,322,391                                         | \$ 7,903                                | 1.25                                                                            |
| Emmons        | \$ 13,494,626                                        | \$ 16,868                               |                                                                                 |
| Foster        | \$ 12,109,838                                        | \$ 15,137                               | 0.76                                                                            |
| Golden Valley | \$ 5,361,941                                         | \$ 6,702                                | 0.47                                                                            |
| Grand Forks   | \$ 124,884,094                                       | \$ 156,105                              | 1.03                                                                            |
| Grant         | \$ 7,815,448                                         | \$ 9,769                                | 0.99                                                                            |
| Griggs        | \$ 8,407,881                                         | \$ 10,510                               | 0.71                                                                            |
| Hettinger     | \$ 8,828,366                                         | \$ 11,035                               | 0.61                                                                            |
| Kidder        | \$ 9,197,067                                         | \$ 11,496                               | 0.45                                                                            |
| Lamoure       | \$ 15,207,672                                        | \$ 19,010                               | 0.37                                                                            |
| Logan         | \$ 6,566,965                                         | \$ 8,209                                | 0.65                                                                            |
| McHenry       | \$ 20,519,519                                        | \$ 25,649                               | 0.25                                                                            |
| McIntosh      | \$ 9,459,733                                         | \$ 11,825                               | 0.70                                                                            |
| McKenzie      | \$ 15,926,997                                        | \$ 19,909                               | 0.93                                                                            |
| McLean        | \$ 23,912,629                                        | \$ 29,891                               |                                                                                 |
| Mercer        | \$ 18,101,014                                        | \$ 22,626                               | 0.25                                                                            |
| Morton        | \$ 52,511,169                                        | \$ 65,639                               | 1.38                                                                            |
| Mountrail     | \$ 14,600,261                                        | \$ 18,250                               | 0.52                                                                            |
| Nelson        | \$ 10,802,490                                        | \$ 13,503                               | 0.81                                                                            |
| Oliver        | \$ 5,178,741                                         | \$ 6,473                                | 1.25                                                                            |
| Pembina       | \$ 28,043,474                                        | \$ 35,054                               | 0.56                                                                            |
| Pierce        | \$ 13,568,390                                        | \$ 16,960                               | 0.57                                                                            |
| Ramsey        | \$ 23,661,732                                        | \$ 29,577                               | 0.71                                                                            |
| Ransom        | \$ 15,758,229                                        | \$ 19,698                               | 1.25                                                                            |
| Renville      | \$ 9,860,176                                         | \$ 12,325                               | 0.39                                                                            |
| Richland      | \$ 45,509,107                                        | \$ 56,886                               | 1.00                                                                            |
| Rolette       | \$ 9,175,979                                         | \$ 11,470                               | 0.39                                                                            |
| Sargent       | \$ 13,751,700                                        | \$ 17,190                               | 0.88                                                                            |
| Sheridan      | \$ 5,918,760                                         | \$ 7,398                                | 0.59                                                                            |
| Sioux         | \$ 2,036,720                                         | \$ 2,546                                | 2.08                                                                            |
| Slope         | \$ 5,192,007                                         | \$ 6,490                                | 0.42                                                                            |
| Stark         | \$ 36,153,593                                        | \$ 45,192                               | 1.25                                                                            |
| Steele        | \$ 10,034,446                                        | \$ 12,543                               | 0.55                                                                            |
| Stutsman      | \$ 47,118,491                                        | \$ 58,898                               | 1.24                                                                            |
| Towner        | \$ 11,470,242                                        | \$ 14,338                               | 1.27                                                                            |
| Traill        | \$ 24,427,272                                        | \$ 30,534                               | 0.61                                                                            |
| Walsh         | \$ 30,499,323                                        | \$ 38,124                               | 0.84                                                                            |
| Ward          | \$ 100,519,559                                       | \$ 125,649                              | 0.66                                                                            |
| Wells         | \$ 16,699,672                                        | \$ 20,875                               |                                                                                 |
| Williams      | \$ 35,156,457                                        | \$ 43,946                               | 1.98                                                                            |

NORTH DAKOTA DEPARTMENT OF VETERANS AFFAIRS  
 MAIN OFFICE 32nd Street S, P. O. Box 9003, Fargo, ND 58106-9003  
 TEL: 701-239-7165 FAX: 701-239-7166  
 TOLL-FREE: 1-866-634-8387

January 19, 2005

BRANCH OFFICE  
 1929 N. Washington, P.O. Box 7184  
 Bismarck ND 58507-7184  
 TEL: 701-328-5465 FAX: 701-328-5468

| #  | COUNTY    | SERVICE OFFICER                                      | MAILING ADDRESS                      | HOURS                                           | WORK | HOME               | FAX      | FY03   | VET POP |
|----|-----------|------------------------------------------------------|--------------------------------------|-------------------------------------------------|------|--------------------|----------|--------|---------|
| 01 | ADAMS     | Arnold K. Scott<br>arnie@pop.ctctel.com              | Box 686                              | no Regular Hours                                |      | 567-4283           | 567-2910 | 251    |         |
| 02 | BARNES    | James T. Drong<br>jdrong@co.barnes.nd.us             | 230 4th St NW, Room 103              | M-F, 8-5                                        |      | 845-8511           | 845-8590 | 1,229  |         |
| 03 | BENSON    | Jo Dahlen<br>jcdahlen@state.nd.us                    | Box 52                               | W & Fri 8-4:30                                  |      | 473-5451           | 473-5339 | 526    |         |
|    |           |                                                      |                                      |                                                 |      | Or 473-5324 ext. 3 |          |        |         |
| 04 | BILLINGS  | Roy A. Basaraba                                      | 2123 Highway 85 SW                   | M-F, 8-5                                        |      | 575-4948           |          | 125    |         |
| 05 | BOTTINEAU | Dwight Nahinurk<br>nahinurk@ndak.net                 | 411 Main Street<br>Memorial Building | M & W 9-3                                       |      | 228-3904           | 228-3904 | 750    |         |
| 06 | BOWMAN    | Patricia Ann Sadowsky<br>sadowsky@pop.ctctel.com     | Box 3                                | No regular hours                                |      | 523-5512           | 523-5443 | 254    |         |
| 07 | BURKE     | Allen Ryberg<br>bowins@ncray.com                     | Box 10                               | M-F, 9-4<br>On call remaining days              |      | 377-2739           | 377-2799 | 262    |         |
| 08 | BURLEIGH  | Mark Landis<br>mlandis@state.nd.us                   | Box 5518<br>221 N 5th St             | M-F, 8-5                                        |      | 222-6698           | 222-6420 | 6,650  |         |
|    |           | Cindy Munsch<br>cmunsch@state.nd.us                  |                                      |                                                 |      |                    |          |        |         |
|    |           | Joyce Hochhalter<br>jhochhal@state.nd.us             |                                      |                                                 |      |                    |          |        |         |
| 09 | CASS      | James Brent<br>Brent@co.cass.nd.us                   | P. O. Box 2806                       | M-F, 8-5--Government Annex                      |      | 241-5746           | 239-6751 | 10,414 |         |
|    |           | Chanelle B. Lende (241-5745)<br>lende@co.cass.nd.us  |                                      |                                                 |      |                    |          |        |         |
|    |           | Mike Vandrovec (241-5741)<br>vandrovec@co.cass.nd.us |                                      |                                                 |      |                    |          |        |         |
| 10 | CAVALIER  | Anna Spivey<br>aspivey@state.nd.us                   | 901 3rd St                           | Tues & Wed--9-12, by appt.                      |      | 256-2146           | 256-2566 | 474    |         |
| 11 | DICKEY    | Steve C. Frojen                                      | Box 388<br>309 2nd Avenue            | Oakes--1-5:00 M-T,TH-F<br>Ellendale--Wed 1:00-5 |      | 742-2223           | 742-2502 | 535    |         |
|    |           |                                                      |                                      |                                                 |      | 349-3249 Ext. *830 |          |        |         |
| 12 | DIVIDE    | Roman Fetting<br>roman.fetting@sendit.nodak.edu      | Box 143                              | Flexible                                        |      | 694-2711           | 965-6943 | 277    |         |
| 13 | DUNN      | Irene Nelson<br>inelson@state.nd.us                  | Box 130                              | M-F, 8-5--Courthouse                            |      | 456-7654           | 227-1244 | 359    |         |
| 14 | EDDY      | Alfred Ritzke, Jr.<br>ajritzke@stellarnet.com        | 208 3rd Ave S                        | No regular hours                                |      | 947-2384           |          | 273    |         |
| 15 | EMMONS    | Alex Ohlhauser                                       | 500 Schley Ave W                     | M & T, 8-4:30 W, 8-12                           |      | 254-5410           | 254-4814 | 405    |         |
| 16 | FOSTER    | Wally Purcell<br>wpurcell@state.nd.us                | Courthouse, PO Box 80                | Wed, 9-11:30 Thu, 12:30-4:30pm                  |      | 652-2170           | 652-1340 | 311    |         |
|    |           |                                                      |                                      |                                                 |      | 652-2173           |          |        |         |

January 2005

| COUNTY           | SERVICE OFFICER                               | MAILING ADDRESS                                                  | HOURS                                                                                                                                                                | TELEPHONE<br>WORK    | HOME                             | FAX      | FY01<br>VET/P |
|------------------|-----------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|----------|---------------|
| 17 GOLDEN VALLEY | Irene Nelson                                  | Sarah Galster<br>Box 130                                         | M-F, 8-5-Courthouse                                                                                                                                                  | 456-7654             | 227-1244                         | 456-7634 | 204           |
| 18 GRAND FORKS   | Thomas M. Saddler<br>Tom.Saddler@gfcounty.com | Cathy Westensee<br>Cathy.Westensee@gfcounty.com<br>Peggy Kochler | M-F, 8-5<br>County Office Bldg.                                                                                                                                      | 780-8296             | 795-7062                         | 787-8603 | 6,423         |
| 19 GRANT         | Jack Heyne<br>jheyne@state.nd.us              | none                                                             | T, W & Th, 1-4                                                                                                                                                       | 622-3693             | 622-3098                         |          | 279           |
| 20 GRIGGS        | Robert Messner                                | Box 32<br>Courthouse                                             | Every 2 <sup>nd</sup> & 4 <sup>th</sup> Thursday, 9-12<br>on call other days                                                                                         | 797-3717             | 676-2720                         |          | 284           |
| 21 HETTINGER     | Lowell G. Prince                              | Box 211                                                          | No regular hours                                                                                                                                                     | 563-4542             |                                  | 563-4519 | 331           |
| 22 KIDDER        | A. G. Skip Thomas<br>agthomas@state.nd.us     | Box 225                                                          | Mon 9-5                                                                                                                                                              | 475-2632<br>ext. 7   | 475-2132                         |          | 274           |
| 23 LaMOURE       | Michael Johnson<br>mjohnso@state.nd.us        | 202 4th Ave NE, Box 128                                          | M-F, 9-5                                                                                                                                                             | 883-5301             | 883-4274                         | 883-4220 | 430           |
| 24 LOGAN         | James J. Hiltzberger<br>jhiltz@state.nd.us    | 301 Bdwy, PO Box 38                                              | M-F, 8:30-4:30 - Courthouse                                                                                                                                          | 754-2239             | 754-2911                         | 754-2270 | 203           |
| 25 McHENRY       | Francis R. Hoynes<br>redhoyne@rt.com          | Box 93                                                           | Wed 9-11; 1-3<br>On call other days                                                                                                                                  | 537-5724             | 537-5782                         |          | 681           |
| 26 McINTOSH      | L. Pete Keaveny<br>pam@bktel.com              | 23 N 6th Street<br>P. O. Box 707                                 | No regular hours<br>Ashley 2 <sup>nd</sup> Fri, 9-3                                                                                                                  | 452-4228             | 452-4336<br>cell phone: 321-1267 |          | 300           |
| 27 McKENZIE      | Jerry Samuelson<br>jsamuelson@4eyes.net       | Box 1036                                                         | M-F, 8-5                                                                                                                                                             | 444-6853             |                                  | 444-4113 | 598           |
| 28 McLEAN        | Todd Schreiner<br>tschreiner@state.nd.us      | Box 1108                                                         | M-F, 9-4:30                                                                                                                                                          | 462-8541<br>ext. 235 |                                  | 462-3542 | 1,049         |
| 29 MERCER        | Gerald Beck                                   | PO Box 39<br>Courthouse                                          | M & T, 7-3                                                                                                                                                           | 745-3392             | 948-2494                         | 745-3579 | 860           |
| 30 MORTON        | Ronald Otto<br>rotto@state.nd.us              | 210 2nd Ave NW                                                   | M-F, 8-5<br>Courthouse                                                                                                                                               | 667-3365             | 663-7921                         | 667-3284 | 2,370         |
| 31 MOUNTRAIL     | Gene H. "Skip" Wing<br>ghw@midstateel.com     | 120 S Main St<br>PO Box 421                                      | M-F, 8:30-5:00                                                                                                                                                       | 628-2063             | 628-2137                         | 628-3063 | 693           |
| 32 NELSON        | Trish Hodny<br>phodny@state.nd.us             | 210 B Avenue W, Ste 202                                          | 1 <sup>st</sup> 3 <sup>rd</sup> & 4 <sup>th</sup> Wed-Courthouse, 9-4:30<br>2 <sup>nd</sup> Wednesday, 9-noon -Courthouse<br>1-4:30 -McVill Firehouse Community Room | 247-2531             | 247-3301                         | 247-2412 | 468           |
| 33 OLIVER        | Ronald Otto                                   | PO Box 188                                                       | 2 <sup>nd</sup> Tuesday, 8:30-4<br>Courthouse                                                                                                                        | 794-3404             |                                  |          | 175           |
| 34 PEMBINA       | Ronald Berg<br>ronberg@state.nd.us            | 308 Courthouse Dr #11                                            | Tues, Wed 9-5, Thurs 9-1<br>M & F-on call                                                                                                                            | 265-4460             | 257-6617                         | 265-4228 | 950           |
| 35 PIERCE        | Dwight Liming                                 | 309 3rd Street SW                                                | Mon - Courthouse, 8-5                                                                                                                                                | 776-6178<br>776-5680 | 776-6003                         | 776-5707 | 487           |

F 8, 2005

| COUNTY                  | SERVICE OFFICER                                    | MAILING ADDRESS                             | HOURS                                                      | TELEPHONE<br>WORK HOME                                 | FY03<br>VET POP |
|-------------------------|----------------------------------------------------|---------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|-----------------|
| 36 RAMSEY               | Earl H. Hanson<br>ehanson@gondc.com                | 524 4th Avenue #17                          | Monday 8-5, Tues & Wed 8-1<br>Answering Machine other days | 662-7048 662-3504 662-7092                             | 1,051           |
| 37 RANSOM               | Tom McKinnon<br>tmckinnon@state.nd.us              | P. O. Box 830<br>Courthouse                 | W & Th 8:30-5:00<br>(Ext. 126)883-5823                     | 683-5827                                               | 672             |
| 38 RENVILLE             | William Allen<br>dandba@srt.com                    | Box 481                                     | M-F, 1-5                                                   | 756-6403 756-6391                                      | 330             |
| 39 RICHLAND             | William B. Peschel<br>bpeschel@pioneer.state.nd.us | 418 2nd Avenue N.                           | M-F, 8-5<br>Courthouse                                     | 642-7807 642-2714 642-7808<br>cell phone: 701-640-1398 | 1,444           |
| 40 ROLETTE              | Beryl Rogers                                       | Box 939                                     | Wed, 11-3                                                  | 477-5265 477-3677 477-6339                             | 959             |
| 41 SARGENT              | Norman E. Preble<br>npreble@state.nd.us            | P.O. Box 177                                | T-W-Th, 9-12 & 12:30-4:30                                  | 724-6241 724-6335 724-6244<br>Ext. 8                   | 417             |
| 42 SHERIDAN             | Paul E. Stober                                     | 1651 7th St N.E.                            | No regular hours                                           | 884-2658                                               | 192             |
| 43 SIOUX                | Giles Heinen                                       | Box L                                       | Monday, 9-1                                                | 854-3424 422-3493 854-3854                             | 332             |
| 44 SLOPE                | Alvin B. Rotering                                  | 13607 61st St SW                            | Anytime                                                    | 879-6292                                               | 52              |
| 45 STARK                | Irene Nelson<br>inelson@state.nd.us                | Box 130                                     | M-F, 8-5-Courthouse                                        | 456-7654 227-1244 456-7634                             | 2,079           |
| 46 STEELE               | Dennis Kubischta<br>summersharvest@invismax.com    | R.R. 1, Box 35                              | Anytime                                                    | 945-2623 945-2597                                      | 242             |
| 47 STUTSMAN             | Warren Tobin<br>wtobin@state.nd.us                 | 205 6th St SE, LEC                          | M-F, 8-5                                                   | 252-9043 252-7087                                      | 2,187           |
| 48 TOWNER               | John R. "Jack" Freund                              | Box 279                                     | Tue, Wed & Thurs 9-5                                       | 968-4363 968-3840 968-4367                             | 285             |
| 49 TRAILL               | Melbourne L. Johnson<br>meljohnson@state.nd.us     | Box 785                                     | T&W 8-4:30, Th 1-4:30 Crths<br>Thursday 8:30 - 11:30       | 636-4414 636-4911 636-5418<br>788-2166                 | 893             |
| 50 WALSH                | Brendan J. Brazil<br>walshvso@state.nd.us          | 638 Cooper Avenue                           | M 8-4:30<br>T, W & TH 8-Noon                               | 352-5030 248-3931 352-5072                             | 1,343           |
| 51 WARD                 | Dale E. Braun<br>wardvets@yahoo.com                | P. O. Box 5005<br>cindyptfeifer@hotmail.com | M-F, 8-4:30                                                | 857-6490 852-9588 857-6491                             | 6,154           |
| 52 WELLS                | Dean E. Johnson<br>djohnso7@arrifam.com            | 713 Lincoln Avenue                          | M-F, 9-5                                                   | 324-2888 324-4120                                      | 512             |
| 53 WILLIAMS             | Robert Evans<br>bobe@co.williams.nd.us             | Box 2047<br>helen@co.williams.nd.us         | M-F, 8-5:00<br>Courthouse                                  | 577-4550 572-9187 577-4549                             | 2,067           |
| TRIBAL SERVICE OFFICERS |                                                    |                                             |                                                            |                                                        | 61,365          |
| FORT BERTHOLD           | Thomas Crowheart Sr.                               | 404 Frontage Road                           | M-F, 8-4:30                                                | 627-4781 627-4395 627-3805<br>Ext. 8336                |                 |
| Three Affiliated Tribes | tcrowsheart@mhanation.com                          | jbear@mhanation.com                         |                                                            |                                                        |                 |
| FORT TOTTEN - vacant    |                                                    |                                             |                                                            |                                                        |                 |
| STANDING ROCK           | Wendelle F. Veit<br>wendelle@hotmail.com           | PO Box D                                    | M-F, 8-4:30                                                | 854-2077 1-877-382-8633                                |                 |

January 19, 2005

# NORTH DAKOTA VETERANS AFFAIRS

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Katie Potts  
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## NATIONAL SERVICE OFFICERS

American Legion - Jim Deremo  
[adjutant@ndlegion.org](mailto:adjutant@ndlegion.org)  
 451-4646

AMVETS - Dan Dewey  
[vsotaramddewe@vba.va.gov](mailto:vsotaramddewe@vba.va.gov)  
 451-4642

D.A.V. - Greg Seurer  
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 451-4636

V.F.W. - Dale Romning  
[vfwdrnn@vba.va.gov](mailto:vfwdrnn@vba.va.gov)  
 451-4634

MNDVA & AL - Roger Bengston  
[chrbeng@vba.va.gov](mailto:chrbeng@vba.va.gov)  
 451-4641

VA REGIONAL OFFICE - TOLL FREE: 1-800-827-1000 access code 13701

FARGO VA HOSPITAL: 701-232-3241  
 TOLL FREE: 1-800-410-9723

ND VETERANS HOME: 701-683-6500

NORTH DAKOTA DEPT. OF VETERANS AFFAIRS - TOLL FREE: 1-866-634-8387

Website: [www.state.nd.us/veterans](http://www.state.nd.us/veterans)

**North Dakota Veterans Coordinating Council  
Legislative Committee**

**Thursday, February 10, 2005**

**Chairman Haas and members of the Government and Veterans' Affairs  
Committee.**

**My name is John Jacobsen – I am the Chairman of the Legislative Committee  
of the NDVCC and also a veteran.**

**The veterans of North Dakota have not all been served as it was intended to  
have been done and a study is indicated. Some counties in ND have only part-  
time service which amounts to 4 hours a week or even less. The deserve more.  
Aid to the veterans is not sought by all veterans. Many do not need the service  
that is offered. This is because they have had either luck or skill with them.  
Those veterans that need assistance are the ones searching for it. Many have  
fallen on hard times and need the help.**

**This resolution will have the Legislative Council study the delivery of  
veterans' services by the state and counties.**

**I have been directed by the Coordinating Committee has instructed me to ask  
for your support on this resolution, HCR 3016.**

**Thank You**

Version 2005B0100313

Number 1

Description Custodial Funds

Statutory authority NDCC 37-15-21

Special fund number and name 940 Commandant's Custodial Funds

|                   | Actual<br>1999-2001 | Actual<br>2001-03 | 2003-05<br>As Of 3/31/04 | Estimated<br>2003-05 | Estimated<br>2005-07 |
|-------------------|---------------------|-------------------|--------------------------|----------------------|----------------------|
| Beginning balance | 77,501              | 46,768            | 37,553                   | 37,553               | 18,553               |
| Revenues          | 248,489             | 94,211            | 16,917                   | 65,000               | 68,000               |
| Total available   | 325,990             | 140,979           | 54,470                   | 102,553              | 86,553               |
| Expenditures      | 279,222             | 103,426           | 35,972                   | 84,000               | 80,000               |
| Ending balance    | 46,768              | 37,553            | 18,498                   | 18,553               | 6,553                |

#3016

## North Dakota Veteran's Coordinating Council

My name is John L. Jacobsen. I am the chairman of the Legislative Committee of the North Dakota Veterans Coordinating Council. I am a member of both the VFW and the American Legion. I am also a member of the VFW National Legislative Committee. We work directly with our Members of Congress on legislation at the national level.

The NDVCC membership is comprised of 15 members representing the five (5) veterans' organizations in the state. (3 from each organization) They are:

- American Legion
- AMVETS
- Disabled American Veterans (DAV)
- Veterans of Foreign Wars (VFW)
- Vietnam Veterans of America (VVA)

These organizations represent approximately 61,000 veterans currently living in North Dakota.

I am a member of the Legislative Committee of the NDVCC. I am not a member of the NDVCC but report directly to them. In order for the Legislative Committee to support any bill brought up before our Legislature, concurrence must be unanimous, that is all 5 organizations must agree that we should support the bill. An organization with 2 no votes can eliminate our support of the bill.

I have been instructed to ask you to support this bill.  
Thank you.

HER 3016