

MICROFILM DIVIDER

OMB/RECORDS MANAGEMENT DIVISION

SFN 2053 (2/85) 5M



ROLL NUMBER

DESCRIPTION

3052

2005 HOUSE EDUCATION

HCR 3052


2005 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. **HCR 3052**

House Education Committee

☐ Conference Committee

Hearing Date **23 February 2005**

Tape Number	Side A	Side B	Meter #
1		X	30 - 220
		X	1769 1890
Committee Clerk Signature 			

Minutes:

Vice Chairman Johnson opened the hearing of HB 3052.

Rep. Hawken, District 46, introduced the resolution. This concurrent resolution actually started out as a Fargo/West Fargo resolution. In the process of having it drafted it was brought to our attention that there are other districts that may face the same kind of situation as Fargo and West Fargo do where there is part of a school district within the other city and those districts that immediately came to mind were Bismarck and Lincoln, Grand Forks and Thompson, Minot and Burlington and there are others so it was suggested that we expand this study to include other school districts that might have problem and we might have some answers. Technically what this would do is if you look at it this would not just be a legislative study there would be others involved so that perhaps some consensus could come on further development in those areas that could be done jointly. That, in essence, is what this study resolution would do. It's one of those things that has to be looked at and I'm not sure if there is an answer.

Page 2

House Education Committee

Bill/Resolution Number **HCR 3052**

Hearing Date **23 Feb 05**

There being no further testimony Vice Chairman Johnson closed the hearing on HCR 3052.

Later in the morning Vice Chair Johnson opened discussion on the resolution:

Rep. Norland: I move a Do Pass on HCR 3052.

Rep. Horter: I second

A roll call vote was taken.

Yes: 11 No: 1 Absent: 2 (Kelsch and Mueller)

Rep. Hawken will carry the bill.

Date: 23 Feb 05
Roll Call Vote #: 1

2005 HOUSE STANDING COMMITTEE ROLL CALL VOTES
BILL/RESOLUTION NO. 3052

House Education Committee

☐ Check here for Conference Committee

Legislative Council Amendment Number _____

Action Taken do pass

Motion Made By Norland

Seconded By Harter

Representatives	Yes	No	Representatives	Yes	No
Chairman Kelsch	0		Rep. Hanson	✓	
Vice Chairman Johnson	✓		Rep. Hunskor	✓	
Rep. Haas	✓		Rep. Mueller	0	
Rep. Hawken	✓		Rep. Solberg	✓	
Rep. Herbel	✓				
Rep. Horter	✓				
Rep. Meier	✓				
Rep. Norland	✓				
Rep. Sitte		✓			
Rep. Wall	✓				

Total (Yes) 11 No 1

Absent 2 (Kelsch + Mueller)

Floor Assignment Hawken

If the vote is on an amendment, briefly indicate intent:

REPORT OF STANDING COMMITTEE (410)
February 24, 2005 2:30 p.m.

Module No: HR-34-3626
Carrier: Hawken
Insert LC: . Title: .

REPORT OF STANDING COMMITTEE

HCR 3052: Education Committee (Rep. R. Kelsch, Chairman) recommends **DO PASS** and **BE PLACED ON THE CONSENT CALENDAR** (11 YEAS, 1 NAY, 2 ABSENT AND NOT VOTING). HCR 3052 was placed on the Tenth order on the calendar.