#### **Testimony**

Presented to:

**Advisory Commission on** 

**Intergovernmental Relations** 

Presented by:

Jon Mielke, Researcher

**Upper Great Plains Transportation Institute** 

Date:

January 23, 2008

Chairman Kaldor and commission members, my name is Jon Mielke.

I am a research associate with the Upper Great Plains Transportation

Institute.

I appeared before you at your last meeting and briefed you on an outreach effort that is designed to generate public involvement and input on issues related to transportation infrastructure and personal mobility. I asked Chairman Kaldor for some time on today's agenda so I could update you on our efforts.

Since your last meeting, we have expanded this project's steering committee and finalized plans for eight public informational input sessions. A list of steering committee members is attached to my testimony.

The informational input sessions are scheduled for the last week in March and the first week in April. These workshops will be held in each of the state's regional centers. The dates and locations for these workshops are identified in the informational brochure that is attached to my testimony.

The agenda for these workshops will be divided into two distinct parts. The initial presentations at each workshop will be largely informational and will focus on North Dakota's existing transportation infrastructure and related service providers. Latter portions of the program will be designed to elicit attendee input concerning the adequacy of existing

facilities and services and suggestions for possible modifications. These discussions will also involve existing funding sources and future options.

We will attempt to generate input in several ways, including structured luncheon discussions, a panel of local leaders, an open microphone session, and a questionnaire that attendees can fill out on site or via the project's web site. A draft copy of the input questionnaire is attached for your review.

We have developed an extensive list of invitees for these workshops. As the attached list indicates, it includes elected officials and other community leaders, service providers, transportation planners, law enforcement personnel, school administrators, energy industry representatives, major shippers, and the media. Invitations will be mailed out to approximately 4,500 North Dakotans in early February.

These eight workshops will be followed up by a state conference which will be held in Mandan on May 1<sup>st</sup>. This conference will summarize the input that was received at the local workshops and solicit further input concerning specific recommendations related to future infrastructure and personal mobility needs and funding options. We hope to provide a related report to this commission and the interim transportation committee shortly thereafter.

At your commission's last meeting, there were some general questions concerning the Upper Great Plains Transportation Institute. I have attached an informational brochure concerning the Institute to my testimony.

Chairman Kaldor and commission members, that concludes my presentation. I would be happy to respond to any questions that you might have.

#### **Steering Committee Members**

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# Agenda

## **Local Educational & Input Workshops**

10:00	Welcome, Introductions, & Goals
10:15	Inventory of North Dakota's Transportation System
10:35	Condition of Existing System, Inflationary Trends, & Transportation's Role in Economic Development
11:05	Funding Sources, Income Projections, & Distribution
11:25	Planning, Project Selection, & Budgeting Processes
11:45	Buffet Lunch & Small Group Discussions*
12:45	Panel Discussion – Local Perspectives & Challenges
1:30	Participant Input – System & Service Needs, Budgets, & Options (Open Microphone & Questionnaire)
2:00	Effectuating Change – Where Do We Go From Here?
2:15	Adjourn

## **Local Workshops – Participant Questionnaire**

1. What are the first three digits of your Zip Code (check one)?					
	581	582			
	581 583 585 587 Other (please specify):	584			
	585	586			
	587	_ 			
	Other (please specify):				
	ur association with which of the folloop (check one):	owing be	est describes your reason for attending this		
	Concerned citizen		Shipper – Business		
	Floated official		Dublic amplayed		
	Transportation service provider		Transportation contractor / consultant		
	Other (please specify):				
<ul> <li>3. Please rank the following areas of concern (starting with #1 as the area of greatest concern):</li> <li>Quality of state roadways and bridges</li> <li>Quality of county roadways and bridges</li> <li>Quality of city roadways and bridges</li> <li>Quality of city roadways and bridges</li> <li>Funding for future transportation infrastructure projects</li> <li>Transit service levels &amp; related funding (city buses, rural public transportation, etc.)</li> <li>Other (please specify):</li> </ul>					
4. Comments and suggestions concerning North Dakota's transportation infrastructure, transit services, and related funding:					
5. Oth	ner comments and suggestions:				

This questionnaire may be filled out at this local workshop or mailed to UGPTI, Box 5074, Fargo, ND 58105. Questionnaires may also be completed online at UGPTI.org

#### **Generating Public Involvement in Transportation**

#### **Mailing List**

Legislators

County Commissioners & Engineers

Mayors & City Auditors

ND Township Officers

**Motor Carriers** 

**Highway Contractors** 

NDDOT District Engineers

**Transit Operators** 

**Tribal Councils** 

School District Administrators

Highway Patrol

County Sheriffs

ND Grain Dealers Association/Elevators

Airports

**MPOS** 

Farm Groups

**Commodity Groups** 

Rural Electric and Telephone Cooperatives and MDU, Excel, & Otter Tail Power

**UGPTI Advisory Council** 

Regional Planning Councils

Dakota Resource Group

ND Media – Newspapers, Radio, TV

Chambers of Commerce

Major Shippers & Manufacturers

Colleges & Universities

Railroads

AAA North Dakota

ND Dept of Commerce

Energy Companies - oil, coal, etc.

ND Dept. of Tourism – including local tourism offices

Local economic development offices

**Steering Committee Members** 

ND Dept. of Human Services

**Transportation Consultants** 

# **State Conference**

### Thursday, May 1, 2008

### Seven Seas – Mandan

9:45 am	Welcome & Introductions
10:00 am	Overview of Local Workshops & Summary of Input Received Agenda Locations Attendance Panelist Comments Open Mic Comments Survey Results
11:00 am	Updated Infrastructure Needs Assessment - Presentation of Findings
Noon	Lunch & Small Group Discussions
12:45 pm	Panel Discussion on Infrastructure Needs
1:25 pm	Panel Discussion on Personal Mobility Needs
2:05 pm	Panel Discussion on Funding Options
2:45	Preliminary Recommendations
3:15 pm	Coffee & Break Out Sessions – Participant Reactions & Input
4:00 pm	Session Reports
4:45 pm	Effectuating Change – Where Do We Go From Here?
5:15 pm	Adjourn & Hosted Social