# June 10<sup>th</sup> Financial Report

-District Summary
-2008-2009 School Budget
-Personnel Cuts
-What the future brings?

PREPARED BY MR. ROBERT A.

SCHAFER,

ELEMENTARY PRINCIPAL

# Trenton Public School Student Summary

| Student Population | 7                    | Elementary (K-8) | 1                   | High School (9-12) |
|--------------------|----------------------|------------------|---------------------|--------------------|
|                    |                      | Total Population | 213                 |                    |
| AYP #'s            |                      | Elementary       |                     | High School        |
|                    | Math                 | 75%              | ) N                 | 56%                |
|                    | Reading              | 72%              |                     | 61%                |
| ISEP Population    |                      | Elementary       |                     | High School        |
|                    |                      | 31 students      |                     | 26 students        |
|                    |                      | Total ISEP %     | 27%                 | <del>1</del>       |
|                    |                      |                  | (Includes over 25%  | native american)   |
| Total Staff        |                      | 2007-2008        |                     | 2008-2009          |
|                    | Admin.               | 4                |                     | 2                  |
|                    | Certified            | 26               |                     | 18                 |
|                    | Non-Certified Total  | 18               |                     | 15                 |
|                    | Total                | 42               |                     | 35                 |
| State Information  | Cost Per Pupil       | 2007-2008        | 2008-2009           |                    |
|                    |                      | 15,165.88        |                     |                    |
|                    | Taxable Valuation    | Total            | Per Student         |                    |
|                    |                      | 1,707,248.00     | 8,015.25            |                    |
| Packet Contents:   |                      |                  |                     |                    |
|                    | Budget Cutbacks Si   | ummary           | How we saved \$1.3  | million dollars    |
|                    | 2008-2009 Working    | Budget           | How we will operate | next year without  |
| 1                  |                      |                  | ISEP funds          |                    |
|                    | Projections into the | future           |                     |                    |

## Administration Barest Budget Proposal-# I

| Item                     | Amount Saved | ISEP Department | Reason             | Area     |                              | <u> </u>      |              |         |
|--------------------------|--------------|-----------------|--------------------|----------|------------------------------|---------------|--------------|---------|
| Federal Programs coor.   | 52,500.00    | Instruction     | ISEP Budget cut    | District |                              |               |              | 1       |
| Art Program              | 43,664.70    | Instruction     | No H.S. Students   | Elem/HS  |                              |               |              | 2       |
| 1/2 time Music Program   | 25,283.39    | Instruction     | Budget constraints | Elem.    | 0 22                         |               |              | 3       |
| Paraprofessional         | 22,251.00    | Instruction     | Budget Constraints | Elem     | ~Program                     | Improveme     | nt will keep | her.    |
| Paraprofessional         | 22,251.00    | Instruction     | Budget Constraints | Elem.    | ~WILMAC                      | will pay for. |              |         |
| Paraprofessional         | 17,100.00    | Title           | Budget Constraints | HS       | ~WILMAC                      | will pay for. |              |         |
| Paraprofessional         | 12,816.00    | Title           | Budget Constraints |          | ~Program                     | Improvemer    | nt will keep | her.    |
| Paraprofessional         | 22,251.00    | Title           | Budget Constraints |          | ~WILMAC                      | will pay for. |              |         |
| Van Driver               | 11,380.00    | Operations      | Budget Constraints | District |                              |               |              | 4       |
| Diswasher                | 10,742       | Operations      | Budget Constraints | Elem/HS  |                              | -             |              | 5       |
| HS Counselor (1/2 time)  | 23,750.00    | Instruction     | Budget Constraints | HS       |                              |               |              | 6       |
| Full time Substitute     | 51,730.95    | Instruction     | Budget Constraints | Elem/HS  |                              |               |              | 7       |
| Shop Teacher             | 51,731       | Instruction     | Budget Constraints | HS       |                              |               |              | 8       |
| (1/2 time) PE Teacher    | 21,094       | Instruction     | Budget Constraints | Elem/HS  |                              |               | 8            | 8.5     |
| (1/2 time) Music Teacher | 18,643.67    | Instruction     | Budget Constraints | HS       |                              |               |              | 9       |
| (1/2 time) Counselor     | 17,628.75    | Instruction     | Budget Constraints | Elem/HS  |                              |               |              | 9.5     |
| (Title)                  | 39,490.63    | Instruction     | Budget Constraints | HS       | ~Re hired as English Teacher |               |              |         |
| (Title)                  | 38,625.00    | Instruction     | Budget Constraints | Elem.    | 200                          | /ill come bad |              | mprove. |
| HS Principal             | 72,974.00    | Instruction     | Budget Constraints | HS       | ~Administra                  |               |              | 10.5    |
| Total Personnel Cuts     | 575,906.04   |                 |                    |          |                              |               | W            |         |

|                                     | 2008-2009  |   |
|-------------------------------------|------------|---|
| 201                                 | Bare Bones |   |
| ELEMENTADY DDINCIDAL                |            | V. O. Deinstein of and abota and                          |
| ELEMENTARY PRINCIPAL                |            | K-8 Principal and state and federal programs coordinator. |
| PROFESSIONAL SALARY                 | 56,000     | Todarai programa acordinator.                             |
| SECRETARIAL SALARIES                | 20,400     |   |
| HEALTH INSURANCE                    | 4,000      | 11 12 12 12 12 12 12                                      |
| FICA                                | 4,284.00   |   |
| TFFR                                | 9,688.00   |   |
| OTHER BENEFITS                      |            |   |
| TRAVEL                              | 1,500      | *Torre professional fries                                 |
| SUPPLIES                            |            | *Two professional trips.                                  |
|                                     | 2,000      |   |
| EQUIPMENT                           | 600        |   |
| BOOKS/WORKBOOKS                     | 1,000      |   |
| DUES & FEES                         | 300        | h 62  |
| TOTAL ELEMENTARY PRINCIPAL SERVICES | 100,522    |   |
|                                     |            |   |
| LIBRARY SERVICES                    |            | 1/2 time title and librarian                              |
|                                     |            |   |
| PROFESSIONAL SALARY                 | 25,627     |   |
| SUBSTITUTE SALARIES                 | 0          |   |
| AIDE SALARIES                       | 0          |   |
| HEALTH INSURANCE                    | 2,000      | .i  |
| FICA                                | 1,960.00   | 7 8   |
| TFFR                                | 4,433      |   |
| OTHER BENEFITS                      | 4,433      |   |
| EQUIPMENT REPAIR                    |            | 13  |
| SUPPLIES                            | 0          |   |
|                                     | 600        |   |
| A-V MATERIAL                        | 2,000      |   |
| LIBRARY BOOKS                       | 2,000      |   |
| PERIODICALS                         | 1,000      |   |
| ODIN                                | 80         |   |
| EQUIPMENT                           | 300        |   |
| DUES AND FEES                       | 200        |   |
| TOTAL LIBRARY SERVICES              | 40,200.00  |   |
| KINDERGARTEN                        |            |   |
| CLASSROOM TEACHER SALARY            | 46,524     |   |
| SUBSTITUTE SALARIES                 | 1,500      |   |
| HEALTH INSURANCE                    |            |   |
| FICA                                | 4,000      | 97  |
|                                     | 3,562.00   |   |
| TEACHER RETIREMENT                  | 8,049.00   |   |
| SUPPLIES                            | 300        |   |
| BOOKS/WORKBOOKS                     | 500        |   |
| TOTAL KINDERGARTEN                  | 64,435.42  |   |
|                                     |            |   |
|                                     | wal many   |   |

| FIDOT ODADE              | 2008-2009                             |  |
|--------------------------|---------------------------------------|--|
| FIRST GRADE              |                                       |  |
| OLACODOCA TEACHER CALABY |                                       |  |
| CLASSROOM TEACHER SALARY | 27,700                                | 11 OL 2 1082 " "NO   |
| SUBSTITUTE SALARIES      | 1,500                                 |  |
| HEALTH INSURANCE         | 4,000                                 |  |
| FICA                     | 2,119.05                              |  |
| TEACHER RETIREMENT       | 4,792.10                              |  |
| SUPPLIES                 | 300                                   |  |
| BOOKS/WORKBOOKS          | 500                                   |  |
|                          | ·                                     |  |
| TOTAL FIRST GRADE        | 40,911.15                             |  |
|                          |                                       |  |
| SECOND GRADE             |                                       |  |
| OLOGRID GIVIDE           |                                       |  |
| CLASSROOM TEACHER SALARY | 25.450                                | The Control of the Co |
|                          | 35,458                                |  |
| SUBSTITUTE SALARIES      | 1,500                                 |  |
| HEALTH INSURANCE         | 4,000                                 |  |
| FICA                     | 2,712.54                              |  |
| TEACHER RETIREMENT       | 6,134.23                              |  |
| SUPPLIES                 | 300                                   | A I N  |
| BOOKS/WORKBOOKS          | 500                                   |  |
|                          |                                       | is grot in the   |
| TOTAL SECOND GRADE       | 50,604.77                             | en Royal Is a  |
|                          | 20,00 1177                            |  |
| THIRD GRADE              |                                       |  |
| THIND GRADE              |                                       |  |
| CLASSROOM TEACHER SALARY | 20,000                                |  |
| SUBSTITUTE SALARIES      | 38,662                                |  |
|                          | 1,500                                 |  |
| HEALTH INSURANCE         | 4,000                                 | 1600 B 30 B 30 B   |
| FICA                     | 2,957.64                              |  |
| TEACHER RETIREMENT       | 6,688.53                              |  |
| SUPPLIES                 | 300                                   | 70 Vo. 10,175  |
| BOOKS/WORKBOOKS          | 500                                   |  |
|                          |                                       |  |
| TOTAL THIRD GRADE        | 54,608.17                             | 2.00 0 11  |
|                          |                                       |  |
| FOURTH GRADE             |                                       |  |
|                          |                                       |  |
| CLASSROOM TEACHER SALARY | 37,253                                | <u> </u>   |
| SUBSTITUTE SALARIES      |                                       |  |
|                          | 1,500                                 |  |
| HEALTH INSURANCE         | 4,000                                 |  |
| FICA                     | 2,849.85                              |  |
| TEACHER RETIREMENT       | 6,444.77                              |  |
| SUPPLIES                 | 300                                   |  |
| BOOKS/WORKBOOKS          | 500                                   |  |
|                          |                                       | 19   |
| TOTAL FOURTH GRADE       | 52,847.62                             |  |
|                          |                                       |  |
|                          |                                       |  |
|                          |                                       |  |
| 2                        |                                       | V 100 00 00 00 00 00 00 00 00 00 00 00 00  |
|                          | W = 100 = 2 M = 0 = 0 = 0 = 0 = 0 = 0 |  |

| FIETU ODADE              | 2008-2009  |  |
|--------------------------|------------|--|
| FIFTH GRADE              |            |  |
| CLASSROOM TEACHER SALARY | 47.007     |  |
|                          | 47,687     |  |
| SUBSTITUTE SALARIES      | 1,500      |  |
| HEALTH INSURANCE         | 4,000      |  |
| FICA                     | 3,648.06   |  |
| TEACHER RETIREMENT       | 8,249.85   | 2.17 E. S. |
| SUPPLIES                 | 300        |  |
| BOOKS/WORKBOOKS          | 500        |  |
| TOTAL FIFTH GRADE        | 65,884.91  | E = 12 100 (1)                                 |
| SIXTH GRADE              |            | a il Carre es & se                             |
| CLASSROOM TEACHER SALARY | 48,880     |  |
| SUBSTITUTE SALARIES      | 1,500      |  |
| HEALTH INSURANCE         | 4,000      | W Koral Control                                |
| FICA                     | 3,739.32   |  |
| TEACHER RETIREMENT       |            |  |
| SUPPLIES                 | 8,456.24   |  |
| BOOKS/WORKBOOKS          | 300        |  |
| BOOKS/WORKBOOKS          | 500        |  |
| TOTAL SIXTH GRADE        | 67,375.56  |  |
| SEVENTH GRADE            |            | 3 997.   |
| CLASSROOM TEACHER SALARY | 47.697     | 10 - 100, y - 4                                |
| SUBSTITUTE SALARIES      | 47,687     |  |
| HEALTH INSURANCE         | 1,500      |  |
| FICA                     | 4,000      | Victoria Record                                |
| TEACHER RETIREMENT       | 3,648.06   |  |
| SUPPLIES                 | 8,249.85   |  |
|                          | 300        |  |
| BOOKS/WORKBOOKS          | 500        | 29 36.25                                       |
| TOTAL SEVENTH GRADE      | 65,884.91  |  |
| EIGHTH GRADE             |            |  |
| CLASSROOM TEACHER SALARY | 44,836     |  |
| SUBSTITUTE SALARIES      | 1,500      |  |
| HEALTH INSURANCE         | 4,000      |  |
| FICA                     | 3,429.95   |  |
| TEACHER RETIREMENT       |            |  |
| SUPPLIES                 | 7,756.63   |  |
| BOOKS/WORKBOOKS          | 300<br>500 | The second second                              |
|                          |            |  |
| TOTAL EIGHTH GRADE       | 62,322.58  |  |
|                          |            | F - WE NO                                      |
|                          |            | 3 3  |
|                          |            |  |

|                                 | 2008-2009  |  |
|---------------------------------|------------|--|
| ELEMENTARY SCHOOL               |            |  |
| INSTRUCTION - REGULAR ED        |            |  |
| SALARIES                        | 665 507 00 |  |
| OTHER BENEFITS/TRAVEL           | 665,597.09 |  |
| OTHER BENEFITS/TRAVEL           | 2,700      |  |
| TOTAL REGULAR ELEMENTARY        | 6.32       |  |
| INSTRUCTION                     | 668,297.09 |  |
|                                 |            | PARTITION OF THE PROPERTY OF T |
| SCIENCE DEPARTMENT              |            |  |
| 0. 10000 011 == 101 = 101 = 101 |            |  |
| CLASSROOM TEACHER SALARY        | 34,593     | The making lightly   |
| SUBSTITUTE SALARIES             | 1,500      |  |
| HEALTH INSURANCE                | 4,000      |  |
| FICA                            | 2,646.36   | 100 mg (mm) (mg) (mg) (mg) (mg) (mg)   |
| TEACHER RETIREMENT              | 5,984.59   | *** Was = 12 and 121   |
| SUPPLIES                        | 300        |  |
| BOOKS/WORKBOOKS                 | 1,000      | congress and color   |
| TOTAL SCIENCE DEPARTMENT        | 50,023.95  |  |
| MATH DEPARTMENT                 |            |  |
| CLASSROOM TEACHER SALARY        | 51,354     |  |
| SUBSTITUTE SALARIES             | 1,500      |  |
| HEALTH INSURANCE                | 4,000      |  |
| FICA                            | 3,928.58   |  |
| TEACHER RETIREMENT              |            |  |
| SUPPLIES                        | 8,884.24   |  |
| BOOKS/WORKBOOKS                 | 300        |  |
| BOOKS/WORKBOOKS                 | 1,000      | <u> </u>   |
| TOTAL MATH DEPARTMENT           | 70,966.82  |  |
| HISTORY DEPARTMENT              |            | n al agest of the congression rays at the  |
| CLASSROOM TEACHER SALARY        | 42,148     |  |
| SUBSTITUTE SALARIES             | 1,500      | The Marian   |
| HEALTH INSURANCE                | 4,000      |  |
| FICA                            | 3,224.32   | <u> </u>   |
| TEACHER RETIREMENT              |            |  |
| SUPPLIES                        | 7,291.60   |  |
| BOOKS/WORKBOOKS                 | 1,000      |  |
|                                 |            | 3.3.   |
| TOTAL HISTORY DEPARTMENT        | 59,463.93  |  |
| ENGLISH DEPARTMENT              |            | = 1  |
| CLASSROOM TEACHER SALARY        | 28,392     |  |
| SUBSTITUTE SALARIES             | 1,500      |  |
| HEALTH INSURANCE                | 4,000      |  |

| FIOA   | 2008-2009 |  |
|--|-----------|--|
| FICA   | 2,171.99  |  |
| TEACHER RETIREMENT   | 4,911.82  |  |
| SUPPLIES   | 300       |  |
| BOOKS/WORKBOOKS  | 1,000     | 2019 = 9000  |
|  |           |  |
| TOTAL ENGLISH DEPARTMENT   | 42,275.80 |  |
|  | 12,275.00 |  |
| ELECTIVES  |           |  |
| LLECTIVES  |           |  |
| CLASSDOOM TEACHED SALADY   | 07.050    |  |
| CLASSROOM TEACHER SALARY   | 37,253    |  |
| SUBSTITUTE SALARIES  | 1,500     |  |
| HEALTH INSURANCE   | 4,000     |  |
| FICA   | 2,849.85  | as a graph of the state of the  |
| TEACHER RETIREMENT   | 6,444.77  | Service Description  |
| SUPPLIES   | 300       | W 10 10 10 10 10 10 10 10 10 10 10 10 10   |
| BOOKS/WORKBOOKS  | 0         |  |
|  |           | the got to a magnetic  |
| TOTAL ELECTIVES DEPARTMENT   | 52,347.62 |  |
|  | 52,517.02 |  |
|  |           | A conservation of the cons |
| COUNSELING AND GUIDANCE  |           | A TO TUNE TENOUED  |
|  | 45.000    | 1/2 TIME TEACHER   |
| PROFESSIONAL SALARY  | 15,670    |  |
| SUBSTITUTE SALARIES  | 1,000     |  |
| HEALTH INSURANCE   | 4,000     |  |
| FICA   | 1,199     |  |
| TEACHER RETIREMENT   | 2,711     |  |
| STAFF TRAVEL   | 250       |  |
| SUPPLIES   | 300       |  |
|  |           |  |
| TOTAL COUNSELING AND GUIDANCE  | 25,130.00 | A III DA A TAN AMALAN  |
|  |           | 0.80   |
|  |           | 250 5 0.0. A2 1 10 10 10 10 E. HO E.   |
| MUSIC PROGRAM  |           | 1/2 TIME TEACHER   |
| PROFESSIONAL SALARY  | 14 045    | 1/2 TIME TEACHER   |
| SUBSTITUTE SALARIES  | 14,915    |  |
|  | 1,000     | 1327(6)  |
| HEALTH INSURANCE   | 4,000     |  |
| FICA   | 1,199     | Piger 1  |
| TEACHER RETIREMENT   | 2,711     | DE CONTRA  |
| STAFF TRAVEL   | 250       |  |
| SUPPLIES   | 300       |  |
| and the second s |           |  |
| TOTAL COUNSELING AND GUIDANCE  | 24,375.00 |  |
| The state of the s |           | legit !  |
| PHYSICAL EDUCATION PROGRAM   |           | 1/2 TIME TEACHER   |
| PROFESSIONAL SALARY  | 16,875    | THE TEROTIES   |
| SUBSTITUTE SALARIES  | 1,000     | 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| HEALTH INSURANCE   |           |  |
| FICA   | 4,000     |  |
|  | 1,199     |  |
| TEACHER RETIREMENT   | 2,711     |  |
| STAFF TRAVEL   | 250       |  |
| SUPPLIES   | 300       |  |

|                                | 2000-2009          |                                    |
|--------------------------------|--------------------|------------------------------------|
| TOTAL COUNSELING AND GUIDANCE  | 26,335.00          |                                    |
|                                |                    |                                    |
| <u>SUPERINTENDENT</u>          |                    | Now HS and Superintendent          |
|                                | V                  | position.                          |
| PROFESSIONAL SALARY            | 70,000             |                                    |
| SECRETARIAL SALARIES           | 24,000             | 4                                  |
| HEALTH INSURANCE               | 4,000              |                                    |
| FICA                           | 5,355.00           |                                    |
| TFFR                           | 12,100.00          |                                    |
| OTHER BENEFITS                 | 2,750              |                                    |
| TRAVEL                         | 1,250              |                                    |
| SUPPLIES                       | 3,000              |                                    |
| BOOKS/WORKBOOKS                | 1,500              |                                    |
| DUES & FEES                    | 600                |                                    |
|                                |                    |                                    |
| TOTAL SUPERINTENDENT           | 124,555            |                                    |
|                                | 2002 (2010) (2010) |                                    |
| HIGH SCHOOL INSTRUCTION        |                    |                                    |
| INSTRUCTION - REGULAR ED       | 8                  | 8 a                                |
| SALARIES                       | 475,473.13         |                                    |
| OTHER BENEFITS/TRAVEL          |                    | *Professional development \$       |
| O ITEL DEITE I TO TO TO TO     | 1,000              | 1 Tolessional development \$\phi\$ |
| TOTAL REGULAR H.S. INSTRUCTION | 476,973.13         |                                    |
| NON-CERTIFED STAFF             |                    |                                    |
| HON-OLIVIII ED OTALI           |                    |                                    |
| SALARY BUSINESS MANAGER        | 40,000             |                                    |
| SALARY HS CUSTODIAN            |                    | Newly defined position.            |
| SALARY ELEM. CUSTODIAN         | 27,560             | rvewry defined position.           |
| BUS DRIVER 1                   |                    | Had four now will have two.        |
| BUS DRIVER 2                   | 10,380             |                                    |
| HEAD COOK                      | 19,000             |                                    |
| ASSISTANT COOK                 | 18,200             | 500 A ON BU                        |
| HEALTH INSURANCE               |                    | Only paying Bmanager insurance.    |
| FICA                           | 12,088.53          | Only paying bindinager insurance.  |
| TEACHER RETIREMENT             | 6,920.00           |                                    |
| OTHER BENEFITS                 | 0,920.00           |                                    |
| SUPPLIES                       |                    | *Toilet paper/cleaningetc          |
| EQUIPMENT                      | 15,000             | Tollet paper/cleaningetc           |
| EXCHINENT                      | 0                  |                                    |
| TOTAL NON-CERTIFIED STAFF      | 196,028.53         |                                    |
| 3                              |                    |                                    |
|                                | <u> </u>           | 100 25 21                          |
| OPERATIONS AND MAINTENANCE     |                    |                                    |
|                                |                    |                                    |

| 2008                                  | 3-2009         |  |
|---------------------------------------|----------------|--|
| CONTRACTED SERVICES (SNOW             |                |  |
| Removal&Etc)                          | 0              |  |
|                                       |                |  |
| CONTRACTED MANTENANCE                 |                | The second secon |
| (HEATING/COOLING)                     | 24 000         | *UA Thompson   |
| WATER AND SEWER                       |                | *HA Thompson   |
| TELEPHONE/TV                          |                | *Trenton Water   |
|                                       |                | *Direct TV/Nemont  |
| LAUNDRY SERVICE                       | 500            |  |
| INSTRUCTIONAL EQUIPMENT REPAIR        |                | *All instructional itemsmisc.  |
| OPERATIONS REPAIR                     |                | *Cameras, clocks, copiers  |
| TECHNOLOGY/COPY MACHINE               | 35,000         | *Computers/Gaffaney's  |
| SOFTWARE                              | 15,000         | DE RESERVE AND UNION HERE  |
| BUILDING REPAIR AND MAINTENANCE       | 5,000          |  |
| SUPPLIES-PAPER PRODUCTS               |                | *Copy paper  |
| REPAIR PARTS AND MATERIALS            | 2,500          |  |
| ELECTRICITY                           | 54,000         |  |
| GASOLINE/DIESEL/FUEL OIL              | 32,000         |  |
| NATURAL GAS                           | 35,000         |  |
| BUILDING INSURANCE                    |                |  |
|                                       | 4,000          |  |
| BUILDING/SITE IMPROVEMENTS            | 0              |  |
| DISPOSAL SERVICES                     |                | *Armstrong sanitation.   |
| EQUIPMENT                             | 1,500          | Stuff needed throughout building.  |
| 96 1 BA 2                             |                |  |
| TOTAL DISTRICT O&M                    | 250,600.00     |  |
|                                       |                |  |
|                                       | 11             |  |
| STUDENT TRANSPORTATION                |                |  |
|                                       |                | B  |
| MISC CONTRACTED TRANSPORTATION        |                | *Surprise driving costs.   |
| CELL PHONE SERVICE/CB SERVICE         | 2,500          |  |
| VEHICLE INSURANCE                     | 6,000          |  |
| CONTRACTED MAINTENANCE PLAN (VEHICLES | 15,000         | *Cars and bus service.   |
| SUPPLIES                              | 5,000          |  |
| EQUIPMENT                             | 5,000          | 2000   |
| BUS DRIVER WORKSHOP FEES              | 250            | 20 July 1 Aug  |
| PHYSICALS                             | 300            |  |
| DRUG TESTING                          | 300            |  |
| DINOG TESTING                         | 300            |  |
| TOTAL STUDENT TRANSPORTATION          | 25.250         | 200  |
| TOTAL STUDENT TRANSPORTATION          | 35,350         |  |
|                                       |                |  |
|                                       |                |  |
|                                       | 9              |  |
| EXTRA-CURRICULAR TRANSPORTATION       | , may 22 000 m |  |
|                                       | 100 100        |  |
| BUS DRIVER SALARIES                   | 2 500          | *Extra-curr. driving only  |
| FICA                                  | 2,500          |  |
|                                       | ∠∪∪            | @ 7,200 miles.   |
| TOTAL Extra-Curricular Transportation | 2,700          |  |
|                                       |                |  |
| EXTRA-CURRICULAR SALARIES             |                |  |
|                                       | 19             | 0 - 00 0   |
|                                       |                |  |

|  | 2008-2009  |  |
|--|------------|--|
| PROFESSIONAL SALARIES                      | 27,400     |  |
| FICA                                       | 2,096.10   |  |
| RETIREMENT                                 | 4740.2     |  |
| TRAVEL-COACHES MEETING                     | 500        |  |
| SUPPLIES-ATHLETIC DIRECTOR                 | 2,000      |  |
| EQUIPMENT-ATHLETIC DIRECTOR                |            | *No uniforms needed this year.   |
| REFERES                                    | 10,500     | Two armorms needed tins year.  |
| GAME WORKERS                               | 3,000      |  |
| CHEERLEADING                               | 2,000      |  |
| CHELICLADING                               | 2,000      |  |
|  |            |  |
|  |            |  |
| TOTAL Extra-Curricular Salaries & Supplies | 36,736     | <u> </u>   |
|  |            |  |
| a garan u                                  |            | a prince of the company  |
|  |            | and the second s |
|  |            | 9.00   |
|  |            | 1 . 1 R . 2 R . 28   |
| SCHOOL BOARD                               | 3 3        |  |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |            |  |
| UNEMPLOYMENT COMPENSATION                  | 3,000      |  |
| WORKMAN'S COMPENSATION                     | 6,000      |  |
| WORKING COM ENGATION                       | 0,000      |  |
|  |            | *Audit, board pay, impasse &   |
| ADMINISTRATIVE SERVICES                    |            | background checks, RDA.  |
| PROFESSIONAL SERVICES                      | 9,000      | *Bainville tuition payment.  |
| INSURANCE                                  | 0          |  |
| POSTAGE                                    | 600        |  |
| BANK CHARGES                               | 0          | 2  |
| ADVERTISING                                | 1,000      |  |
| PUBLISH MINUTES                            | 600        |  |
| PRINTING                                   | 0          |  |
| TRAVEL                                     | 2,000      |  |
| MISCELLANEOUS                              | 50         |  |
| SUPPLIES                                   | 2,000      | N 1  |
| EQUIPMENT                                  | 500        |  |
| DUES AND FEES                              |            |  |
| DOES AND FEES                              | 4,000      |  |
|  |            |  |
| TOTAL COULDED BOARD                        | 40.750     |  |
| TOTAL SCHOOL BOARD                         | 43,750     |  |
|  |            |  |
|  |            |  |
|  | 10         |  |
| SUMMARY EXPENDITURES                       |            |  |
| ELEMENTARY PROGRAM                         | 668,297.09 | CONTRACTOR OF THE PROPERTY OF  |
| HIGH SCHOOL PROGRAM                        | 476,973.13 |  |
| NON-CERTIFIED                              | 196,028.53 |  |
| OPERATIONS AND MAINTENANCE                 | 250,600    |  |
| TRANSPORTATION                             | 38,050.00  |  |
| EXTRA-CURRICULAR ACTIVITIES                | 36,736.30  |  |
| SCHOOL BOARD                               | 43,750     |  |
| CONTOOL DONALD                             | 45,750     |  |
|  |            |  |
|  |            |  |

|  | 2008-2009           |                                 |
|--|---------------------|---------------------------------|
| TITI F   |                     |                                 |
| TITLE  |                     | e ma' 1920                      |
| TITLE 1A   |                     | a electron s                    |
| TEACHER SALARIES   | 70.054.05           | One and a half-tarakan          |
| INSURANCE  |                     | One and a half teachers.        |
| FICA   | 8,000.00            |                                 |
| TFFR   | 6,047.65            |                                 |
|  | 13,676.39<br>400.00 |                                 |
| SUPPLIES   | 400.00              |                                 |
| DUES AND FEES  | 421.71              |                                 |
| DOLO AND I LEG   | 421.71              | 15 15 55 2                      |
| TOTAL TITLE I  | 108,000.00          |                                 |
| 707/12 11122 1   | 100,000.00          |                                 |
|  |                     |                                 |
|  | N.C.                |                                 |
|  |                     |                                 |
|  |                     |                                 |
| TITLE 2A   |                     |                                 |
| TOTAL  | 12,100              |                                 |
|  | 12,100              |                                 |
| TITLE 2D   |                     |                                 |
| TOTAL  | 12,100              |                                 |
|  | 12,100              |                                 |
| Joven and the second se |                     |                                 |
|  |                     |                                 |
| TITLE IV   |                     |                                 |
| TOTAL  | 9,600               |                                 |
|  |                     |                                 |
|  | 16                  |                                 |
|  |                     |                                 |
| TITLE VII  |                     |                                 |
| PARAPROFESSIONAL SALARY  | 17,000              |                                 |
| INSURANCE  | 0                   |                                 |
| TFR  | 0                   |                                 |
| SOCIAL SECURITY  | 1,300.50            |                                 |
| TRAVEL   | 500                 |                                 |
| SUPPLIES   | 3,012               |                                 |
| INDIRECT COST  | 3,000               |                                 |
|  |                     |                                 |
| TOTAL TITLE VII  | 24,813              |                                 |
|  |                     |                                 |
| TOTAL TITLE  |                     |                                 |
| TOTAL TITLE  | 166,613             |                                 |
|  |                     |                                 |
| DISTRICT DEVENUE   |                     | (0.1, 170)                      |
| DISTRICT REVENUE   |                     | (Only 17% of total budget, not  |
| DDODEDTY TAY   | 040 500 00          | comparable to other districts.) |
| PROPERTY TAX INTERFUND TRANSFER  |                     | *270,000 + 18% INCREASE         |
| DISTRICT 8   | 3,000               |                                 |
| TUITION HANDICAP   | 60,000              |                                 |
| TOTTON HANDICAP  | 32,000              |                                 |

|                        |         | 2000-2003    |             |   |
|------------------------|---------|--------------|-------------|---|
| TRANSPORTATION         |         | 50,000       |             |   |
| INVESTMENTS            |         | 1,000        |             |   |
| RENTALS                |         | 2,000        |             |   |
| MISCELLANEOUS          |         | 40,000       |             |   |
| OIL AND GAS            | 8 8     | 80,000       |             | - 76y                                   |
| COAL SEVERANCE         |         | 500          | **          |   |
| OTHER COUNTY REVENUE   |         | 500          |             |   |
| STATE AID              | 11      | 1,125,000    |             |   |
| TUITION APPORTIONMENT  | E 16    | 50,000       |             |   |
| STATE SUPPLEMENTAL     |         | 2,000        |             |   |
| VOED                   | N 12 11 | 5,000        |             |   |
| FLOOD CONTROL          |         | 7,000        | 1           |   |
| JOHNSON O'MALLEY       |         | 1,500        |             | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| TITLE VII              |         | 25,688       |             |   |
| TITLE                  |         | 141,800      |             |   |
| CARL PERKINS           |         | 8,000        | \$1,302,488 | Total State Money                       |
| TOTAL DISTRICT REVENUE |         | 1,953,488.00 | 24          |   |
|                        |         |              |             | \$5                                     |
| TOTAL EXPENDITURES     |         | 1,710,435.05 |             |   |
| TOTAL REVENUE          |         | 1,953,488.00 |             | SY.                                     |
|                        | 100     | 4-           |             |   |
| TOTAL CARRY-OVER       |         | 243,052.95   |             | 12.44%                                  |

### STATE AID TO SCHOOLS PAYMENT WORKSHEET

North Dakota Department of Public Instruction Office of School Finance and Organization

**PROJECTED** 

| District Name | County District Number | School Year |
|---------------|------------------------|-------------|
| Eight Mile 6  | 53-006                 | 2003409     |
|               |                        |             |

#### A STATE SOURCES:

| Student Membership   | ADM            | Weighting Factor | Weighted ADM   |
|--|----------------|------------------|--|
| 1 Pk Special Education   | 74.23          | 1.000            | -  |
| 2 Kindergarten   | 5.81           | 1.000            | 5.81   |
| 3 Grade 1-6  | 91.98          | 1,000            | 91.98  |
| 4 Grade 7-8  | 28.08          | 1.000            | 28.08  |
| 5 Grade 9-12   | 71.65          | 1.000            | 71.65  |
| 6 Alternative High School  | •              | 1,000            |  |
| 7 Total Average Daily Membership (ADM)   | 77'X 1117'S    |                  | 197.52   |
| Other Program Membership   |                |                  |  |
| 8 Alt High School (from line 6)  | -              | 0.250            | _  |
| 9 Special Ed ADM (from line 7)   | 197.52         | 0.067            | 13.23  |
| 10 PK Special Ed ADM (from line 1)   | -              | 0.170            | € :  |
| 11 New Immigrant   | 4              | 0.140            |  |
| 12 ELL Students  |                | 0.020            |  |
| 13 Home-Education (district supervised)  |                | 0.500            | -  |
| 14 Cross Border Attendance (MN, MT) Summer Programs  | 2.00           | 0.200            | 0.40   |
| 15 - Summer School   |                | 0.600            | -  |
| 16 - Migrant Summer  | 900000000      | 1,000            | -  |
| 17 - Special Ed ESY  | 201-0408007732 | 1,000            |  |
| Isolated Schools (NDCC 15.1-27-15):  | N              |                  |  |
| 18 - ADM adjustment  | 7              | 1.000            | k sie reżessow -   |
| 19 - Elementary  |                | 0.250            | -  |
|  | -              | 0.250            | -  |
| <ul><li>20 - High School</li><li>21 Total Weighted Average Daily Membership (add lines 7 through 20)</li></ul> | 1              |                  | 211.1  |
| 22 School Size Adjustment Factor   |                |                  | 1,240  |
| 23 Total Weighted Student Units  |                |                  | 261.8  |
| 24 Per Student Payment Rate  |                |                  | \$3,32   |
| 25 Total Formula Payment   |                |                  | 870,584.7  |
| Equalization Adjustments   |                |                  | 6.4  |
| 26 Excess Ending Balance Offset (from line 70)   |                |                  |  |
| 27 High Valuation Offset (from line 55)  |                |                  | -  |
| 28 Minimum Levy Offset (from line 75)  |                |                  | <u> </u>   |
| 29 Subtotal (add lines 25 through 28)  |                |                  | 870,584.7  |
| 30 Transition Maximum (lesser of line 29 or line 96)   |                | 1,077,370.23     | 870,584.7  |
| 31 Equity Payment (from line 66)   |                | r water and      | 209,495.8  |
| 32 Subtotal (add lines 30 through 31)  |                |                  | 1,080,080.6  |
| 33 Transition Minimum (greater of line 32 or line 93)  |                | 1,019,652.42     | 1,080,080.6  |
| State School Aid   |                |                  | 4 000 000 (  |
| State Aid Formula Payment (from line 33)   |                |                  | 1,080,080.6  |
|  |                |                  | 50,735.  |
| Transportation (from line 87)  |                |                  | 17 17 // Company of the Company of t |

1,130,816.34

Total State Aid

Regional Education Association Special Education Contracts - Agency Special Education Contracts - School Placed Special Education Contracts - Boarding

#### **EQUALIZATION ADJUSTMENTS WORKSHEET**

| Percentage  |  |
|-------------|--|
| Estimated   | 22,800.00  |
| 90.0%       | 20,520.00  |
| 150%        | 34,200.00  |
|             |  |
| !           | 66,820.75  |
|             | 98,411.50  |
| All 1897 3. | 165,232.25   |
|             | 7/0)   |
|             | 115,662.58   |
|             | 158.1  |
|             | 731,347.3  |
|             | 1,707,248.00   |
|             | 2,438,595.3  |
|             | 197.5  |
|             |  |
|             | 197.5  |
|             | 12,346.0   |
|             | 12,040.0   |
|             | 8,173.9  |
|             | 5,1.0.0  |
|             |  |
|             | 14   |
|             | 107.5  |
|             | 197.5  |
|             | -  |
|             | A 441850   |
|             | -  |
|             | (*)  |
|             | · -  |
|             |  |
|             |  |
|             |  |
|             |  |
|             |  |
|             | 197.5  |
|             | 197.5<br>1,614,514.6   |
|             | 197.5<br>1,614,514.6<br>158.1  |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4   |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6  |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6<br>209,495.8   |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6<br>209,495.8<br>270,001.2  |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6<br>209,495.8<br>270,001.2  |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6<br>209,495.8<br>270,001.2<br>209,495.8                                 |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6<br>209,495.8<br>270,001.2<br>209,495.8                                 |
|             | 197.5<br>1,614,514.6<br>158.1<br>255,335.4<br>(45,839.6<br>209,495.8<br>270,001.2<br>209,495.8                                 |
|             | 197.5:<br>1,614,514.6:<br>158.1:<br>255,335.4:<br>(45,839.6:<br>209,495.8:<br>270,001.2:<br>209,495.8:<br>                     |
|             | 8,173.9: 197.5: 1,614,514.6: 158.1: 255,335.4: (45,839.6: 209,495.8: 270,001.2: 209,495.8: 209,495.8: 1,009,565.0: 3,695,377.7 |
|             | 197.5:<br>1,614,514.6:<br>158.1:<br>255,335.4:<br>(45,839.6:<br>209,495.8:<br>270,001.2:<br>209,495.8:<br>                     |
|             | 197.5 1,614,514.6 158.1 255,335.4 (45,839.6 209,495.8 270,001.2 209,495.8 209,495.8 1,009,565.0 3,695,377.7                    |
|             | 197.5 1,614,514.6 158.1 255,335.4 (45,839.6 209,495.8 270,001.2 209,495.8 209,495.8  |
|             | 197.5 1,614,514.6 158.1 255,335.4 (45,839.6 209,495.8 270,001.2 209,495.8 209,495.8 1,009,565.0 3,695,377.7 1,682,920.0        |
|             | 197.5 1,614,514.6 158.1 255,335.4 (45,839.6 209,495.8 270,001.2 209,495.8 209,495.8  |
|             | 90.0%  |

73 Levy below minimum levy (line 72 minus line 71, if less than zero enter zero)

74 Taxable Valuation

75 Minimum Levy Offset

| 4,65(00)         |
|------------------|
| 158.15           |
|                  |
| <br>1,707,248.00 |
|                  |

#### **G TRANSPORTATION WORKSHEET**

|    | 2005-2006 Transportation Statistics            | Rate         | Miles    | Rides   | Total             |
|----|--|--------------|----------|---|-------------------|
|    |  | 0.400        | 10,726.0 | xxxxx   | 4,290.40          |
| 76 | Small Bus Miles                                | 0.735        | 41,866.0 | XXXXX   | 30,771.51         |
| 77 | Large Bus Miles                                | 0.200        | XXXXX    | 76,120  | 15,224.00         |
| 78 | Rural Rides                                    |              |          | O COLOR DE LIMITE PROJECTO DE LA COLOR DE | ,                 |
| 79 | Small In-City Miles                            | 0.250        | 0.0      | XXXXX   |                   |
| 80 | Large In-City Miles                            | 0.515        | 0.0      | XXXXX   |                   |
| 81 | In-City Rides                                  | 0.200        | XXXXX    | 0   |                   |
| 82 | Family - To School                             | 0.200        | 2,249.0  | XXXXX   | 449.80            |
| 83 | Family - To Bus                                | 0.200        | 0.0      | XXXXX   |                   |
| 84 | Not Reimbursable                               | 177          | 0.0      | 0   | (C) A 247 (C) (C) |
|    |  |              |          |   | 50,735.71         |
| 85 | Total Transportation Reimbursement             | ovnanditures |          |   | 54,264,35         |
| 86 | Reimbursement Cap 90% of transportation        | expenditures |          |   | 50,735.71         |
| 87 | Block Grant Total (lesser of 90% cap or total) |              |          |   |                   |

#### H BASELINE FUNDING - MINIMUM AND MAXIMUM PAYMENTS

State aid received by the school district for the 2006-2007 school year less transportation aid, special education excess cost reimbursements, special education contracts, prior year funding adjustments, and per student payments for participation in education associations governed by joint powers agreements.

- 88 Baseline Funding (2006-2007 State Aid Payments)
- 89 Weighted Student Units 2007-2008
- 90 Baseline funding per student
- 91 Minimum Increase
- 92 Minimum funding per student
- 93 Minimum payment
- 94 Maximum Increase
- 95 Maximum funding per student
- 96 Maximum payment

| 1,0 | 20,719.45 |
|-----|-----------|
|     | 277.83    |
|     | 3,673,90  |

|   | 4 4 4 4 4 106:0% |
|---|------------------|
|   | 3,894.33         |
| Г | 1,019,652.42     |

| 112.0%           |
|------------------|
| 4,114.77         |
| <br>1,077,370.23 |