General Fund - Option #4: 95% of MPP

| | Cost to Bring to | | Bring to Minimum | Additional Cost to | | Bring to Option #4 |
|--|-------------------------|----------|---------------------|--|-----------|-----------------------|
| | Minimum of | | | | | |
| | (95% MPP | Bring to | % of | bring to Market Policy | | MPP (% of |
| Agency | Option) of New Range | | Budgeted Payroll | Position (MPP-Option #4) of New Range | Total FTE | Budgeted Payroll) |
| | | | | | | |
| Attorney General's Office | \$56,147 | 18 | 1% | \$570,425 | 131 | 9% |
| Career & Technical Education | \$3,328 | 3 | 0% | \$172,864 | 28 | 12% |
| Commission on Legal Counsel for Indigents | \$21,878 | 7 | 2% | \$201,823 | 27 | 14% |
| Council on the Arts | \$4,628 | 1 | 3% | \$13,484 | 4 | 7% |
| Department of Agriculture | \$20,818 | 8 | 1% | \$159,893 | 38 | 9% |
| Department of Corrections & Rehabilitation | \$240,748 | 116 | 1% | \$3,419,063 | 668 | 12% |
| Department of Labor | \$18,272 | 5 | 4% | \$81,680 | 11 | 17% |
| Department of Public Instruction | \$43,015 | 12 | 3% | \$220,271 | 29 | 16% |
| Health Department | \$76,207 | 37 | 1% | \$998,308 | 164 | 13% |
| Highway Patrol | \$0 | 0 | 0% | \$147,821 | 148 | 2% |
| Historical Society | \$13,632 | 6 | 1% | \$272,489 | 54 | 11% |
| Human Services | \$1,194,530 | 405 | 2% | \$8,106,819 | 1470 | 14% |
| Indian Affairs Commission | \$0 | 0 | 0% | \$15,963 | 3 | 12% |
| Industrial Commission | \$0 | 0 | 0% | \$76,405 | 31 | 6% |
| Information Technology Department | \$696 | 1 | 0% | \$158,824 | 53 | 5% |
| Job Service | \$0 | 0 | 0% | \$6,678 | 2 | 10% |
| Land Department | \$0 | 0 | 0% | \$377 | 0 | 5% |
| ОМВ | \$27,908 | 14 | 1% | \$307,765 | 104 | 7% |
| Parks & Recreation Department | \$76,041 | 17 | 3% | \$301,545 | 51 | 13% |
| Protection & Advocacy Project | \$77,676 | 16 | 6% | \$295,468 | 28 | 22% |
| Public Service Commission | \$0 | 0 | 0% | \$52,646 | 24 | 4% |
| Racing Commission | \$0 | 0 | 0% | \$7,720 | 1 | 16% |
| School for the Blind (DPI) | \$8,560 | 4 | 2% | \$69,770 | 12 | 15% |
| School for the Deaf (DPI) | \$28,611 | 6 | 3% | \$117,411 | 28 | 12% |
| Secretary of State's Office | \$7,500 | 3 | 1% | \$74,840 | 24 | 9% |
| Securities Department | \$0 | 0 | 0% | \$24,249 | 8 | 5% |
| State Auditor's Office | \$0 | 0 | 0% | \$132,040 | 37 | 6% |
| State Library (DPI) | \$20,900 | 8 | 2% | \$128,984 | 27 | 14% |
| State Treasurer's Office | \$0 | 0 | 0% | \$7,388 | 4 | 5% |
| Tax Department | \$37,400 | 17 | 1% | \$437,288 | 129 | 7% |
| Veterans Affairs Department | \$1,144 | 2 | 1% | \$37,880 | 6 | 19% |
| Veterans Home | \$11,618 | 6 | 0% | \$447,977 | 119 | 12% |
| Water Commission | \$14,840 | 4 | 0% | \$297,347 | 73 | 7% |
| Grand Total | \$2,042,842 | 732 | 1.3% | \$17,641,037 | 3610 | 11.4% |

Federal Fund-Option #4: 95% of MPP

| Agency | Cost to Bring to Minimum of (95% MPP Option) of New Range | Bring to | Bring to Minimum % of Budgeted Payroll | bring to Market Policy | Total FTE | Bring to Option #4 MPP (% of Budgeted Payroll) |
|----------------------------------|---|----------|--|------------------------|--|--|
| Adjutant General/National Guard | \$29,940 | 9 | 1% | \$325,777 | 90 | 8% |
| Attorney General's Office | \$7,840 | 2 | 3% | \$29,301 | 6 | 10% |
| Bank of North Dakota | \$0 | 0 | 0% | \$13,188 | | 8% |
| Department of Agriculture | \$30,498 | 8 | 4% | \$117,986 | 19 | 15% |
| Department of Insurance | \$19,720 | 1 | 6% | \$36,699 | | 12% |
| Department of Public Instruction | \$86,831 | 24 | 3% | \$447,738 | 68 | 14% |
| Game & Fish Department | \$1,272 | 1 | 0% | \$96,181 | 55 | 3% |
| Health Department | \$105,929 | 48 | 1% | \$1,169,740 | | 14% |
| Highway Patrol | \$0 | 0 | 0% | \$8,533 | 19 | 1% |
| Historical Society | \$644 | 1 | 0% | \$50,635 | 7 | 16% |
| Human Services | \$551,198 | 216 | 2% | \$4,063,964 | A STATE OF THE PARTY OF THE PAR | 15% |
| Job Service | \$69,773 | 25 | 1% | \$1,057,380 | | 9% |
| Land Department | \$0 | 0 | 0% | \$1,131 | 1 | 5% |
| Parks & Recreation Department | \$2,687 | 1001 | 5% | \$12,738 | | 24% |
| Public Service Commission | \$0 | 0 | 0% | \$36,968 | 15 | 4% |
| School for the Deaf (DPI) | \$0 | 0 | 0% | \$9,212 | 1 | 13% |
| Secretary of State's Office | \$0 | 0 | 0% | \$280 | 1 | 1% |
| State Auditor's Office | \$0 | 0 | 0% | \$1,100 | 4 | 0% |
| State Library (DPI) | \$0 | 0 | 0% | \$20,916 | 3 | 14% |
| Water Commission | \$0 | 0 | 0% | \$16,757 | 4 | 6% |
| Grand Total | \$906,332 | 337 | 1.5% | \$7,516,226 | 1420 | 12.1% |

Special Fund - Option #4: 95% of MPP

| | Cost to | | | | | |
|--|-----------|----------|----------|------------------------|-----------|-----------|
| | Bring to | | | | | |
| | Minimum | | Bring to | | | Bring to |
| | of (95% | | Minimum | Additional Cost to | | Option #4 |
| | MPP | Bring to | % of | bring to Market Policy | | MPP (% o |
| | | | | Position (MPP-Option | | Budgeted |
| Agency | New Range | FTE | Payroll | #4) of New Range | Total FTE | Payroll) |
| Adjutant General/National Guard | \$7,027 | 4 | 2% | \$44,011 | 10 | 13% |
| Aeronautics Commission | \$0 | 0 | 0% | \$2,812 | 4 | 1% |
| Attorney General's Office | \$13,161 | 5 | 1% | \$107,982 | 20 | 11% |
| Bank of North Dakota | \$3,539 | 2 | 0% | \$281,920 | 144 | 5% |
| Center for Tobacco Prevention and Control Policy | \$1,236 | 1 | 1% | \$18,100 | 3 | 14% |
| Commission on Legal Counsel for Indigents | \$0 | 0 | 0% | \$5,097 | 1 | 10% |
| Department of Agriculture | \$19,508 | 6 | 3% | \$84,061 | 13 | 14% |
| Department of Corrections & Rehabilitation | \$4,484 | 1 | 0% | \$99,828 | 38 | 6% |
| Department of Financial Institutions | \$0 | 0 | 0% | \$16,752 | 27 | 1% |
| Department of Insurance | \$11,532 | 3 | 1% | \$94,782 | 34 | 6% |
| Department of Public Instruction | \$0 | 0 | 0% | \$91 | 0 | 12% |
| Department of Transportation | \$9,712 | 5 | 0% | \$1,132,244 | 1062 | 2% |
| Game & Fish Department | \$1,420 | 2 | 0% | \$230,403 | 100 | 4% |
| Highway Patrol | \$0 | 0 | 0% | \$21,690 | 22 | 2% |
| Housing Finance Agency | \$8,060 | 3 | 0% | \$143,632 | 45 | 7% |
| Human Services | \$41,019 | 7 | 7% | \$125,580 | 11 | 21% |
| Industrial Commission | \$4,640 | 1 | 2% | \$20,750 | 4 | 10% |
| Information Technology Department | \$10,760 | 5 | 0% | \$197,638 | 252 | 1% |
| Job Service | \$1,253 | 0 | 1% | \$9,237 | 2 | 10% |
| Land Department | \$0 | 0 | 0% | \$26,560 | 23 | 2% |
| Office of Administrative Hearings | \$0 | 0 | 0% | \$5,242 | 4 | 2% |
| ОМВ | \$16,020 | 4 | 2% | \$62,799 | 21 | 8% |
| Public Employees Retirement System | \$22,312 | 9 | 2% | \$176,470 | 32 | 13% |
| Retirement & Investment Office | \$3,964 | 2 | 1% | \$82,880 | 15 | 12% |
| School for the Blind (DPI) | \$10,980 | 3 | 8% | \$32,359 | 5 | 22% |
| Seed Department | \$19,300 | 6 | 2% | \$106,890 | 27 | 10% |
| State Auditor's Office | \$0 | | 0% | \$38,300 | 9 | 9% |
| Water Commission | \$0 | | 0% | \$17,804 | 7 | 4% |
| Workforce Safety & Insurance | \$46,398 | | 0% | \$793,806 | 229 | 7% |
| Grand Total | \$256,325 | 101 | 0.2% | \$3,979,718 | 2164 | 3.7% |