

HOUSE BILL NO.

Introduced by

Representative Kingsbury

1 A BILL for an Act to authorize the department of human services to convey certain land in
2 Welsh County, North Dakota.

3 **BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

4 **SECTION 1. Transfer of land authorized.**

5 1. The state of North Dakota by and through the department of human services may
6 convey the land described in this section to the Grafton park board, for the price
7 and on the terms as determined by the department of human services. The land to
8 be conveyed is a part of the grounds of the developmental center at westwood
9 park, Grafton described as follows:

10 A parcel of land approximately 5.19 acres, more or less, located in lot 1, Block 1, of
11 the state school second addition, Grafton, Welsh County, North Dakota, described
12 more particularly as follows:

13 Beginning at the southeast corner of lot 1; thence north along the eastern line
14 of lot 1, a distance of 400 feet, more or less, to a point; thence west a distance
15 of 150 feet, more or less, to a point; thence north a distance of 200 feet, more
16 or less, to appoint being the northeast corner of lot 1; thence west a distance
17 of 277.40 feet; thence south a distance of 600 feet, more or less, to a point of
18 intersection with the south line of lot 1, block 1; thence east 427.40 feet, more
19 or less, to the point of beginning. Above tract contains 5.19 acres, more or
20 less.

21 A parcel of land, located in lot 2, block 1, state school second addition to the city of
22 Grafton, more accurately described as follows:

23 Commencing at the southeast corner of lot 2, block 1, state school second
24 addition to the city of Grafton, North Dakota; thence west, along the south line

1 of said lot 2, on an assumed bearing north 89 degrees 34 feet 17 inches west,
2 a distance of 277.40 feet; thence north 0 degrees 18 feet 13 inches east, and
3 parallel to the west line of said lot 2, a distance of 1,250.00 feet, to a point
4 where said line intersects the centerline of the Park River; thence in a
5 southeasterly direction, a distance of 616 feet, more or less, along said
6 centerline of the Park River, to a point on the east line of said lot 2; thence
7 south, along the east line of said lot 2, a distance of 600 feet, more or less, to
8 the point of beginning.

9 Said parcel of land contains 5.57 acres, more or less.

10 2. The provisions of sections 54-01-05.2 and 54-01-05.5 do not apply to the transfer
11 authorized by this Act.