

# ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS

(12 members)

1338 § 1 Study solid waste management, with an emphasis on the siting and zoning of landfills on a statewide or regional level while allowing adequate protection for political subdivisions and property owners in the siting and zoning process  
 2401 § 1 Study public improvement and capital construction bid requirements, plans and specifications, and the employment of architects and engineers  
 Study local government structure, fiscal and other powers and functions of local governments, relationships between and among local governments and the state or any other government, allocation of state and local resources, and interstate issues involving local governments (NDCC § 54-35.2-02)

**Chairman: Senator Tracy Potter**  
**Vice Chairman: Senator Arden C. Anderson**  
**Legislative Council Staff: Timothy J. Dawson**

## Representatives

|                  |                                 |          |            |
|------------------|---------------------------------|----------|------------|
| Ruby, Dan        | 4620 46 <sup>th</sup> Avenue NW | Minot    | 58703-8711 |
| Wrangham, Dwight | 301 52 <sup>nd</sup> Street SE  | Bismarck | 58501-8604 |

## Senators

|                    |                          |          |            |
|--------------------|--------------------------|----------|------------|
| Anderson, Arden C. | 524 Second Street North  | Wahpeton | 58075-3911 |
| *Potter, Tracy     | 1320 North Second Street | Bismarck | 58501-2617 |

## Citizen Members

|                 |  |              |            |
|-----------------|--|--------------|------------|
| Amundson, Jane  | Steele County Commissioner<br>P.O. Box 64                        | Sharon       | 58277-0064 |
| Bina, Randy     | Recreation and Park Association<br>400 East Front Avenue         | Bismarck     | 58504      |
| Frye, Don       | Mayor of Carrington<br>P.O. Box 501                              | Carrington   | 58421      |
| Kessel, Shawn   | Dickinson City Administrator<br>99 Second Street E               | Dickinson    | 58601      |
| Martinson, Jon  | North Dakota School Boards Association<br>110 North Third Street | Bismarck     | 58501      |
| Svihovec, Linda | McKenzie County Treasurer<br>P.O. Box 504                        | Watford City | 58854-0504 |
| Yantes, Ken     | Township Officers Association<br>P.O. Box 104                    | Brocket      | 58321-0104 |

## Governor's Designee

|              |                        |            |       |
|--------------|------------------------|------------|-------|
| Hacker, Nick | 1885 Sixth Street West | West Fargo | 58078 |
|--------------|------------------------|------------|-------|