

March 12, 2014

## MEETING NOTICE

Senator Tony Grindberg, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

**Date:** Thursday, April 10, 2014

**Time:** 9:00 a.m.

**Place:** South Convention Center, Sleep Inn and Suites, 2400 10th Street SW, Minot

**Agenda:** Testimony and discussion relating to flood protection, the Northwest Area Water Supply Project, and water projects and policy

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

**Committee Members:** Senators Tony Grindberg, Ray Holmberg, Gary A. Lee, Larry Luick, Larry J. Robinson; Representatives Bill Amerman, Dick Anderson, Ron Guggisberg, Curt Hofstad, Curtiss Kreun, Scott Louser, Naomi Muscha, Jon Nelson, Todd Porter, Jim Schmidt, Vicky Steiner

**Staff Contact:** Timothy J. Dawson, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith  
Director

JWS/BM