

PROPOSED AMENDMENTS TO REENGROSSED SENATE BILL NO. 2048

In lieu of the amendments adopted by the House as printed on pages 1284-1286 of the House Journal, Engrossed Senate Bill No. 2048 is amended as follows:

Page 1, remove lines 5 through 22

Page 1, line 24, replace "FTE" with "**ACTIVITIES FACILITATION**"

Page 2, line 1, replace "\$166,092" with "\$100,000"

Page 2, line 2, remove "hiring one full-time"

Page 2, line 3, replace "equivalent employee to facilitate" with "facilitating"

Page 2, line 5, replace "**REPORTS**" with "**REPORT**"

Page 2, line 7, replace "\$2,000,000" with "\$750,000"

Page 2, line 8, replace "addressing" with "establishing and administering a voucher system to address underserved areas and"

Page 2, line 9, remove "including intervention, detoxification, and"

Page 2, remove lines 10 through 15"

Page 2, line 16, replace "the use of these funds by July 1, 2016" with "and to assist in the payment of addiction treatment services provided by private licensed substance abuse treatment programs, for the period beginning July 1, 2016, and ending June 30, 2017. Services eligible for the voucher program include only those levels of care recognized as effective by the American society of addiction medicine, with particular emphasis given to underserved areas and programs focusing on youth services. The department of human services shall ensure that a private licensed substance abuse treatment program accepting vouchers under this Act collects and reports process and outcome measures. The department of human services shall develop requirements and provide training and technical assistance to a private licensed substance abuse treatment program accepting vouchers under this Act. A private licensed substance abuse treatment program accepting vouchers under this Act shall provide evidence-based services. Before July 1, 2016, the department of human services shall provide a report to the legislative management regarding the rules adopted to establish and administer the voucher system to assist in the payment of addiction treatment services provided by private licensed substance abuse treatment programs"

Page 2, after line 16, insert:

"SECTION 3. DEPARTMENT OF HUMAN SERVICES ANALYSIS - REPORT.

During the 2015-16 interim, the department of human services shall perform a cost-benefit analysis of the substance abuse treatment voucher system. The analysis must determine whether the program has allowed or will allow for cost savings in other department programs. The department of human services shall report to the appropriations committees of the sixty-fifth legislative assembly on the results of the cost-benefit analysis.

SECTION 4. ADVISORY COMMITTEE - MENTAL AND BEHAVIORAL HEALTH ISSUES - INCORPORATION IN TEACHER PREPARATION PROGRAMS - REPORT TO LEGISLATIVE MANAGEMENT.

1. During the 2015-16 interim, the state board of higher education shall convene an advisory committee to address the desirability and feasibility of increasing the exposure of students enrolled in teacher preparation programs to the variety of mental and behavioral health issues that the students are likely to encounter upon commencement of their professional teaching careers.
2. The membership of the advisory committee must be determined by a majority of the following:
 - a. The commissioner of higher education;
 - b. The superintendent of public instruction;
 - c. The director of the department of human services;
 - d. The director of the state department of health;
 - e. A representative of the education standards and practices board;
 - f. A member of the house of representatives, appointed by the legislative management; and
 - g. A member of the senate, appointed by the legislative management.
3. The membership of the advisory committee must be geographically balanced and include:
 - a. Representatives of public and private teacher education programs in the state;
 - b. Providers of behavioral health services to children under the age of eighteen;
 - c. Providers of mental health services to children under the age of eighteen;
 - d. Representatives of mental health advocacy organizations;
 - e. Representatives of the juvenile court;
 - f. Representatives of law enforcement; and
 - g. Representatives of Indian tribes in this state.
4. The committee shall meet as necessary to achieve the objective set forth in subsection 1 and shall present a report before September 1, 2016, to a committee designated by the legislative management."

Page 2, line 19, replace "network" with "networks"

Page 2, line 21, after the first comma insert "and"

Page 2, line 21, after the second "and" insert "must"

Page 2, line 23, replace "along" with "together"

Page 2, remove lines 26 through 31

Page 3, remove lines 1 through 3

Page 3, line 11, replace "include consideration of developing" with "address the development of"

Page 3, line 12, replace "noncertified" with "nonlicensed"

Page 3, line 12, replace the second "and" with ", the"

Page 3, line 13, replace "the" with "of"

Page 3, line 16, replace "along" with "together"

Re-number accordingly