

**Sixty-fourth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 6, 2015**

SENATE BILL NO. 2023
(Appropriations Committee)
(At the request of the Governor)

AN ACT to provide an appropriation for defraying the expenses of various state departments and institutions; to provide for a transfer; to provide an exemption; and to declare an emergency.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. APPROPRIATION. There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sums as hereinafter provided or so much of the sums as may be necessary, and from special funds derived from the disaster relief fund in the state treasury. These sums increase the general fund and special fund authority enacted by the sixty-third legislative assembly to the stated departments and institutions of the state of North Dakota for the purpose of defraying their expenses, for the period beginning January 1, 2015, and ending June 30, 2015, as follows:

Subdivision 1.

ATTORNEY GENERAL

Operating expenses	<u>\$50,000</u>
Total general fund	\$50,000

Subdivision 2.

SECRETARY OF STATE

Operating expenses	\$950,000
Business process modeling services	<u>400,000</u>
Total general fund	\$1,350,000

Subdivision 3.

COMMISSION ON LEGAL COUNSEL FOR INDIGENTS

Commission on legal counsel for indigents	<u>\$700,000</u>
Total general fund	\$700,000

Subdivision 4.

MINOT STATE UNIVERSITY

2010 and 2011 flood expenditures	<u>\$1,800,579</u>
Total general fund	\$1,800,579

Subdivision 5.

WILLISTON STATE COLLEGE

Capital assets	<u>\$50,000</u>
Total general fund	\$50,000

Subdivision 6.

VALLEY CITY STATE UNIVERSITY

Capital assets	<u>\$3,152,000</u>
Total all funds	<u>\$3,152,000</u>
Total special funds	<u>3,000,000</u>
Total general fund	<u>\$152,000</u>

Subdivision 7.

DEPARTMENT OF HEALTH

Operating expenses	<u>\$720,900</u>
Total general fund	<u>\$720,900</u>

Subdivision 8.

DEPARTMENT OF CORRECTIONS AND REHABILITATION

Adult services	<u>\$1,135,547</u>
Total general fund	<u>\$1,135,547</u>

Subdivision 9.

ADJUTANT GENERAL

Operating expenses	<u>\$5,000,000</u>
Total special funds	<u>\$5,000,000</u>

BILL TOTAL

Grand total general fund	\$5,959,026
Grand total special funds	<u>8,000,000</u>
Grand total all funds	\$13,959,026

SECTION 2. ADJUTANT GENERAL - VALLEY STATE UNIVERSITY - STATE DISASTER RELIEF FUND. The operating expenses line item in subdivision 9 of section 1 of this Act includes \$5,000,000 from the state disaster relief fund. The capital assets line item in subdivision 6 of section 1 of this Act includes \$3,000,000 from the state disaster relief fund.

SECTION 3. EXEMPTION - TRANSFER - EMERGENCY COMMISSION CONTINGENCY FUND TO COMMISSION ON LEGAL COUNSEL FOR INDIGENTS. Notwithstanding the provisions of section 54-16-04 and 54-16-09, which require emergency commission and budget section approval, the office of management and budget shall transfer spending authority of \$200,000 from the state contingencies appropriation in the emergency commission contingency fund line item in section 1 of chapter 15 of the 2013 Session Laws to the commission on legal counsel for indigents for the period beginning with the effective date of this Act and ending June 30, 2015.

SECTION 4. EMERGENCY. This Act is declared to be an emergency measure.

President of the Senate

Speaker of the House

Secretary of the Senate

Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Sixty-fourth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2023 and that two-thirds of the members-elect of the Senate voted in favor of said law.

Vote: Yeas 47 Nays 0 Absent 0

President of the Senate

Secretary of the Senate

This certifies that two-thirds of the members-elect of the House of Representatives voted in favor of said law.

Vote: Yeas 86 Nays 1 Absent 7

Speaker of the House

Chief Clerk of the House

Received by the Governor at _____ M. on _____, 2015.

Approved at _____ M. on _____, 2015.

Governor

Filed in this office this _____ day of _____, 2015,

at _____ o'clock _____ M.

Secretary of State