

Introduced by

Legislative Management

(Government Services Committee)

1 A BILL for an Act to provide an appropriation to the department of human services to develop a
2 master plan in conjunction with the department of corrections and rehabilitation for the state
3 hospital and the James River correctional center; and to provide for reports to the legislative
4 management.

5 **BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

6 **SECTION 1. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - STATE**

7 **HOSPITAL AND JAMES RIVER CORRECTIONAL CENTER MASTER PLAN.** There is

8 appropriated out of any moneys in the general fund in the state treasury, not otherwise

9 appropriated, the sum of ~~\$250,000~~\$125,000, or so much of the sum as may be necessary, to

10 the department of human services for the purpose of developing a master plan, in conjunction

11 with the department of corrections and rehabilitation, for the life skills and transition center, the

12 state hospital, and the James River correctional center, for the biennium beginning July 1, 2015,

13 and ending June 30, 2017. The master plan must address ~~land~~:

14 1. Land use, vacant structures, and current and projected space needs of the state

15 hospital and the James River correctional center. ~~The master plan must also address~~

16 ~~the~~:

17 2. The potential sale of a portion of the state hospital's agricultural land with the proceeds

18 being used for capital improvement projects at the state hospital: and

19 3. The potential to transfer facilities at the life skills and transition center and the state

20 hospital to the department of corrections and rehabilitation.

21 **SECTION 2. DEPARTMENT OF HUMAN SERVICES - REPORT TO THE LEGISLATIVE**

22 **MANAGEMENT.** The department of human services shall provide periodic status reports of the

23 development of the state hospital and James River correctional center master plan to the

Sixty-fourth
Legislative Assembly

- 1 legislative management and shall present the completed master plan to the legislative
- 2 management by July 1, 2016.