

**Sixty-sixth Legislative Assembly of North Dakota  
In Regular Session Commencing Thursday, January 3, 2019**

HOUSE BILL NO. 1422  
(Representative Devlin)

AN ACT to amend and reenact sections 28-32-20 and 54-03-24 of the North Dakota Century Code, relating to electronic notification of the administrative code.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. AMENDMENT.** Section 28-32-20 of the North Dakota Century Code is amended and reenacted as follows:

**28-32-20. ~~Printing, sales, and distribution~~Notification of code and code supplement.**

1. ~~The legislative council shall publish the code and code supplement on the legislative branch website.~~
2. ~~The secretary of state shall distribute~~send electronic notification of quarterly updates to the code and code supplement and shall distribute copies of the code, revisions, and the code supplement without charge to the following:
  - a. ~~Governor, one copy.~~
  - b. ~~Attorney general, one copy.~~
  - c. ~~Each supreme court judge, one copy~~justice.
  - d. ~~Each district court judge, one copy.~~
  - e. ~~Each county auditor of this state, for the use of county officials and the public, one copy.~~
  - f. ~~Supreme court library, one copy.~~
  - g. ~~State library, one copy.~~
  - h. ~~Law library of the university of North Dakota, one copy.~~
  - i. ~~Each of the five depository libraries in this state, one copy, upon request.~~
  - j. ~~Secretary of state, one copy.~~
  - k. ~~Legislative council, four copies.~~
  - l. ~~Each member of the legislative assembly, one copy, upon request~~Upon request, to any person requesting electronic notification of quarterly updates to the code.
2. ~~The legislative council, each county auditor in the state, and the librarians for the supreme court library, the state library, the university of North Dakota law library, and the five depository libraries as designated according to subsection 1 and section 54-24-09 shall maintain a complete, current set of the code, including revisions and the code supplement.~~
3. ~~The secretary of state shall make copies of and subscriptions to the code and code supplement available to any person upon payment of the appropriate subscription fee.~~
4. ~~The legislative council shall determine the appropriate fee for subscribing to the code and code supplement.~~

5. ~~All fees collected by the secretary of state must be deposited in the general fund of the state treasury.~~
- 6-3. If applicable, the administrative code, revisions to the administrative code, and the code supplement must be considered sixth-class printing under sections 46-02-04 and 46-02-09.

**SECTION 2. AMENDMENT.** Section 54-03-24 of the North Dakota Century Code is amended and reenacted as follows:

**54-03-24. ~~Administrative Code distributed to each legislator - Retention code.~~**

~~Each member of the legislative assembly is entitled to receive a current set of the North Dakota Administrative Code electronic notification of quarterly updates to the North Dakota administrative code as provided in section 28-32-20. The legislator is entitled to current supplements and volumes as provided in section 28-32-20 to maintain the code during the legislator's service. The code received by a legislator under this section is not subject to section 46-04-04. After a legislator's service in the legislative assembly is terminated, the secretary of state shall inform the legislator how to obtain a subscription to maintain the legislator's code.~~

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Speaker of the House

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President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

\_\_\_\_\_  
Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-sixth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1422.

House Vote:    Yeas 90            Nays 1            Absent 3

Senate Vote:    Yeas 47            Nays 0            Absent 0

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Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2019.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2019,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State