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**ADMINISTRATIVE RULES COMMITTEE**

Tuesday, September 15, 2020

Due to public health considerations and in accordance with Executive Order 2020-16, a meeting room will not be available to the public for this meeting. A live stream of the meeting will be available to the public at: <http://video.legis.nd.gov>. Written comments regarding the committee's agenda topics may be submitted in advance of the meeting to [vrichter@nd.gov](mailto:vrichter@nd.gov).

Committee members have the option of attending the meeting remotely or in person. Each committee member is asked to notify the Legislative Council at [vrichter@nd.gov](mailto:vrichter@nd.gov) at least 1 week before the meeting date to indicate whether the member plans to attend the meeting remotely or in person. Staff will provide committee members with call-in or meeting room information before the meeting.

The October 2020 Administrative Code Supplement can be viewed at the link below. The PDF is bookmarked for your convenience. <https://www.legis.nd.gov/admcode/arc202010378.pdf>

- 9:30 a.m. Call to order  
Roll call  
Consideration of the [minutes of the June 9, 2020, meeting](#)
- 9:35 a.m. [Presentation](#) by a representative of the Public Service Commission regarding a request for the repeal of North Dakota Administrative Code Article 69-07 and the amendment of Chapter 69-01-01 to remove references to grain elevators and warehouses
- 9:50 a.m. [Presentation](#) by a representative of the Attorney General (Lottery) regarding the October 2020 rules of the Attorney General (pages 1-6)
- 10:00 a.m. [Presentation](#) by a representative of the Game and Fish Department regarding the October 2020 rules of the department (pages 31-50)
- 10:15 a.m. [Presentation](#) by a representative of the Industrial Commission (Geologic Survey) regarding the October 2020 rules of the Industrial Commission (pages 51-102)
- [Testimony](#) submitted by Ms. Rebecca Leier, High-Level Radioactive Waste Advisory Council
- 10:35 a.m. [Presentation](#) by a representative of the Board of Podiatric Medicine regarding the October 2020 rules of the board (pages 103-114)
- 10:50 a.m. [Presentation](#) by a representative of the Education Standards and Practices Board regarding the October 2020 rules of the board (pages 115-176)
- 11:05 a.m. Break
- 11:15 a.m. [Presentation](#) by a representative of the Secretary of State regarding the October 2020 rules of the Secretary of State (pages 177-236)
- 11:30 a.m. [Presentation](#) by a representative of the Department of Human Services regarding the October 2020 rules of the department (pages 237-246)
- 11:45 a.m. [Presentation](#) by a representative of the Real Estate Appraiser Qualification and Ethics Board regarding the October 2020 rules of the board (pages 247-252)

- 12:00 noon     [Discussion](#) of July 2020 rules of the State Electrical Board carried over from the June 9, 2020, meeting (pages 7-30)
- [Comments](#) submitted by Mr. Tim McClintock, National Electrical Manufacturers Association
  - [Comments](#) submitted by Raymond B. Bizal, National Fire Protection Association
- 12:20 p.m.     Presentation by the Legislative Council staff of a [memorandum](#) regarding 2019-20 rulemaking statistics
- 12:30 p.m.     Committee discussion and directives
- 12:40 p.m.     Adjourn

#### **Committee Members**

Representatives: Bill Devlin (Chairman), Rick Becker, Josh Boschee, Kim Koppelman, Andrew Marschall, Brandy Pyle, Dan Ruby, Bernie Satrom, Vicky Steiner, Nathan Toman, Robin Weisz

Senators: Joan Heckaman, Jerry Klein, Randy D. Lemm, Nicole Poolman, David S. Rust

Staff Contact: Vonette J. Richter, Legal Division Director