

**Sixty-sixth Legislative Assembly of North Dakota  
In Regular Session Commencing Thursday, January 3, 2019**

SENATE BILL NO. 2078  
(Political Subdivisions Committee)  
(At the request of the Information Technology Department)

AN ACT to amend and reenact sections 54-44.6-08 and 54-46-12 of the North Dakota Century Code, relating to records management and forms management.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. AMENDMENT.** Section 54-44.6-08 of the North Dakota Century Code is amended and reenacted as follows:

**54-44.6-08. Rules.**

The manager may adopt any rules in accordance with chapter 28-32 necessary to effectuate the purposes of this chapter.

**SECTION 2. AMENDMENT.** Section 54-46-12 of the North Dakota Century Code is amended and reenacted as follows:

**54-46-12. County, city, and park district records - Uniform systemprogram established by administrator.**

The administrator shall ~~adopt rules in accordance with chapter 28-32 consistent with specific requirements of state law for~~establish a uniform systemprogram of cataloging, reproduction, retention, and final disposition ~~standards, procedures, and techniques for the effective management~~ of county, city, and park district records. ~~Upon adoption of the rules all~~All county, city, and park district offices, departments, and agencies may ~~establish~~utilize, and maintain the uniform systemprogram prescribed by the administrator.

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Sixty-sixth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2078.

Senate Vote:    Yeas 47            Nays 0            Absent 0

House Vote:    Yeas 90            Nays 0            Absent 4

\_\_\_\_\_  
Secretary of the Senate

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2019.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2019,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State