Here is a courtesy copy of a column that I submitted to the Bismarck Tribune on October 24, 2021. It was never published. "Critical Race Theory" deserves ridicule, not censorship. –AV–

Critical Witchcraft Theory: An Introduction

(A 700 word column with a Halloween Theme)

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Despite the recent popularity of the Harry Potter franchise, public schools should never subject students to witch hunts or shame them into collective guilt over Systemic Sorcery that they have never practiced themselves.

Critical Witchcraft Theory is a tool for understanding the role of Systemic Sorcery in modern society, therefore providing a theoretical framework for how Systemic Sorcery controls our lives. Some people would say that if you oppose Critical Witchcraft Theory, then you obviously don't understand what it is. Others regard it to be glorified witch hunt. With rising concern in our society about Critical Witchcraft Theory, let's consider what it actually is. Critical Witchcraft Theory (CWT) has ten tenets:

1. Witchcraft is a social construct which ensures continued social domination by Witches over Muggles. Witchcraft ensures Witch Privilege for people with Witchness, which consists of unearned privileges conferring authority, exclusivity, legitimacy, and preferential treatment from police.

2. Witchcraft is endemic to American society. Witchcraft is dominant in our thinking, interactions, systems, practices, and institutions. Inequality and unfair advantages which privilege Witches over Muggles are regarded as natural, inevitable, and unchangeable. Equal opportunity cannot possibly exist with the same rights under the law, because Witch Privilege ensures that the ideas of meritocracy and objectivity exist merely to camouflage the self-interest, power, and privilege of Witches.

3. Critical Witchcraft Theory probes the intersectionality of Witchcraft with racism, sexism, classism, ableism, homophobia, and other forms of oppression. Any education that does not interrogate and challenge Witchness is inadequate, given how overwhelmingly powerful Witches are.

4. The only legitimate knowledge is the lived experience of Muggles, who are solely capable of understanding, analyzing, and teaching about their magical subordination to Witch Privilege. The personal stories of Muggles are the only meaningful narratives in Critical Witchcraft Theory, as opposed the standard and objective knowledge created by Witch Privilege.

5. Critical Witchcraft Theory exposes interest convergence against Witchcraft and works to empower Muggles by eliminating Witchcraft. Diversity means more Muggles. Equity means preference for Muggles. Inclusion means that Muggles are in charge so that they can feel comfortable in a society dominated by Systemic Sorcery.

6. Witches must be allies, and preferably co-conspirators, to Muggles. Allies exist to get used up and thrown away, left behind to die a horrible death

because their names have gotten put onto a death list and then provided to their worst enemies – to get hunted down at their enemies' leisure. Witches must take insane risks to advance the interests of Muggles. If an ally coconspirator Witch gets thrown to the wolves, that is called reparations.

7. Witches often subconsciously practice Witchcraft without knowing it. This subconscious Witchcraft subjects Muggles to magical microaggressions. Only properly trained Muggles are able to smell out Witches to ensure that their subconscious magical microaggressions are eliminated, by forcing Witches to submissively participate in mandatory reeducation seminars.

8. Whenever people accused of being Witches refuse to check to their Witch Privilege, that is Witch Fragility. They must get reeducated. Reeducation is also necessary for opponents of Critical Witchcraft Theory because they either don't understand what it is or oppose teaching children about actual American history which features the central role of Witchcraft.

9. Anybody who does not actively oppose Witchcraft must in fact be a Witch. There is no such thing as being neutral about Witchcraft. There is only Witchcraft and Anti-Witchcraft. Witches are born with Witch Privilege which is conferred by Witchness, so only Witches are capable of creating Institutional Sorcery, Systemic Sorcery, and Collective Sorcery. Only Muggles are capable of fully comprehending this truth.

10. To promote virtue and prevent vice, the United States must adopt an Anti-Witchcraft Amendment to establish a Department of Anti-Witchcraft, which would have the obligation to nullifying any law which credentialed scholars of Critical Witchcraft Theory deem as instituting Systemic Sorcery.

Now, I'm not saying that Witchcraft doesn't exist. Witchcraft, like Racism, is a social construct that clearly exerts power over the imaginations of people in the halls of power. So, I will leave it up to the reader to decide whether Critical Witchcraft Theory is useful tool for understanding the effects of Systemic Sorcery on our society or whether it is a glorified witch hunt.