



LEGISLATIVE AUDIT AND FISCAL REVIEW COMMITTEE

Tuesday, December 3, 2024
Pioneer Room, State Capitol
Bismarck, North Dakota

12:30 p.m. Call to order
Roll call
Consideration of the [minutes of the June 20, 2024, meeting](#)

PRESENTATION OF REPORTS

12:35 p.m. Distribution by Legislative Council staff of a memorandum entitled *Summary of Major Items in Audit Reports for the December 3, 2024, Meeting*

12:40 p.m. Presentation by a representative of Brady, Martz & Associates P.C., Certified Public Accountants, of the following audit reports:

- [Housing Finance Agency](#) (June 30, 2023 and 2024)
- [Housing Finance Agency](#) (June 30, 2022 and 2023)
- [Housing incentive fund](#) (June 30, 2023 and 2024)
- [Housing incentive fund](#) (June 30, 2022 and 2023)
- [North Dakota Building Authority](#) (June 30, 2023 and 2024)

1:00 p.m. Presentation by a representative of Eide Bailly LLP, Certified Public Accountants, of the following audit reports:

- [Workforce Safety and Insurance](#) (June 30, 2023 and 2024)
- [Bank of North Dakota](#) (December 31, 2022 and 2023)
- [North Dakota State Fair Association](#) (September 30, 2022 and 2023)

1:20 p.m. [Presentation](#) by a representative of the Bank of North Dakota of the College SAVE audit report (December 31, 2022 and 2023)

1:40 p.m. Presentation by a representative of the State Auditor's office of the following audit reports:

- [Valley City State University](#) (June 30, 2022 and 2023)
- [North Dakota State University](#) (June 30, 2022 and 2023)
- [Lake Region College](#) (June 30, 2022 and 2023)
- [Williston State College](#) (June 30, 2022 and 2023)

2:00 p.m. Break

3:00 p.m. Presentation by a representative of the State Auditor's office of the following audit reports:

- [Tax Commissioner](#) (June 30, 2022 and 2023)
- [Insurance Commissioner](#) (June 30, 2022 and 2023)

- [Department of Water Resources](#) (June 30, 2022 and 2023)
- [State Treasurer](#) (June 30, 2022 and 2023)
- [Department of Labor and Human Rights](#) (June 30, 2022 and 2023)
- [Office of Management and Budget](#) (June 30, 2022 and 2023)
- [Department of Commerce](#) (June 30, 2022 and 2023)
- [Judicial Branch](#) (June 30, 2022 and 2023)
- [Department of Corrections and Rehabilitation](#) (June 30, 2022 and 2023)
- [Parks and Recreation Department](#) (June 30, 2022 and 2023)
- [Public Service Commission](#) (June 30, 2022 and 2023)
- [Department of Health and Human Services](#) (June 30, 2022 and 2023)
- [Department of Transportation](#) (June 30, 2022 and 2023)
- [Department of Career and Technical Education](#) (June 30, 2022 and 2023)
- [North Dakota Beef Commission](#) (June 30, 2023 and 2024)
- [North Dakota Potato Council](#) (June 30, 2023 and 2024)

- 4:10 p.m. Distribution by the Legislative Council staff of a [letter](#) from the Department of Financial Institutions pursuant to North Dakota Century Code Section 6-09-29, that it has examined the Bank of North Dakota as of December 31, 2023, and had no findings
- 4:15 p.m. Distribution by the Legislative Council staff of Department of Human Services writeoff reports for fiscal years [2023](#) and [2024](#)
- 4:20 p.m. [Presentation](#) by a representative of the Insurance Commissioner's office regarding the Market Conduct Examination of the North Dakota Insurance Reserve Fund (January 31, 2024)
- 5:20 p.m. Comments by interested persons
- 5:25 p.m. Committee discussion and staff directives
- 5:30 p.m. Adjourn

NOTE: In accordance with the committee's policy of allowing sufficient time to consider major audits and audit reports containing major recommendations, the following audits and reviews may be included on the agenda for the next meeting if requested by the committee:

- [North Dakota Dry Bean Council](#) (June 30, 2023 and 2024)
- [State Historical Society of North Dakota Foundation](#) (June 30, 2022)
- [State Historical Society of North Dakota Foundation](#) (June 30, 2023)
- [North Dakota Corn Utilization Council](#) (June 30, 2023 and 2024)
- [North Dakota Dairy Promotion Commission](#) (June 30, 2023 and 2024)
- [North Dakota Milk Marketing Board](#) (June 30, 2023 and 2024)
- [North Dakota Stockmen's Association](#) (December 31, 2022 and 2023)

A livestream of the meeting will be available to the public at: <https://video.ndlegis.gov>.

Committee Members

Representatives: Emily O'Brien (Chairman), Bert Anderson, Dick Anderson, Scott Louser, Mike Nathe,
Dan Ruby, Austen Schauer, Scott Wagner

Senators: Josh Boschee, David A. Clemens, Jerry Klein, Judy Lee, Jeffery J. Magrum, Scott Meyer

Staff Contacts: Grant Gader, Fiscal Analyst

Allen H. Knudson, Legislative Budget Analyst and Auditor