Sixty-eighth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 3, 2023

SENATE BILL NO. 2158
(Senators Lee, Dever, Hogan)
(Representatives Dobervich, Rohr, Weisz)

AN ACT to provide for a legislative management study of the comprehensive health association of North Dakota.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. LEGISLATIVE MANAGEMENT STUDY - COMPREHENSIVE HEALTH ASSOCIATION OF NORTH DAKOTA. During the 2023-24 interim, the legislative management, in consultation with the insurance commissioner, department of health and human services, board of the comprehensive health association of North Dakota, and public employees retirement system, shall conduct a study to determine the steps necessary for the dissolution of the comprehensive health association of North Dakota under chapter 26.1-08. The study must include analysis of the enrollees, transitioning of the current enrollees' plans to potential Affordable Care Act plans, Medicaid programs, and public employees retirement system plans, and any other options determined by the study. The study also must include a process to discontinue any new enrollment into the comprehensive health association of North Dakota immediately and transition all major medical plans in effect as soon as plan year 2024. The legislative management shall report its findings and recommendations, together with any legislation required to implement the recommendations, to the sixty-ninth legislative assembly.

_____   _____
President of the Senate   Speaker of the House

_____   _____
Secretary of the Senate   Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Sixty-eighth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2158.

Senate Vote: Yeas 47   Nays 0   Absent 0

House Vote: Yeas 93   Nays 0   Absent 1

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Secretary of the Senate

Received by the Governor at _____M. on _____, 2023.

Approved at _____M. on _____, 2023.

_____
Governor

Filed in this office this _____day of _____, 2023,

at _____ o'clock _____M.

_____
Secretary of State