

**Sixty-eighth Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 3, 2023**

HOUSE CONCURRENT RESOLUTION NO. 3034  
(Representatives Mock, D. Anderson, Ista, Roers Jones, M. Ruby)  
(Senators Burckhard, Rummel)

A concurrent resolution directing the Legislative Management to consider studying sustainable energy policies to maximize the economic viability of existing energy sources, assess future demands on electricity in the state, and determine the feasibility of advanced nuclear energy development and transmission in the state.

**WHEREAS**, a review of existing state regulations is necessary in order to enable the construction and operation of advanced nuclear reactors; and

**WHEREAS**, evaluating the economic feasibility, siting, and development for new advanced nuclear reactors and the safety and waste stream resulting from the construction and operation of advanced nuclear reactors would be valuable information for the development of energy industries in the state; and

**WHEREAS**, maintaining the reliability of the electric grid includes evaluating the reliability and potential benefits of nuclear energy; and

**WHEREAS**, the nuclear power industry supports many jobs throughout the United States and contributes to the local and national economy; and

**WHEREAS**, nuclear power plants operate safely and at a higher capacity than renewable energy sources and fossil fuels;

**NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF NORTH DAKOTA, THE SENATE CONCURRING THEREIN:**

That the Legislative Management consider studying sustainable energy policies to maximize the economic viability of existing energy sources, assess future demands on electricity in the state, and determine the feasibility of advanced nuclear energy development and transmission in the state; and

**BE IT FURTHER RESOLVED**, that the Legislative Management report its findings and recommendations, together with any legislation required to implement the recommendations, to the Sixty-ninth Legislative Assembly.

\_\_\_\_\_  
Speaker of the House

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President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

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Secretary of the Senate

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2023,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State