

PROPOSED AMENDMENTS TO SENATE BILL NO. 2116

Page 1, line 1, after "54-06-04" insert ", subsection 4 of section 65-01-15.1 as amended in section 2 of House Bill No. 1279, as approved by the sixty-eighth legislative assembly, subsection 5 of section 65-01-15.2, as created in section 3 of House Bill No. 1279, as approved by the sixty-eighth legislative assembly,"

Page 1, line 1, after "sections" insert "65-02-09,"

Page 1, line 3, after the first comma insert "presumption of compensability for firefighters and law enforcement officers, information provided by workforce safety and insurance to the public,"

Page 1, line 5, remove "65-02-09,"

Page 1, line 7, remove "general"

Page 1, line 8, remove "information to the public and biennial report to the governor and secretary of state,"

Page 1, line 9, after "of" insert "a"

Page 2, after line 14, insert:

**"SECTION 2. AMENDMENT.** Subsection 4 of section 65-01-15.1 of the North Dakota Century Code, as amended in section 2 of House Bill No. 1279, as approved by the sixty-eighth legislative assembly, is amended and reenacted as follows:

4. For purposes of this section, "law enforcement officer" means an individual who is licensed to perform peace officer law enforcement duties under chapter 12-63 and is employed full time by the bureau of criminal investigation, the game and fish department, the state highway patrol, the parole and probation division, the North Dakota state university police department, the North Dakota state college of science police department, the university of North Dakota police department, the Bismarck state college police department, a county sheriff's department, a city police department, or the parks and recreation department pursuant to section 55-08-04.

**SECTION 3. AMENDMENT.** Subsection 5 of section 65-01-15.2 of the North Dakota Century Code, as created in section 3 of House Bill No. 1279, as approved by the sixty-eighth legislative assembly, is amended and reenacted as follows:

5. For purposes of this section, "law enforcement officer" means an individual who is licensed to perform peace officer law enforcement duties under chapter 12-63 and is employed full time by the bureau of criminal investigation, the game and fish department, the state highway patrol, the parole and probation division, the North Dakota state university police department, the North Dakota state college of science police department, the university of North Dakota police department, the Bismarck state college police department, a county sheriff's department, a city police

department, or the parks and recreation department pursuant to section 55-08-04.

**SECTION 4. AMENDMENT.** Section 65-02-09 of the North Dakota Century Code is amended and reenacted as follows:

**65-02-09. General information to public –~~Biennial report.~~**

The organization, ~~from time to time,~~ may publish and distribute among ~~employers and employees~~ general information as to the business transacted by the organization as in its judgment may be useful. ~~The director shall submit a biennial report to the governor and the secretary of state in accordance with section 54-06-04. The report must include~~organization shall make the following information from no less than the two previous fiscal years available to the public:

1. A statement of the number of awards made by it.
2. A general statement of the causes of accidents leading to the injuries for which the awards were made.
3. A detailed statement of the disbursements from the fund.
4. A statement of the conditions of the various funds carried by the organization.
5. A breakdown of those allocated loss adjustment expenses that reflect the attorney's fees and costs paid to attorneys who represent injured workers, the attorney's fees and costs paid to attorneys with whom the organization contracts to represent the organization, the amount paid for administrative law judges for hearings, and the amount paid for the court reporter and any other legal expenses.
- 6: ~~Any other matters which the organization wishes to call to the attention of the governor, including any recommendation for legislation or otherwise which it may have to make."~~

Page 4, line 23, remove "65-02-09,"

Renumber accordingly