

**Sixty-ninth Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 7, 2025**

HOUSE BILL NO. 1371  
(Representatives Hauck, Dockter, Heinert, Marschall, Vetter)  
(Senator Larson)

AN ACT to provide for a legislative management study relating to providing uniform group insurance program health insurance benefits coverage for retired peace officers.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. LEGISLATIVE MANAGEMENT STUDY - PUBLIC EMPLOYEES RETIREMENT SYSTEM UNIFORM GROUP INSURANCE PROGRAM HEALTH INSURANCE BENEFITS FOR RETIRED PEACE OFFICERS.** During the 2025-26 interim, the legislative management shall consider studying the impact of providing uniform group insurance program health insurance benefits for retired peace officers. The study must include a thorough review of benefits provided for peace officers and consideration of health insurance benefit options, premium costs, eligibility requirements for retirement, years of service limitations, eligibility for Medicare, potential costs to the state and political subdivisions, the effect of providing benefits on recruitment and retention, any impact on the state's financial reporting of postemployment benefit-related unfunded liability, and establishing a retired peace officer health insurance pool. The legislative management shall report its findings and recommendations, together with any legislation necessary to implement the recommendations, to the seventieth legislative assembly.

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

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Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-ninth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1371.

House Vote:      Yeas 57              Nays 32              Absent 5

Senate Vote:    Yeas 45              Nays 1              Absent 1

\_\_\_\_\_  
Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2025.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2025,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State