Legislative Assembly

# North Dakota House of Representatives

STATE CAPITOL 600 EAST BOULEVARD BISMARCK, ND 58505-0360



Rep. Vicky Steiner

District 37 694 Park Street Dickinson, ND 58601 vsteiner@ndlegis.gov **COMMITTEES:** 

Finance and Tax Government and Veterans Affairs

Thursday, March 27, 2025

Chair Roers and Members of the State and Local Government committee,

Vicky Steiner, District 37, Dickinson. House Bill 1355 simply adds a sentence of information on the topic of an upcoming public rule change hearing that's being printed in our newspapers. This will give more transparency to the rule making process and increase public understanding and involvement.

As you know, rules have the effect of law. In Administrative Rules, the committee can vote "no on a rule but they cannot amend or create a rule. I currently serve on that committee.

As members of the standing Administrative Rules committee, we hear the agency and board testimony about the cost of advertising. It usually costs about \$2,000 and they will usually report to the committee, perhaps 80% of the time, that no one attended the hearing. The public might not be engaged if the hearing notice only includes the ND Century code statute number for the rule change. I passed out what is currently published. Few of us have state law books in our homes to look up a statute to see which statute might be changed. In the notice, there is no information about why the hearing is being held. This bill requires a short sentence. This bill also allows the agency to add a digital scan for more information. The sentence is required. The estimated cost is \$159 total as reported from the newspaper association. \$3 for the sentence. 53 county newspapers.

The explanation sentence would be drafted by the agency or board. It should give the public more information about the hearing so they might be able to see what changes are coming. It's simply a sentence of the "essence" of the hearing. It's a simple addition that should be an improvement for the public. The Attorney General has a friendly amendment for a summary sentence and they have a similar concern about the current abbreviated title.

Thank you. I stand for questions.

REQUEST FOR PROPOSALS ARCHITECTURAL SERVICES BISMARCK RURAL FIRE

ARCHITECTURAL SERVICES
BISMARCK RURAL FIRE
DEPARTMENT
BISMARCK, NORTH DAKOTA
MISMARCK, NORTH
MI

Jonathan Sanstead Sanstead Law Office, PLLC PO Box 2596 Bismarck, ND 58502 Bismarck, ND 58502 ion@sansteadlaw.com 701,220,2890 Attemeys for Personal Representative IN THE DISTRICT COURT OF BUR-LEIGH COUNTY, STATE OF NORTH

LEIGH COUNTY, STATE OF NORTH-DANOTA.

In the Matter of the Estate of
HALL W. SIMONS Deceased,
Probate No. 08-2022-PR-00309
NOTICE TO CREDITIORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representative of the above estate, All
persons having claims against the
deceased are required to present their
claims within three (3) months after the
date of the first publication or making of
this notice of the claims with be torever
this notice of the claims with the claims with one
Sanstand Law Office, PLLC, PO Box
2596, Blasmack, ND SSDQ, or Jenathan
Sanstand Law Office, PLLC, PO Box
55501, as Personal Representative of the
Estate, or filed with the Court,
Dated this 26th day of January 2023.
/s/Jonathan Sanstad

75/Jonathan Sanstead
Personal Representative
First publication on the 26th day of
January, 2023.
1/26, 2/2 & 9 - 55993

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18.8 acres in the NW 1/4

less 15.1 acres 15.1 acres in the NE ¼ S ¼ loss 6.7 acres

City of Bismarck, North Dakota Apex Project# 21.118.0019 Section 00030 ADVERTISEMENT FOR BIDS Section 00030
ADVENTISMENT FOR 810S
Sealed bids for the construction of lay
creek Interpration — Century Avenue to
VIllaga Drive, according to the drivengs
and specifications on file in the office of
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Bismarck-Manda Builder's Exchange —
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Michelle Ternes Mike Dresser

BNI Coal, Ltd.

ND State Land Department Minnkota Power Coop.

contract for the work described in the Proposal, The bidder may submit a Bid Bond, certified check, or cashler's check payable to the City of Rismarck, North Dakota.

Bond, certified check, or cashler's check payable to the City. or Bismark, North Dabota. All Bidders shall have a valid North Dabota. All Bidders shall have a valid North Dabota. Shall shall be shall check be shall c

requirements. Any deficient Bid with be-resided and returned to the Bidder Immediately.

The successful Bidder shall be required to furnish both a Performance Bond and primate Bond in the full amount of the Compiled by Grompleted by December 30th, 2023 and shall achieve Final Substantially June 30th, 2024.

ALL OUESTIONS REGARDING THE CONTRACT DOLUMENTS SHALL BE DEFICIOL OF THE OFFICE OF Ages 101-323-3350 or by small at Miss Beng BAPERENGETIONS OF THE CONTRACT OF 101-323-3350 or by small at Miss Beng BAPERENGETIONS OF THE CONTRACT OFFICE OF THE CONTRACT OFFICE OF THE CONTRACT OFFICE OFFICE OF THE CONTRACT OFFICE OFFICE OF THE CONTRACT OFFICE OFFICE OFFICE OF THE CONTRACT OFFICE OFFICE OFFICE OF THE CONTRACT OFFICE OFFICE OFFICE OFFI DEFINITION OF THE CONTRACT OFFICE OFFICE OFFI DEFINITION OFFI DEFINITI

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Blamarck Rural Fire Protection District
Notice is hereby given that the Board of
Directors will hold their monthly meeting
Thursday, February 16, 2023, a 7:30 PM
at the Blamarck Rural Fire Hall, located at
SSOO E. Main Avo, Blamarck, MD 56504,
during which the regular business of the
board will be conducted.
279 - 55994

during which the regular business of the board will be conducted. 287:55984

REQUEST FOR BIDS

The Board of Park Commissioners of the Board of Park Commissioners of the Bismarck Park State of Park Commissioners of the Bismarck Park State of Park Commission of Berlind Concession stands and food service lacilities at the following beatines:
Riverwood Gof Course

VFW Sports Center/Tom O'Ceary Gof Course
Albids will be received by the Board of Park Commissioners of the Bismarck Park Commissioners of the Bismarck Park Commissioners of the Bismarck Administrative Offices beated at 400 East Administrative Offices beated at 400 East Food Avenue, ATTN: Nills Wald Bismarck, ND 58504, until 10:00 am CT on February 15, 2023 at which time the birds will be publicly opened and read.
All bids shall be soaled and endorsed 2023 Concession Bids.7: Bids must be submitted on forms furnished by the bird of the Commissioners of the Bismarck Parks and Recreation District and in a card and Recreation District and in a card and Recreation District and in the Course of the Bismarck Parks and Recreation District District Order (1994) and the Commissioners of the Bismarck Parks and Recreation District District Order, However, the Bismarck Parks and Recreation District District Order, However, the Bismarck Parks and Recreation District Order, Ho

0480, and the office of the County Auditor, Oliver County Courthouse, Center, ND, 5550.

Any person whose interests are or may be adversely affected by the proposed action has the right to file written comments, objections, or request an informal conference with the Morth Dakota Public Service Commission. Written comments, objections, and requests for informal conference with the Morth Dakota Public Service Commission, Written comments, objections, and requests for informal conference with the Morth Dakota Public Service Commission, 600 East Boulevard Avents ADVERTISEMENT FOR BIDS
CITY OF ELGIN ELGIN,
NORTH DAXOTA
1ST, 2819, AND 3RD AVENUE
MOORE PROJECT NO, 22179
Owner is requesting Bids for the
construction of the project listed above.
Bids for the construction of the Project will
be received at Elgin City Hall located at
35 N Hallan St. Elgin MD, until March 2,
2023 at 3,00 PM Mountain Time, At that
ime the Bids received will be "publicly"
opened and read,
The Project Includes the following Vorke
Road reconstruction, sanitary swent
where many continues the project where many conpleasement, water main replacement, and
other miscellaneous improveand continues the Ridding Documents.

and other inscensivous migratures.

International to the Helding Documents will be be be be been as the best of th

comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the

under this order are explained in the specifications, instructions to Bidders. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Delicies and the control of the Bidding American Ion and Steel American Ion and Steel Section 746 of Tille VII of the Consolidated Appropriations Act 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Appropriations Act, 2017) and subsequent statiums mandating domestic prefersistives and the statium of the

Name, Address and Telephone Number Name, Address and Felephone of Attorneys; David R. Biss BLISS LAW FIRM, LLC 400 E. Broadway Ave., Suite 308 Bismarck, ND 535501 PH; (701) 751-1242 Attorneys; C. Broadway Ave., Broadway Ave., Suite 308 Bismarck, ND 535501 PK; (701) 751-1242 Attorneys; C. Broadway Ave., Broadway Attorneys; C. Broadway Ave., Suite 308 Bismarck, ND 545501 Pk; (701) 751-1242 Attorneys; C. Broadway Attorneys;

Bismarck, NU 58901
PH; (701) 23-3769
PH; (701) 23-3769
PH; (701) 23-3769
PH; (701) 73-1-12/2
RAISmeys for Petrof THE STATE OF THE COURT OF THE STATE OF THE COURT OF THE COURT

By: /s/ David R, Bliss David R, Bliss (I.D. ≢ 04729) 2/9, 16 & 23 - 56417

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RUIFS

RELATING TO N.D. ADMIN, CODE CHAPTER 33-03-36 EXTENDED STAY CENTER REGISTRATION

North Dakota Department of Health and

**Human Services** rill hold a public hearing to ddress proposed changes to se N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND

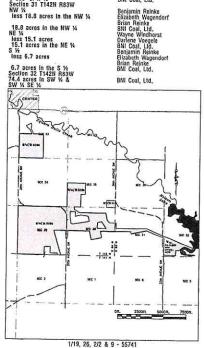
Wed., March 15, 2023 1:30 p.m.

1:30 p.m.

Copies of the proposed rules are middled for review at human service was the control of the proposed rules and the regulatory analysis relating and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Witten or oral data, view, or arguments may be entered at the hearing or sent to Rules Administrator, North Date of the Rules Administrator, North Date of Rules and Rul relating to a disability, please contact the Department of Health and Huma Services at the above telephone prior to the hearing.

Dated this 1st day of February, 2023.

DEADLINES
PUBLIC NOTICES
PUBLISH BY BEGEIVE BY
Mon. Wods. SPM
Tues. Thurs SPM
Fill SPM
Mon. SPM
Mon. SPM at....Tue: \*Early Deadlines For Holld



PUBLIC NOTICE OF ZONING CHANGE
Notice is hereby given that the Bismarck
City Commission, on Tuesday, November
22, 2022, approved an ordinance
rezoning from the A – Agricultural zoning
district to the CG – Commercial zoning
district for Fant Addition.
This ordinance is available for copying
and inspection during normal working
hours in the office of the City
Administrator.

Administrator, By K.J. Hunke, City Administrator Dated this 9th day of February, 2023, 2/13 - 56510

PUBLIC NOTICE OF ZONING CHANGE PUBLIC NOTICE OF ZONING CHANGE Notice is hereby given that the Bismarck City Commission, or Tuesday, Cotomission, or Tuesday, Cotomission, or Tuesday, Cotomission, or Public Zoring gistent to the P – Public and PUD Planned Unit Development zoring districts for Municipal Fouth Addition First Repta. The Public Zoring given to the Public Zoring given to the Cotomission of th

Administrator. By K.J. Hunke, City Administrator Dated this 9th day of February, 2023. 2/13 - 56509

2/13 - 85/09

Public Notice
Notice is hereby given that the Lincoln Planning and Zoning Board will hold. Planning and Zoning Board will hold. Planning and Zoning Board will hold. 2015. 2015. 3 its meeting beginning at 7:00 PM
at Lincoln (1) Hall, 74 Santiae Road, Lincoln, Worth Dakola, to consider the following flam:
Bright State Control Audio Repair business in RR-1 Rural Residential Zoning 5215 Francis Place-Block 1 Lot 8 of Beutah Meadows Subdivision.
At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 7:30 AM and 5:00 PM, Monday through Thrusday, and Finday 7:30 AM-200pm at the city auditors office at 74 Sanites Road, Lincoln, Knoth Dakola, 25-7569;
213 & 20 - 56459

To Place a Legal Advertisement

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Administration Services Order (Bidy 81). First Floor - South Wing, Gressy Grass advertising for Sealed Bids or Proposate for a new Ambulance Base localed at 115 for a new Ambulance Base localed at 115 for seven the proposation of the Project Substandial Completion of the Project Shall be September 1, 2023 with Final Project Completion October 1, 2023. The Project Includes an Ambulance Crew Ling Quorstore building hat 16 or pre-built modular construction to be placed on a permanent concrete foundation with a surface of Coding. The space requirements of the building are approximately 2.509 st. There will also be an 8 W x 101 x 8 H wood-frame versibule to be constructed with a surface of the building are approximately 2.509 st. There will also be an 8 W x 101 x 8 H wood-frame versibule to be constructed building. The Project also includes an Ambulance Grage which shall be of a 58 W x 701 x 8 H wood-frame versibule to be constructed building. The Project also includes an Ambulance Grage which shall be of a 58 W x 701 x 8 H post-frame construction Menards building, or similar, placed on a permanent foundation. The space requirements of the garage are approximately 3,700 st. The garage shall include at a minimum: 5 beys with 14 x 14' doors, interioriexterior lighting and security, washer and diper connections, map sink and floor drain, roof are obbustler with lover in val., CORAYVAC heating system utilizing propane, and areas for a wood-frame construction which a subject to Indian Preference requirements of the garage are approximately and provided the subject of the subject

NNYTATION FOR BID BOLLER REPLACEMENT BUILDING STATE BUILDING STATE

The control of the co

on a blower a borne, no led was up read strat does not fully comply with the provisions as stated hereines, the right to hold all septimate bids for a period of sixty (60) days after the date of the bid opening. The Owner reserves the right to reject any and all bids or portions hierarch and to write inegulatelies, and the Owner shall write inegulatelies, and the Owner shall write inegulatelies, and the Owner shall write the process conducted for the Project. Sealed Bids or Proposals are due by 3:00 PM COT on February 22, 2023.
Notice of Award shall be provided on or around March 82, 2023.
Notice to Proceed shall be provided on or around March 82, 2023.
By Janet Alkira, Tribal Chairworman Standing Rock, 3:023. process in bio express, without delay. The closing date for submission of bilds is Wednesday, February 22, 2023, at 2:00 p.m. (CT). The electronic bild depository becks promptly at 2:00 p.m. (CT) and will not accept fate bilds. Bidders must begin not except state bilds. Bidders must begin he electronic submission process well in advance of the bid response deadline in allow for transmission and resolution of any technical difficulties. Bo advised, the OVINER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties, if you experience technical difficulties, and in the contact the OVINER not considered the contact the OVINER not considered the contact the OVINER not considered the contact the oviner and contact the customer service department at Bid Express (888) 352-439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OVINER Novelinous periaming to the project schilect, Ackerman-Estrodi, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, February 15, 2023. 1/28, 31, 2/6 & 13 - 56029

Taxes, or taxes,

to the bid opening, you must cau in using the following ID and IPIN Number: 701-333-2840; ID No. 320687; IPIN No. 3206887; IPIN No. 320688

ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requerement herein for a bid bond and a NO Contractor's License, Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in Seu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

Seu of a North Dakota Conhactor's License. No exceptions will be made to deficient bids, The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the Intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the owner of the owner of the owner of the owner of the owner o

DATED: 30 January 2023 OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer 1/30. 2/6 & 13 - 55952

ARLEN M. RUFF) Slate Bar ID No. 03610 ) KELSCH RUFF KRANDA NAGLE & Slate Bar ID No. 03610)

KELSCH. RIFF KRANDA NAGLE & LUDWIG)
103 Collins Avenue, PO Box 1266 )

Mandan, ND 58554 )

Mandan, ND 58554 )

Fax (701) 683-9810 O

Mandan Collins Collins

North Dakota 2000-7-2000 Court.
Dated his 1st day of February, 2023. 7st Monte Myers
Monie Myers
Monie Myers
Personal Representative
Frist Publication on the 6th day of
February, 2023.
276, 13 & 20 - 56348

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2
TEMPORARY ASSISTANCE
FOR NEEDY FAMILIES PROGRAM

### North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Admin, Code.

AV Room 210 Second Floor **Judicial Wing** State Capitol Bismarck, ND Fri., March 17, 2023 11:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol -Indicital Wise, 600 E. Bedeen Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023, ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing,

Dated this 3rd day of February, 2023.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government,

Brainch, Bismarck, North Dakota, Teleadditional charge to units of government.

North Dakota Resource Management Plant

Pursuant to the Federal Land Policy and Management Act of 1976, and the National
Environmental Policy Act of 1969, as amended, the Bureau of Land Management
(ELIA) but the Policy Act of 1969, as amended, the Bureau of Land Management
(ELIA) but the Policy Act of 1969, as a many the Policy act of 1976, and the National
Environmental Policy Act of 1969, as a substitution of ELIA policy. Bands and resources
managed by the North Dakota Field Office man for ELIA policy. Bands and resources
managed by the North Dakota Field Office management
(Elia) have the opportunity to participate in the planning process and provide
input through a web-based virtual open house from January 20 to April 20 20.

Website visitors will be able to view information about the planning process, pose
questions, view answers, and submit comments.

The virtual open house is accessible at

https://witualpublic/meeting.com/mehd-dakota-mm-sis-ach

A series of in-person public meetings will be held in the planning area. A brief overview
presentation will be given by the Bill at 600 Pd during each in-person meeting. For
the most current information, please refer to the BLM e-Planning website at https://
Capitalning.blm.gog and search North Dakota Resource Management Plan Revision.

E. Bands and the State of the Stat

• February 28 – 5:39 to 7:00 PM Mountain Time at the Downran City hell, 38 1st St. W. Dickinson
• March 1 – 5:30 to 7:00 PM Mountain Time at the Dickinson City Hell, 38 1st St. W. Dickinson
The BLM will also host a five virtual public meeting that will include an overview presentation, question and enswer session, and an opportunity to provide public comment. Please note that you must register for the meeting in advance at the BLM e-Planning website.
• March 29 – 3:00 to 4:30 PM Mountain Time. Attendess may join via computer or rehorant to applicable.

phone to participate.

Public commends must be submitted by class of business on April 20, 2023, through the virtual open house website, the BLM o-Planning website, at an in-person meeting, or by mail. To abunit within comments, plasse advises them to North Dektor Field Office, Altenilon; North Dakota RMP, 99 23rd Ave. West, Stille A, Dickingon, NO, 58001.

RESOLUTION OF NECESSITY STREET IMPROVEMENT DISTRICT FIVE HUNDRED SEVENTY-ONE (571)

RESOLUTION OF NECESSITY
STREET IMPROVEMENT DISTRICT
FOR HUNDROS EVENTY-ONE (671)

I. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement in consist of a scrub seal, along with asphalt patching, curb and gutter repair and related work, for the following areas:

Biuff Lane — Powder Ridge Drive to Clairmont Road
Clairmont Road — 175' north of Monreo Drive to Promontory Place
Clisholm Flace — Del Rio Drive to Cul-de-sac
Del Rio Drive — 220' West of Powder Ridge Drive to 175' south of Cogburn Drive
El Paso Drive — Promontory Drive to Clairmont Road
Seal of Company of the Company of th

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