## **ECONOMIC DEVELOPMENT - GENERAL FUND APPROPRIATIONS**

|  | 2005-07<br>Legislative | 2007-09<br>Legislative   | 2009-11<br>Executive     | Increase    |
|--|------------------------|--------------------------|--------------------------|-------------|
|  |                        |                          | Recommendation           | (Decrease)  |
| Department of Commerce - SB 2018   |                        |                          |                          |             |
| Administration   |                        |                          |                          |             |
| Marketing program  |                        | \$1,304,352 <sup>1</sup> | \$1,305,162 <sup>1</sup> | \$810       |
| Discretionary funds  | \$1,450,127            | 1,450,127                | 928,083                  | (522,044)   |
| Partner programs   | 150,000                | 50,000                   |                          | 1,972,044   |
| Trade Office   |                        | 1,500,000                | 2,000,000                | 500,000     |
| Division of Economic Development and Finance   |                        |                          |                          |             |
| Operating costs  | 4,876,020              | 2,497,997 <sup>1</sup>   | 2,694,310 <sup>1</sup>   | 196,313     |
| North Dakota Development Fund, Inc.  |                        | 3,000,000                |                          | (3,000,000) |
| Economic development initiatives   | 500,000                | 286,846                  | 186,846                  | (100,000)   |
| Agricultural Products Utilization Commission   | 1,446,046              | 1,662,115                | 1,686,630                | 24,515      |
| Innovation and technology  |                        |                          |                          |             |
| Operating costs  |                        | 702,109                  | 601,641                  | (100,468)   |
| Innovate ND program  |                        | 150,000                  | 250,000                  | 100,000     |
| Division of Workforce Development  |                        |                          |                          |             |
| Operating costs  | 313,056                | 110,058                  |                          | 904,736     |
| Operation Intern   |                        | 600,000                  | 1,200,000                | 600,000     |
| Economic development initiatives   |                        | 760,000                  |                          | (760,000)   |
| Transfer to the workforce enhancement fund   |                        | 2,000,000                |                          |             |
| Matching grants to communities to establish or expand child care options                             |                        |                          | 3,500,000                | 3,500,000   |
| Division of Community Services   |                        |                          |                          |             |
| Cost-share programs for installation of biofuels blender pumps and other alternative energy projects |                        |                          | 2,000,000                | 2,000,000   |
| Total  | \$8,735,249            | \$16,073,604             | \$21,389,510             | \$5,315,906 |
| Department of Agriculture - HB 1009  |                        |                          |                          |             |
| Pride of Dakota  | \$139,594              | \$250,000                | \$250,000                |             |
| Agricultural mediation   | 84,360                 | 120,497                  | 152,023                  | \$31,526    |
| Total  | \$223,954              | \$370,497                | \$402,023                | \$31,526    |
| Department of Career and Technical Education - SB 2019   | . ,                    | . ,                      | . ,                      | . ,         |
| Farm management program  | \$499,802              | \$549,802                | \$749,802                | \$200,000   |
| Workforce training contracts   | 1,350,000              | 3,000,000                | 3,305,000                | 305,000     |
|  |                        |                          |                          |             |
| Total  | \$1,849,802            | \$3,549,802              | \$4,054,802              | \$505,000   |
| Job Service North Dakota - SB 2016 Workforce 20/20   | \$1,480,628            | \$1,500,000              | \$1,512,491              | \$12,491    |
| Industrial Commission - SB 2014  |                        |                          |                          |             |
| Renewable energy development fund  |                        | \$3,000,000              | \$5,000,000              | \$2,000,000 |

| Bank of North Dakota - SB 2014 |  |
|--------------------------------|--|
| PACE                           |  |
| Ag PACE                        |  |
| Biodiesel PACE                 |  |
| Biofuels PACE                  |  |
| Total                          |  |
|                                |  |

| \$5,700,000  | \$8,000,000  | \$8,000,000  |               |  |
|--------------|--------------|--------------|---------------|--|
|              | 1,400,000    | 1,400,000    |               |  |
| 1,200,000    |              |              |               |  |
|              | 4,200,000    | 1,400,000    | (\$2,800,000) |  |
| \$6,900,000  | \$13,600,000 | \$10,800,000 | (\$2,800,000) |  |
| \$19,189,633 | \$38,093,903 | \$43,158,826 | \$5,064,923   |  |

Total economic development funding

<sup>&</sup>lt;sup>1</sup>The marketing program now under administration was previously included in the operating costs of the Division of Economic Development and Finance.

<sup>&</sup>lt;sup>2</sup>This amount includes funding for Small Business Development Centers, the Manufacturing Extension Partnership, American Indian Business Development Office, and rural development business and technology programs. Funding for these programs was previously included in other divisions.