



NORTH DAKOTA
DEPARTMENT of HEALTH

ENVIRONMENTAL HEALTH SECTION
Gold Seal Center, 918 E. Divide Ave.
Bismarck, ND 58501-1947
701.328.5200 (fax)
www.ndhealth.gov



June 1, 2009

JUN 02 2009

John Walstad, Code Revisor
Legislative Council
600 E. Boulevard, 2nd Fl.
Bismarck, ND 58505-0360

Re: Notice of Intent to Amend
N.D.A.C. Art. 33-17

Dear Mr. Walstad:

The Notice of Intent to Amend N.D.A.C. Art. 33-17, Public Water Supply Systems and a copy of the proposed rules are enclosed as required by N.D.C.C. § 38-21-10(1).

Sincerely,

D. Wayne Kern, P.E.
Director
Division of Municipal Facilities

DWK:dgg
Enc:

NOTICE OF INTENT TO
AMEND ADMINISTRATIVE RULES

TAKE NOTICE that the ND Department of Health will hold a public hearing to address proposed amendments to N.D. Admin. Code Article 33-17, Public Water Supply Systems, at 10:00 a.m. CDT on Thursday, July 16, 2009, at the Environmental Training Center, 2639 East Main, Bismarck, ND 58504. The purpose of the proposed amendments is to ensure compliance with regulations adopted by the U.S. Environmental Protection Agency pursuant to the federal Safe Drinking Water Act. The proposed amendments address revisions to the Long Term 2 Enhanced Surface Water Treatment Rule, Stage 2 Disinfectants and Disinfection Byproducts Rule and the Ground Water Rule. The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed amendments may be reviewed at the office of the ND Department of Health, Division of Municipal Facilities, 918 East Divide Ave., 3rd Floor, Bismarck, ND 58501-1947. A copy of the proposed amendments and/or a regulatory analysis may be requested by writing the above address or calling 701-328-5211. Written or oral data, views, or arguments on the proposed amendments sent to the above address or telephone number, and received by July 27, 2009, will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the ND Department of Health at the above telephone number or address at least three (3) days prior to the public hearing.

Dated this 1st day of June, 2009.



D. Wayne Kern, P.E.
Director
Division of Municipal Facilities