

**2025 HOUSE POLITICAL SUBDIVISIONS**

**HB 1355**

# 2025 HOUSE STANDING COMMITTEE MINUTES

## Political Subdivisions Committee Room JW327B, State Capitol

HB 1355  
1/30/2025

A BILL for an Act to amend and reenact subdivision b of subsection 1 of section 28-32-10 of the North Dakota Century Code, relating to the required abbreviated notice for administrative rulemaking.

3:28 p.m. Chairman Longmuir opened the hearing.

Members Present: Chairman Longmuir, Vice-Chairman Fegley, Vice-Chairman Jonas, Representatives Bolinske, Hager, Hatlestad, Klemin, Motschenbacher, Ostlie, Toman, Warrey

Members Absent: Representatives Davis, Heilman

### **Discussion Topics:**

- Informing citizens about administrative meetings
- Effects on newspaper printing cost

3:28 p.m. Representative Vicky Steiner, North Dakota Representative for District 37, introduced the bill and provided testimony #33031 and #33038.

3:38 p.m. Cecile Wehrman, Executive Director for the North Dakota Newspaper Association, testified in favor and provided testimony #32499.

3:44 p.m. Representative Vicky Steiner, North Dakota Representative for District 37, answered committee questions.

3:52 p.m. Cecile Wehrman, Executive Director for the North Dakota Newspaper Association, answered committee questions.

3:56 p.m. Chairman Longmuir closed the hearing.

*Wyatt Armstrong, Committee Clerk*



Cecile Wehrman, [director@ndna.com](mailto:director@ndna.com) 701-648-8697

House Political Subdivisions  
HB 1355

**CHAIRMAN LONGMUIR AND COMMITTEE MEMBERS:**

My name is Cecile Wehrman. I represent the North Dakota Newspaper Association and the state's 73 newspapers. Please accept this testimony as NEUTRAL to House Bill 1355, as amended.

We appreciate Rep. Steiner's intent to add a QR code to administrative rules notices. For those Smart Phone users who know how to use them, adding a QR code to the existing notice would provide an easy path to more detailed information than the abbreviated notice currently contains.

As amended, the QR code would be an addition to the notice, not a substitution for printed details on how to obtain more information, how to testify, or attend a hearing.



# North Dakota House of Representatives

STATE CAPITOL  
600 EAST BOULEVARD  
BISMARCK, ND 58505-0360



## Rep. Vicky Steiner

District 37  
694 Park Street  
Dickinson, ND 58601  
[vsteiner@ndlegis.gov](mailto:vsteiner@ndlegis.gov)

## COMMITTEES:

Finance and Tax  
Government and Veterans Affairs

Thursday, January 30, 2025

Mr. Chairman Longmuir and Members of the Political Subdivisions committee,

Vicky Steiner, District 37, Dickinson. House Bill 1355 simply adds a sentence of information on the topic of an upcoming public rule change hearing that's being printed in our newspapers. This will give more transparency to the rule making process and increase public understanding and involvement.

As you know, rules have the effect of law. In Administrative Rules, the committee can vote "no" on a rule but they cannot amend or create a rule.

As members of the standing Administrative Rules committee, we hear the agency and board testimony about the cost of advertising. It usually costs about \$2,000 and they will usually report to the committee, perhaps 80% of the time, that no one attended the hearing. The public might not be engaged if the hearing notice only includes the ND Century code statute number for the rule change. Few of us have state law books in our homes to look up a statute to see which statute might be changed. In the notice, there is no information about why the hearing is being held. This bill requires a simple sentence. This bill also allows for the agency to add a digital scan for more information. The sentence is required, and the digital scan is optional.

The Rules committee does an oversight job to see that the agency hasn't created a rule outside of the intent of the legislative statutes.

The explanation sentence would be drafted by the agency or board. It should give the public more information about the hearing so they might be able to see what changes are coming. It's simply a sentence of the "essence" of the hearing. It's a simple addition that should be an improvement for the public.

Thank you. I stand for questions.

**Steiner, Vicky L.**

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**From:** Fordahl, Liz  
**Sent:** Monday, January 13, 2025 10:27 AM  
**To:** Steiner, Vicky L.  
**Subject:** Revision request - Abbreviated notice

Representative Steiner,

Good morning!

I received your request for a revision to your bill draft:

Revision for 25.0970.01000 (Request #8227): The scan code is optional. The simple sentence is required.

The bill states:

- The newspaper publication notice must include ... "a short and simplified summary of each rule change deemed significant by the agency or commission."
- The information, including the simple sentence, "may be provided ... with a quick response code."

I believe this reflects your intent. If you have other questions, please let me know.

Thank you,



***Liz Fordahl***

Counsel

State Capitol  
600 East Boulevard Avenue  
Bismarck, ND 58505-0160

701-328-2946  
[lfordahl@ndlegis.gov](mailto:lfordahl@ndlegis.gov)

# 2025 HOUSE STANDING COMMITTEE MINUTES

## Political Subdivisions Committee Room JW327B, State Capitol

HB 1355  
1/30/2025

A BILL for an Act to amend and reenact subdivision b of subsection 1 of section 28-32-10 of the North Dakota Century Code, relating to the required abbreviated notice for administrative rulemaking.

4:37 p.m. Chairman Longmuir opened the hearing.

Members Present: Chairman Longmuir, Vice-Chairman Fegley, Vice-Chairman Jonas, Representatives Bolinske, Hager, Hatlestad, Klemin, Motschenbacher, Ostlie, Toman, Warrey

Members Absent: Representatives Davis, Heilman

### Discussion Topics:

- Frequency of notices posted newspapers
- Committee Action

4:41 p.m. Representative Motschenbacher moved to Amend and adopt amendments provided in testimony #37655

4:41 p.m. Representative Warrey seconded the motion.

Representatives	Vote
Representative Donald W. Longmuir	Y
Representative Clayton Fegley	Y
Representative Jim Jonas	Y
Representative Macy Bolinske	Y
Representative Jayme Davis	A
Representative LaurieBeth Hager	Y
Representative Patrick R. Hatlestad	Y
Representative Matthew Heilman	A
Representative Lawrence R. Klemin	Y
Representative Mike Motschenbacher	Y
Representative Mitch Ostlie	Y
Representative Nathan Toman	Y
Representative Jonathan Warrey	Y

4:42 p.m. Motion passed 11-0-2

4:42 p.m. Representative Klemin moved to further amend and replace "short and simplified summary of each rule change deemed significant by the agency or commission" with "a short statement of the rule change" on page 1 line 20-21.

4:43 p.m. Representative Toman seconded the motion.

<b>Representatives</b>	<b>Vote</b>
Representative Donald W. Longmuir	Y
Representative Clayton Fegley	Y
Representative Jim Jonas	Y
Representative Macy Bolinske	Y
Representative Jayme Davis	A
Representative LaurieBeth Hager	Y
Representative Patrick R. Hatlestad	Y
Representative Matthew Heilman	A
Representative Lawrence R. Klemin	Y
Representative Mike Motschenbacher	Y
Representative Mitch Ostlie	Y
Representative Nathan Toman	Y
Representative Jonathan Warrey	Y

4:49 p.m. Motion passed 11-0-2

4:50 p.m. Representative Fegley moved a Do Pass as Amended.

4:51 p.m. Representative Motschenbacher seconded the motion.

<b>Representatives</b>	<b>Vote</b>
Representative Donald W. Longmuir	Y
Representative Clayton Fegley	Y
Representative Jim Jonas	Y
Representative Macy Bolinske	Y
Representative Jayme Davis	A
Representative LaurieBeth Hager	Y
Representative Patrick R. Hatlestad	Y
Representative Matthew Heilman	A
Representative Lawrence R. Klemin	Y
Representative Mike Motschenbacher	Y
Representative Mitch Ostlie	Y
Representative Nathan Toman	Y
Representative Jonathan Warrey	Y

4:53 p.m. Motion Passed 11-0-2

4:53 p.m. Unanimous decision to be placed on the Consent Calendar.

4:53 p.m. Representative Motschenbacher will carry the bill.

**Additional written testimony:**

Representative Vicky Steiner, North Dakota Representative for District 37, submitted testimony in favor #37655.

4:53 p.m. Chairman Longmuir closed the hearing.

*Wyatt Armstrong, Committee Clerk*



January 30, 2025

Sixty-ninth  
Legislative Assembly  
of North Dakota

**PROPOSED AMENDMENTS TO**

**HOUSE BILL NO. 1355**

Introduced by

Representatives Steiner, Bahl, McLeod, Pyle, Schauer, Toman, Kasper

Senators Cleary, Sickler, Weston

*JB*  
*1-30-25*  
*1002*

1 A BILL for an Act to amend and reenact subdivision b of subsection 1 of section 28-32-10 of the  
2 North Dakota Century Code, relating to the required abbreviated notice for administrative  
3 rulemaking.

4 **BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

5 **SECTION 1. AMENDMENT.** Subdivision b of subsection 1 of section 28-32-10 of the North  
6 Dakota Century Code is amended and reenacted as follows:

- 7 b. The agency or commission shall request publication of an abbreviated  
8 newspaper publication notice at least once in each official county newspaper  
9 published in this state. ~~The abbreviated newspaper publication of notice, which~~  
10 ~~must be:~~
- 11 (1) Be in a display-type format with a minimum width of one column of  
12 approximately two inches [5.08 centimeters] and a minimum depth of  
13 approximately three inches [7.62 centimeters] and with a headline  
14 describing the general topic of the proposed rules. ~~The notice must also~~  
15 ~~include~~
- 16 (2) Include the telephone number or address to use to obtain a copy of the  
17 proposed rules, identification of the emergency status and declared effective  
18 date of any emergency rules, the address to use and the deadline to submit  
19 written comments, ~~and~~ the location, date, and time of the public hearing on  
20 the rules, ~~and a short and simplified summary statement of each rule~~

JB 2012

1 change deemed significant by the agency or commission. The information  
2 required under this paragraph may be provided in writing or with notice also  
3 may include a quick response code providing additional information related  
4 to the proposed rules.

**REPORT OF STANDING COMMITTEE  
HB 1355**

**Political Subdivisions Committee (Rep. Longmuir, Chairman)** recommends **AMENDMENTS** ([25.0970.01002](#)) and when so amended, recommends **DO PASS** and **BE PLACED ON THE CONSENT CALENDAR** (11 YEAS, 0 NAYS, 2 ABSENT AND NOT VOTING). HB 1355 was placed on the Sixth order on the calendar.

**Steiner, Vicky L.**

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**From:** Fordahl, Liz  
**Sent:** Monday, January 13, 2025 10:27 AM  
**To:** Steiner, Vicky L.  
**Subject:** Revision request - Abbreviated notice

Representative Steiner,

Good morning!

I received your request for a revision to your bill draft:

Revision for 25.0970.01000 (Request #8227): The scan code is optional. The simple sentence is required.

The bill states:

- The newspaper publication notice must include ... "a short and simplified summary of each rule change deemed significant by the agency or commission."
- The information, including the simple sentence, "may be provided ... with a quick response code."

I believe this reflects your intent. If you have other questions, please let me know.

Thank you,



***Liz Fordahl***

Counsel

State Capitol  
600 East Boulevard Avenue  
Bismarck, ND 58505-0160

701-328-2946  
[lfordahl@ndlegis.gov](mailto:lfordahl@ndlegis.gov)

**2025 SENATE STATE AND LOCAL GOVERNMENT**

**HB 1355**

# 2025 SENATE STANDING COMMITTEE MINUTES

State and Local Government Committee  
Room JW216, State Capitol

HB 1355  
3/27/2025

Relating to the required abbreviated notice for administrative rulemaking.
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9:52 a.m. Chair Roers called the hearing to order.

Members Present: Chairman Roers; Vice Chair Castaneda; Senators: Barta, Braunberger, Lee and Walen.

## Discussion Topics:

- Rule making process transparency
- Increase public understanding and involvement

9:52 a.m. Representative Steiner, District #37, introduced the bill and submitted testimony #44302.

9:59 a.m. Katie Winbauer, Lobbyist ND Newspaper Association, testified in favor.

10:00 a.m. Allyson Hicks, Assistant Attorney General Office of Attorney General, testified in neutral and submitted testimony #44303.

10:04 a.m. Chair Roers closed the hearing.

*Susan Helbling, Committee Clerk*



# North Dakota House of Representatives

STATE CAPITOL  
600 EAST BOULEVARD  
BISMARCK, ND 58505-0360



## Rep. Vicky Steiner

District 37  
694 Park Street  
Dickinson, ND 58601  
[vsteiner@ndlegis.gov](mailto:vsteiner@ndlegis.gov)

## COMMITTEES:

Finance and Tax  
Government and Veterans Affairs

Thursday, March 27, 2025

Chair Roers and Members of the State and Local Government committee,

Vicky Steiner, District 37, Dickinson. House Bill 1355 simply adds a sentence of information on the topic of an upcoming public rule change hearing that's being printed in our newspapers. This will give more transparency to the rule making process and increase public understanding and involvement.

As you know, rules have the effect of law. In Administrative Rules, the committee can vote "no on a rule but they cannot amend or create a rule. I currently serve on that committee.

As members of the standing Administrative Rules committee, we hear the agency and board testimony about the cost of advertising. It usually costs about \$2,000 and they will usually report to the committee, perhaps 80% of the time, that no one attended the hearing. The public might not be engaged if the hearing notice only includes the ND Century code statute number for the rule change. I passed out what is currently published. Few of us have state law books in our homes to look up a statute to see which statute might be changed. In the notice, there is no information about why the hearing is being held. This bill requires a short sentence. This bill also allows the agency to add a digital scan for more information. The sentence is required. The estimated cost is \$159 total as reported from the newspaper association. \$3 for the sentence. 53 county newspapers.

The explanation sentence would be drafted by the agency or board. It should give the public more information about the hearing so they might be able to see what changes are coming. It's simply a sentence of the "essence" of the hearing. It's a simple addition that should be an improvement for the public. The Attorney General has a friendly amendment for a summary sentence and they have a similar concern about the current abbreviated title.

Thank you. I stand for questions.



# REQUEST FOR PROPOSALS ARCHITECTURAL SERVICES BISMARCK RURAL FIRE DEPARTMENT

**BISMARCK, NORTH DAKOTA**  
Notice is hereby given that Bismarck Rural Fire Department of Bismarck, North Dakota, is accepting proposals for architectural services related to the design and construction of a new fire station facility. Proposals will be accepted at the Bismarck Rural Fire Department Station at 5800 E Main Ave, Bismarck, ND 58501 until 5:00 p.m. Wednesday, March 1, 2023. The RFP with submission instructions, general information, and all pertinent details can be obtained at the Bismarck Rural Fire Department. All questions regarding the RFP can be directed to Fire Chief Dustin Theurer at the Bismarck Rural Fire Department, 701-222-3301. No proposal will be accepted after the deadline for the receipt of proposals. The Bismarck Rural Fire Department reserves the right to reject any and all proposals or to waive any informalities, irregularities, or defects in any proposal, should it deem to be in the best interest of the fire department to do so.

1/26, 2/2 & 9 - 56020

Jonathan Sanstead  
Sanstead Law Office, PLLC  
PO Box 2596  
Bismarck, ND 58502  
jon@sansteadlaw.com  
701-222-2950

Attorneys for Personal Representative  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
HAL W. SIMONS, Deceased.  
Probate No. 08-2022-PR-00309

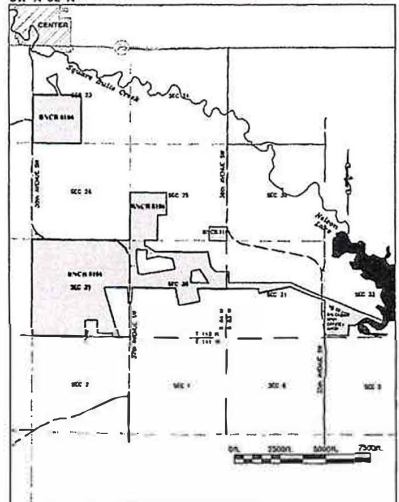
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or the claims will be forever barred. Claims must either be presented to Sanstead Law Office, PLLC, PO Box 2596, Bismarck, ND 58502, or Jonathan Sanstead, PO Box 2596, Bismarck, ND 58501, as Personal Representative of the Estate, or filed with the Court. Dated: 1/26/2023 day of January 2023.  
Jonathan Sanstead  
Personal Representative  
First publication on the 26th day of January, 2023.

1/26, 2/2 & 9 - 55993

**NOTICE OF APPLICATION FOR A PERMIT RENEWAL TO ENGAGE IN SURFACE COAL MINING AND RECLAMATION ACTIVITIES**  
Please take notice that BNI Coal Ltd., 2360 35th Avenue SW, Center, North Dakota 58530-9499 has submitted an application to the North Dakota Public Service Commission for Permit Renewal No. 8 to BNCR-8106 to engage in surface coal mining and reclamation operations. The area for which a permit renewal is sought includes approximately 1,169.71 acres in portions of Sections 23, 25, 35 and 36, T142N R84W and Sections 31 and 32, T142N R83W. This area is in Oliver County, North Dakota and is shown on the accompanying map and is described below. The next five-year permit term will run from July 18, 2023 to July 18, 2028. The application for renewal of the surface coal mining permit is available for public inspection at the offices of the North Dakota Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, ND 58505-0480, and the office of the County Auditor, Oliver County Courthouse, Center, ND 58530.

Any person whose interests are or may be adversely affected by the proposed action has the right to file written comments, objections, or request an informal conference with the North Dakota Public Service Commission. Written comments, objections, and requests for informal conferences should be sent to the North Dakota Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, ND 58505-0480, within 30 days after the last publication of this notice. The written request should state the concerns or objections regarding the renewal. The legal description and names of the apparent surface owners of the land in the permit area are as follows:

LEGAL DESCRIPTION	SURFACE OWNER(S)
Section 23 T142N R84W SW 1/4 NW 1/4 Section 25 T142N R84W S 1/2 Section 35 T142N R84W N 1/2 S 1/2 Section 36 T142N R84W S 1/2 less S 300' of the N 1/2 S 300' of N 1/2 Section 31 T142N R83W NW 1/4 less 18.8 acres in the NW 1/4 NE 1/4 less 15.1 acres less 1.1 acres in the NE 1/4 S 1/2 less 6.7 acres 6.7 acres in the S 1/2 Section 32 T142N R83W 74.4 acres in SW 1/4 & SW 1/4 SE 1/4	Ruby Meyhoff Ruby Meyhoff Kenneth J. Schmidt Michelle Terres Mike Oresser NO State Land Department Minnkota Power Coop. BNI Coal, Ltd. Benjamin Reinke Elizabeth Wagendorf Brian Reinke BNI Coal, Ltd. Wayne Windhorst Barlene Voegelé BNI Coal, Ltd. Benjamin Reinke Elizabeth Wagendorf Brian Reinke BNI Coal, Ltd. BNI Coal, Ltd.



1/19, 2/6, 2/2 & 9 - 55741

# REQUEST FOR PROPOSAL City of Bismarck, North Dakota Apex Project 21.118.0019 Section 00030 ADVERTISEMENT FOR BIDS

Sealed bids for the construction of **Hay Creek Interceptor - Century Avenue to Village Drive**, according to the drawings and specifications on file in the office of the City of Bismarck, North Dakota will be received by the City Administrator for the City of Bismarck, North Dakota at its office in City Hall until 3:00 p.m. on **March 2nd, 2023, and then publicly opened and read aloud at 4:00 p.m. Central Time.** The Contract Documents may be examined at the following locations:  
Apex Engineering Group, Inc. - 600 South 2nd Street, Suite 145, Bismarck, ND 58504  
Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104  
City of Bismarck Engineering - 221 N. 5th Street, 2nd Floor City/County Bldg, Bismarck, ND 58501  
Fargo-Moorhead Builder's Exchange - 1010 Paga Drive, Fargo, ND 58103  
Bismarck-Mandan Builder's Exchange - 4251 Morning Star Drive S., Mandan, ND 58554

The Contract Documents are available for download from the QuestCDN web site for \$22.00 (QuestCDN Project #838964). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00.

Bids shall be based upon cash payment for the following general items:  
Construction of a 30 inch PVC sanitary sewer from Century Avenue to north of the Village Drive alignment as shown in the plans.  
Bids will be received as a Lump Sum for combined General Construction work. The Owner intends to award the Bid based on the lowest Bid. The Owner reserves the right to reject any and all Bids.

Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. This Bid security is a

contract for work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the City of Bismarck, North Dakota.

All Bidders shall have a valid North Dakota Contractor's License of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid. No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be retained and returned to the Bidder immediately. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

The Work under this Contract shall be Substantially Completed by December 30th, 2023 and shall achieve Final Completion by June 30th, 2024. ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Mike Berg, PE at 701-323-3238 or by email at Mike.Berg@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening. Dated this 26th day of February 2023.

For:  
Keith Hunko, City Administrator  
Bismarck, ND  
2/9, 16 & 23 - 55418

**Bismarck Rural Fire Protection District** Notice is hereby given that the Board of Directors will hold their monthly meeting Thursday, February 16, 2023, at 7:30 PM at the Bismarck Rural Fire Hall, located at 5800 E. Main Ave, Bismarck, ND 58504, during which the regular business of the board will be conducted.  
2/9 - 55994

# REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids to operate concession stands and food service facilities at the following locations:  
Riverwood Golf Course  
VFW Sports Center/Tom O'Leary Golf Course

All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Offices located at 400 East Front Avenue, ATTN: Mike Wold, Bismarck, ND 58504, until 10:00 am CT on February 15, 2023 at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "2023 Concession Bids." Bids must be submitted on forms furnished by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District office. The Board of Park Commissioners of the Bismarck Parks and Recreation District plans to award contract(s) to the highest and best bidder, pursuant to section 48-09-01 of the North Dakota Century Code. However, the Board reserves the right to hold all bids for a period of forty-five (45) days after the date filed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the District. Dated this 20th day of January 2023.

**BISMARCK PARKS AND RECREATION DISTRICT**  
Kevin Klipfel  
Executive Director  
1/26, 2/2 & 9 - 55988

# ADVERTISEMENT FOR BIDS CITY OF ELGIN, ILLINOIS NORTH DAKOTA 1ST, 2ND, AND 3RD AVENUE RECONSTRUCTION MOORE PROJECT NO. 22179

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received at Elgin City Hall located at 305 N Main St, Elgin, ND, until March 2, 2023 at 3:00 PM Mountain Time. At that time the Bids received will be "publicly" opened and read. The Project includes the following Work: Road reconstruction, sanitary sewer replacement, water main replacement, and other miscellaneous improvements.

Obtaining the Bidding Documents  
Digital project bidding documents will be available at [www.questcdn.com](http://www.questcdn.com) by clicking the Bid Information tab, or at [www.elginil.gov](http://www.elginil.gov). You may download the complete set of digital documents for a nonrefundable fee of \$35.00 by locating eBidDoc# Number 8144573 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [elgindoc@questcdn.com](mailto:elgindoc@questcdn.com) for assistance in membership registration, downloading digital project information, and vbid online bid submission questions.

The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
4503 Coleman Street, Suite 105,  
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Elgin, as required by law. A counter-guarantee of a bid bond is not required. If the City of Elgin elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Elgin, and the City of Elgin may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 49-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 49-07-12.

comply with the President's Executive Order No. 13468, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Instructions to Bidders  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
**American Iron and Steel**  
Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

This Advertisement is issued by: Owner: City of Elgin  
By: Ronald Bartz  
Title: Mayor  
Date: February 9, 2023  
2/9, 15 & 22 - 56413

Name, Address and Telephone Number of Attorneys:  
David R. Bess  
BLISS LAW FIRM, LLC  
400 E. Broadway Ave., Suite 308  
Bismarck, ND 58501  
PH: (701) 223-5769  
FX: (701) 751-1242  
Attorneys for Personal Representative  
IN THE MATTER OF THE ESTATE OF  
THEODORE EDWIN KEMPLE  
DECEASED.  
Probate No. 08-2022-00302

# NOTICE TO CREDITORS IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30, 1-19-01, N.D.C.C., all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Mark J. Kempf, personal representative of the Estate of Theodore Edwin Kemple, c/o Bliss Law Firm, LLC, 400 E. Broadway Ave., Suite 308, Bismarck, ND 58501, or filed with the court. Dated this 25th day of January, 2023.

Mark J. Kempf  
Mark J. Kempf, Personal Representative  
Dated this 25th day of January, 2023.  
BLISS LAW FIRM, LLC  
Attorneys for Personal Representative  
400 E. Broadway Avenue, Suite 308  
Bismarck, ND 58501  
PH: 701-223-5769  
FX: 701-751-1242  
Email: [dkb@blisslaw.com](mailto:dkb@blisslaw.com)  
By: David R. Bess  
David R. Bess (D.E. # 04729)  
2/9, 16 & 23 - 56417

# ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES

RELATING TO  
N.D. ADMIN. CODE  
CHAPTER 33-03-36

EXTENDED STAY CENTER  
REGISTRATION

# North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210  
Second Floor  
Judicial Wing  
State Capitol  
Bismarck, ND

Wed., March 15, 2023  
1:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of February, 2023.

PUBLISH BY	RECEIVE BY
Mon.....	Wed. 5PM
Tues.....	Thurs. 5PM
Wed.....	Fri. Noon
Thurs.....	Mon. 5PM
Friday.....	Tues. 5PM
Sat.....	Thurs. 5PM

\*Early Deadlines For Holidays.



**PUBLIC NOTICE OF ZONING CHANGE**  
Notice is hereby given that the Bismarck City Commission, on Tuesday, November 28, 2022, approved an ordinance rezoning from the A - Agricultural zoning district to the CG - Commercial zoning district for Frank Addition.  
This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.  
By K.J. Hunke, City Administrator  
Dated this 9th day of February, 2023.  
213 - 56510

**PUBLIC NOTICE OF ZONING CHANGE**  
Notice is hereby given that the Bismarck City Commission, on Tuesday, October 25, 2022, approved an ordinance (Ordinance 6527) rezoning from the P - Public zoning district to the P - Public and PUD Planned Unit Development zoning districts for Municipal Fourth Addition First Replat.  
This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.  
By K.J. Hunke, City Administrator  
Dated this 9th day of February, 2023.  
213 - 56509

**Public Notice**  
Notice is hereby given that the Lincoln Planning and Zoning Board will hold a public hearing Tuesday, February 28, 2023, at its meeting beginning at 7:00 PM at Lincoln City Hall, 74 San Jose Road, Lincoln, North Dakota, to consider the following item:  
Consideration for extending the special use permit to operate Lincoln Auto Repair business in RR-1 Rural Residential Zoning, 5215 Francis Place, Block 1 Lot 8 of Redish Meadows Subdivision.  
At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 7:30 AM and 5:00 PM, Monday through Thursday, and Friday 7:30 AM-12:00 PM at the city auditor's office at 74 San Jose Road, Lincoln, North Dakota, 585-7959.  
213 & 20 - 56459

**To Place a Legal Advertisement**  
Call 355-8816, Fax 223-0959, or email: legal@bismarcktribune.com

# **AMBULANCE BASE**

McLaughlin, South Dakota  
The Standing Rock Sioux Tribe (SRST) is advertising for Sealed Bids or Proposals for a new Ambulance Base located at 115 1st Ave. West, McLaughlin, SD 57642. Substantial completion of the Project shall be September 1, 2023 with Final Project Completion October 1, 2023. The Project includes an Ambulance Crew Living Quarters building that is of pre-built modular construction to be placed on a permanent concrete foundation with a six-foot (6') crawl space on a spread footing. The space requirements of the building are approximately 2,500 sq. ft. There will also be an 8'W x 10' x 8'H wood-frame vestibule to be constructed on the front of the Living Quarters building with siding to match.  
The Project also includes an Ambulance Garage which shall be of a 55'W x 70'L x 18'H post-frame construction. Menards building, or similar, placed on a permanent foundation. The space requirements of the garage are approximately 3,700 sq. ft. The garage shall include at a minimum: 5 bays with 14' x 14' doors, interior/exterior lighting and security, washer and dryer connections, mop sink and floor drain, roof air exhauster with lower in roof, CORAYVAC heating system utilizing propane, and areas for storage. There will also be construction of a 6'W x 8'L x 8'H wood-frame breezeway connecting the Living Quarters Building and Ambulance Garage. The breezeway shall have siding to match the Living Quarters Building.  
Site development and construction shall include all infrastructure connections and improvements (electrical service, water, sanitary sewer, and site access & security improvements), two concrete driveways, curb and gutter, sidewalks and a parking lot with 9 parking stalls, including one meeting ADA requirements, and site landscaping.  
Sealed Bids or Proposals will be accepted via US Postal Service, Domestic Courier Service, or Hand Delivered until 3:00 PM CDT on February 22, 2023 at:  
Standing Rock Sioux Tribe  
Building #118 Standing Rock Ave.  
P.O. Box 1  
Fort Yates ND, 58538.  
All bids received after this time shall be returned to the bidder unopened. The

## **RESOLUTION OF NECESSITY STREET IMPROVEMENT DISTRICT FIVE HUNDRED SEVENTY-ONE (571)**

BE IT RESOLVED by the Board, as follows:  
1. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement to consist of a scrub seal, along with asphalt patching, curb and gutter repair and related work, for the following areas:

- Unit No. 1  
Bluff Lane - Powder Ridge Drive to Clairmont Road  
Clairmont Road - 175' north of Monroe Drive to Promontory Place  
Chisholm Trail - Clairmont Road to Del Rio Drive  
Chisholm Place - Del Rio Drive to cul-de-sac  
Del Rio Drive - 220' West of Powder Ridge Drive to 175' south of Cogburn Drive  
El Paso Drive - Promontory Drive to Clairmont Road  
Monroe Drive - Clairmont Road to Del Rio Drive  
Powder Ridge Drive - Chisholm Trail to cul-de-sac  
Powder Ridge Drive - Valley Drive to Chisholm Trail  
Promontory Drive - Powder Ridge Drive to Promontory Place  
Valley Drive - 185' west of Powder Ridge Drive to 345' west of Mesquite Loop
- Unit No. 2  
Brookside Lane - Calvert Drive to Highway 83  
Calvert Drive - 270' west of Normandy Street to Yukon Drive  
Calvert Place - Calvert Drive to cul-de-sac  
Canada Avenue - Lasalle Drive to Niagara Drive  
Duncan Drive - Normandy Street to Yukon Drive  
Niagara Drive - Normandy Street to Calvert Drive  
Normandy Street - 57th Avenue to 170' south of Calvert Drive  
Superior Drive - Normandy Street to Canada Avenue  
Yukon Drive - 125' north of Calvert Drive to Superior Drive
- Unit No. 3  
Century Avenue - 225' East of Greensboro Drive to Kost Drive

All in accordance with and as described in the resolution creating said District, adopted January 10, 2023, the preliminary report of the engineer, approved by the Board on January 10, 2023, are on file in the office of the City Engineer, and subject to inspection by anyone interested therein.  
2. The cost of the improvement will be paid for by special assessments to be levied against properties benefited by the improvement in amounts not exceeding such benefits. The estimated construction cost by the engineer for said improvements is in the amount of \$1.14 million.  
3. City Staff is hereby authorized and directed to cause this resolution, together with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district, to be liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the Comptroller at any time within (30) days after the first publication of this resolution. The protest shall, at its next meeting of said period, to-wit, March 14, 2023 at 5:15 p.m., meet in the Tom Baker room at the City/County Office Building for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.

BOARD OF CITY COMMISSIONERS  
Bismarck, North Dakota  
Attest: Jason Tomack  
Assistant City Administrator  
Dated this January 29, 2023.



at a meeting of the Board, as follows:  
1. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement to consist of a scrub seal, along with asphalt patching, curb and gutter repair and related work, for the following areas:  
Unit No. 1  
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Clairmont Road - 175' north of Monroe Drive to Promontory Place  
Chisholm Trail - Clairmont Road to Del Rio Drive  
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Niagara Drive - Normandy Street to Calvert Drive  
Normandy Street - 57th Avenue to 170' south of Calvert Drive  
Superior Drive - Normandy Street to Canada Avenue  
Yukon Drive - 125' north of Calvert Drive to Superior Drive  
Unit No. 3  
Century Avenue - 225' East of Greensboro Drive to Kost Drive  
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**INVITATION FOR BID  
BOILER REPLACEMENT**  
Building 50, Fraine Barracks  
Bismarck, North Dakota  
An electronic bid depositary will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. REGISTRATION INSTRUCTIONS:  
1. <http://bidexpress.com>  
2. In the upper right-hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration. Once your business is registered, email a copy of your North Dakota Contractor's License to [nq.nd.ndmng.ist.dfe.contracmanagement@army.mil](mailto:nq.nd.ndmng.ist.dfe.contracmanagement@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depositary, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your email request must include contact information which includes your name, business name, address, and telephone number. All addendums related to this project will be updated to Bid Express. To receive timely notifications of addendums, com-

processes in bid express, please contact the project manager. The opening of bids is Wednesday, February 22, 2023, at 2:00 p.m. (CT). The electronic bid depositary locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Do advised, the OWNER is not responsible for a bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estovill, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, February 15, 2023.  
In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and bidder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.  
Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depositary at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.  
Bids will be read aloud via teleconference at 3:00 p.m. (CT) on Wednesday, February 22, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 320888; PIN No. 320888.  
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A complete entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.  
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.  
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.  
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.  
In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Tele-

DATED: 30 January 2023  
THE OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: J. JACKIE A. HUBER, Brigadier General, NDNG,  
Deputy Adjutant General, Contracting Officer  
1/30, 2/6 & 13 - 55952

ARLEN M. RUFF  
State Bar ID No. 03610  
KELSH RUFF KRANDA NAGLE & LUDWIG  
103 Collins Avenue, PO Box 1266  
Mandan, ND 58554  
Telephone: (701) 663-9918  
Fax: (701) 663-9610  
Email: [arlenruff@kelshlaw.com](mailto:arlenruff@kelshlaw.com)  
Attorneys for Estate  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Edna R. Kiesel, Deceased  
Probate No. 08-2023-FR-00025

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Monte Myers, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.  
Dated this 1st day of February, 2023.  
s/ Monte Myers  
Monte Myers  
Personal Representative  
First Publication on the 6th day of February, 2023.  
2/6, 13 & 20 - 56348

**ABBREVIATED NOTICE  
OF INTENT TO AMEND  
ADMINISTRATIVE RULES  
RELATING TO N.D. ADMIN.  
CODE CHAPTER 75-02-21.2  
TEMPORARY ASSISTANCE  
FOR NEEDY FAMILIES  
PROGRAM**

**North Dakota  
Department  
of Health and  
Human Services**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210  
Second Floor  
Judicial Wing  
State Capitol  
Bismarck, ND  
Fri., March 17, 2023  
11:30 a.m.**

Copies of the proposed rules are available for review at human services zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 3rd day of February, 2023.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

**North Dakota Resource Management Plan/  
Environmental Impact Statement**  
Pursuant to the Federal Land Policy and Management Act of 1976, and the National Environmental Policy Act of 1969, as amended, the Bureau of Land Management (BLM) North Dakota Field Office has prepared a Draft Resource Management Plan with an associated Environmental Impact Statement for BLM public lands and resources managed by the North Dakota Field Office in North Dakota.  
The public will have the opportunity to participate in the planning process and provide input through a web-based virtual open house from January 20 to April 20, 2023. Website visitors will be able to view information about the planning process, pose questions, view answers, and submit comments.  
The virtual open house is accessible at <https://virtualpubliccomment.com/northdakota-blm>  
A series of in-person public meetings will be held in the planning area. A brief overview presentation will be given by the BLM at 6:00 PM during each in-person meeting. For the most current information, please refer to the BLM e-Planning website at <https://bldplanning.blm.gov> and search "North Dakota Resource Management Plan Revision".  
• February 23 - 5:30 to 7:00 PM Mountain Time at the Bowman City Hall, 101 1st St. NE, Bowman  
• March 1 - 5:30 to 7:00 PM Mountain Time at the Dickinson City Hall, 38 1st St. W, Dickinson  
The BLM will also host a five virtual public meeting that will include an overview presentation, question and answer session, and an opportunity to provide public comment. Please note that you must register for the meeting in advance at the BLM e-Planning website.  
• March 29 - 3:00 to 4:30 PM Mountain Time. Attendees may join via computer or phone to participate.  
Public comments must be submitted by close of business on April 20, 2023, through the virtual open house website, the BLM e-Planning website, at an in-person meeting, or by mail. To submit written comments, please address them to North Dakota Field Office, Attention: North Dakota RMP, 99 23rd Ave. West, Suite A, Dickinson, ND, 58601.



Sixty-ninth  
Legislative Assembly  
of North Dakota

**PROPOSED AMENDMENTS TO  
ENGROSSED HOUSE BILL NO. 1355**

Introduced by

Representatives Steiner, Bahl, McLeod, Pyle, Schauer, Toman, Kasper

Senators Cleary, Sickler, Weston

1 A BILL for an Act to amend and reenact subdivision b of subsection 1 of section 28-32-10 of the  
2 North Dakota Century Code, relating to the required abbreviated notice for administrative  
3 rulemaking.

4 **BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

5 **SECTION 1. AMENDMENT.** Subdivision b of subsection 1 of section 28-32-10 of the North  
6 Dakota Century Code is amended and reenacted as follows:

- 7       b. The agency or commission shall request publication of an abbreviated  
8 newspaper publication notice at least once in each official county newspaper  
9 published in this state. ~~The abbreviated newspaper publication of notice, which~~  
10 must be:
- 11       (1) Be in a display-type format with a minimum width of one column of  
12 approximately two inches [5.08 centimeters] and a minimum depth of  
13 approximately three inches [7.62 centimeters] and with a headline  
14 describing the general topic of the proposed rules. ~~The notice must also~~  
15 include
- 16       (2) Include the telephone number or address to use to obtain a copy of the  
17 proposed rules, identification of the emergency status and declared effective  
18 date of any emergency rules, the address to use and the deadline to submit  
19 written comments, and the location, date, and time of the public hearing on  
20 the rules, and a short statement description of the general subject matter of the  
21 proposed rule change rules submission. The notice also may include a quick  
22 response code providing access to the full notice or additional information  
23 related to the proposed rules at the discretion of the agency.

# 2025 SENATE STANDING COMMITTEE MINUTES

## State and Local Government Committee Room JW216, State Capitol

HB 1355  
3/27/2025

Relating to the required abbreviated notice for administrative rulemaking.
--

11:51 a.m. Chair Roers called the hearing to order.

Members Present: Chairman Roers; Vice Chair Castaneda; Senators: Barta, Braunberger, Lee and Walen.

### Discussion Topics:

- Committee Action

11:51 a.m. Senator Barta moved Amendment LC #25.0970.02001.

11:51 a.m. Senator Lee seconded the motion.

Senators	Vote
Senator Kristin Roers	Y
Senator Jose L. Castaneda	Y
Senator Jeff Barta	Y
Senator Ryan Braunberger	Y
Senator Judy Lee	Y
Senator Chuck Walen	Y

Motion Passed 6-0-0

11:53 a.m. Senator Walen moved Do Pass as amended.

11:53 a.m. Senator Castaneda seconded the motion.

Senators	Vote
Senator Kristin Roers	Y
Senator Jose L. Castaneda	Y
Senator Jeff Barta	Y
Senator Ryan Braunberger	Y
Senator Judy Lee	Y
Senator Chuck Walen	Y

Motion Passed 6-0-0

Senator Walen will carry the bill.

11:54 a.m. Chair Roers closed the hearing.

*Susan Helbling, Committee Clerk*

Sixty-ninth  
Legislative Assembly  
of North Dakota

**PROPOSED AMENDMENTS TO  
FIRST ENGROSSMENT**

**ENGROSSED HOUSE BILL NO. 1355**

Introduced by

Representatives Steiner, Bahl, McLeod, Pyle, Schauer, Toman, Kasper

Senators Cleary, Sickler, Weston

1 A BILL for an Act to amend and reenact subdivision b of subsection 1 of section 28-32-10 of the  
2 North Dakota Century Code, relating to the required abbreviated notice for administrative  
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9 published in this state. ~~The abbreviated newspaper publication of notice, which~~  
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13 approximately three inches [7.62 centimeters] and with a headline  
14 describing the general topic of the proposed rules. ~~The notice must also~~  
15 include  
16 (2) Include the telephone number or address to use to obtain a copy of the  
17 proposed rules, identification of the emergency status and declared effective  
18 date of any emergency rules, the address to use and the deadline to submit  
19 written comments, and the location, date, and time of the public hearing on  
20 the rules, and a short ~~statement~~ description of the ~~rule change~~ general

1 subject matter of the proposed rules submission. The notice also may  
2 include a quick response code providing access to the full notice or  
3 additional information related to the proposed rules at the discretion of the  
4 agency or commission.

**REPORT OF STANDING COMMITTEE  
ENGROSSED HB 1355**

**State and Local Government Committee (Sen. Roers, Chairman)** recommends **AMENDMENTS** ([25.0970.02001](#)) and when so amended, recommends **DO PASS** (6 YEAS, 0 NAYS, 0 ABSENT OR EXCUSED AND NOT VOTING). HB 1355 was placed on the Sixth order on the calendar. This bill does not affect workforce development.